

The Whale Rider

Nancy Reinhardt



The Whale Rider :

The Whale Rider Witi Ihimaera, 2003 As her beloved grandfather chief of the M ori tribe of Whangara New Zealand struggles to lead in difficult times and to find a male successor young Kahu is developing a mysterious relationship with whales particularly the ancient bull whale whose legendary rider was their ancestor **The Whale Rider (16pt Large Print Edition)** Witi Ihimaera, 2012-05-31 Eight year old Kahu craves her great grandfather s love and attention But he is focused on his duties as chief of a Maori tribe in Whangara on the East Coast of New Zealand a tribe that claims descent from the legendary whale rider In every generation since the whale rider a male has inherited the title of chief But now there is no male heir there s only kahu She should be the next in line for the title but her great grandfather is blinded by tradition and sees no use for a girl Kahu will not be ignored And in her struggle she has a unique ally the whale rider himself from whom she has inherited the ability to communicate with whales Once that sacred gift is revealed Kahu may be able to re establish her people s ancestral connections earn her great grandfather s attention and lead her tribe to a bold new future

Analysis of Witi Ihimaeras 'The Whale Rider' on the basis of Postcolonial Theory Nancy Reinhardt, 2009-07-13 Seminar paper from the year 2009 in the subject English Language and Literature Studies Culture and Applied Geography grade 2 3 Technical University of Darmstadt Institut f r Sprach und Literaturwissenschaft course Postcolonial Literature language English abstract The Whale Rider novel is a positive and sensitive representation of Maori culture and several terms of postcolonial theory can be determined within the novel That is why it appears worth analysing this text in the context of postcolonial literary studies which is the purpose of this term paper In chapter 1 I will give a short summary about the colonial and postcolonial history of New Zealand and its postcolonial literature tradition Chapter 2 deals with the novel s main characters and the narrative structure while chapter 3 detects the features of postcolonial theory which are embedded in the story *"The Whale Rider" Made Simple for Students* Raja Sharma, 2015 The Whale Rider by Witi Ihimaera was first published in 1978 The book received a huge amount of critical acclaim The book was written in the early years of the author s writing career Before writing The Whale Rider the author had written only three other novels The author admits in the introduction to the book that he got inspiration to write the book when his two young daughters came back from their vacation The daughters complained that most of the heroes in the stories they had read were male and women were always crying to be rescued The daughters told the writer that the women in those stories were always presented as helpless characters The Whale Rider Made Simple for Students Summarized and Analyzed Copyright Chapter One Introduction Chapter Two Plot Overview Chapter Three Major Characters Chapter Four Complete Summary Chapter Five Critical Analysis *Whale Rider* Witi Ihimaera, 2003-05-01 As her beloved grandfather chief of the Maori tribe of Whangara New Zealand struggles to lead in difficult times and to find a male successor young Kahu is developing a mysterious relationship with whales particularly the ancient bull whale whose leg **Whale Rider** Karen Siess, 2020-06-21 On the east coast of New Zealand the

Whangara people believe their presence there dates back a thousand years or more to a single ancestor Paikea who escaped death when his canoe capsized by riding to shore on the back of a whale From then on Whangara chiefs always the first born always male have been considered Paikea s direct descendants Pai an 11 year old girl in a patriarchal New Zealand tribe believes she is destined to be the new chief But her grandfather Koro is bound by tradition to pick a male leader Pai loves Koro more than anyone in the world but she must fight him and a thousand years of tradition to fulfill her destiny **The Ocean on Fire** Anaïs Maurer,2024-03-01 Ana s Maurer foregrounds Pacific literature as a key archive for surviving and thriving in an environment in which Indigenous inhabitants have been bombarded with the equivalent of one Hiroshima bomb a day for half a century Teaching Notes on Witi Ihimaera's Novel "The Whale Rider" Jenny Lee,1991 Whale rider ,2015 **Whale Rider {TBCD}**. Witi Ihimaera,2003 The Whale Rider ,2007 Situating the Cetacean Lee Elton Dionne,2006 This thesis analyzes two major discourses that intersect and inform one another in Witi Ihimaera s The whale rider storytelling and modern science **The Way to Rainy Mountain/the Whale Rider** Center for Learning Staff,Eileen M. Mattingly,Lita Nicholson,Center for Learning,2007-07 **Contemporary Children's and Young Adult Literature** Charlotte Beyer,2021-11-01 This book explores contemporary children s and young adult novels writing back to history and oppression Divided into three distinct yet interconnected parts this thematic study analyses selected novels from across the globe drawing on current critical debates to investigate how these narratives raise vital questions about identity power and language Examinations of children s and young adult novels from Britain Ireland Sweden the USA Australia and New Zealand offer fresh readings of established texts and provide important critical perspectives on lesser known works The book also examines the use of genre in children s and young adult literature including crime fiction dystopia coming of age and historical fiction Addressing vital social justice themes in contemporary children s and young adult novels such as human trafficking postcolonialism disaster trauma and gender and race inequality the book presents a critically informed analysis of these compelling literary works and their engagement with social and cultural debates Roger Ebert's Movie Yearbook 2004 Roger Ebert,2003 Featuring every review Ebert wrote from January 2001 to mid June 2003 this treasury also includes his essays interviews film festival reports and In Memoriams along with his famous star ratings **Writing Along Broken Lines** Otto Heim,1998 Covering the two decades from 1972 Swiss scholar Otto Heim presents detailed readings of the novels and short fiction by Heretaunga Pat Baker Alan Duff Patricia Grace Keri Hulme Witi Ihimaera Bruce Stewart J C Sturm Apirana Taylor and Ngahuia Te Awekotuku His book places the fiction by Maori writers in the context of a culture of survival and traces its textual engagement with violence between empathy and sacrifice from the privacy of domestic violence to the public arenas of systemic violence and war He argues that out of this confrontation with violence emerges a distinctive ethnic world view created by the construction of individual experience the development of an ideological stance and the expression of a spiritual orientation Heim s analysis shows works of fiction by contemporary Maori writers as challenging explorations of

the constraints placed on the literary imagination by the urgent facts of the human condition and the imperatives of culture

Indigenous Identity in Witi Ihimaera's "Whale Rider" and Chinua Achebe's Fiction Annemarie Pabel, 2011-12-24 Bachelor Thesis from the year 2011 in the subject English Language and Literature Studies Literature grade 1.0 University of Dusseldorf Heinrich Heine language English abstract

In both Chinua Achebe's *Things Fall Apart* and Witi Ihimaera's *The Whale Rider* indigenous identity is a central topic. Yet it is challenged by the advent of colonization or in the latter case by the fusion of ancient tradition and modernism. As such, the aim of this paper is to analyse the literary representation of indigeneity in these novels using Stuart Hall's dual definition in order to show how indigenous identity develops at the backdrop of colonization and what this means for the concept of identity in a postcolonial context. Subsequently, attention will be drawn to the ways in which the individual is representative of indigenous identity and how this relates to the dynamics between community and individual. This part will contrast the idea of a stable self with a transformative one and thus also establish a connection to the succeeding analysis of diaspora identities in *Things Fall Apart*, which are based on constant progress. The results will then provide the basis for a discussion of relocation and hybridity to subsequently contextualize them in the concept of diaspora identities and more generally postcolonialism. Although the focus of the analysis is on *Things Fall Apart*, the background of the last chapter will be used as an occasion for a brief discussion of the second part of his trilogy *No Longer at Ease*. After this, a similarly structured analysis of Witi Ihimaera's *The Whale Rider* will be pursued. Firstly, the literary representation of features of oral tradition and orality in general will be examined before attention is directed towards myth as a major constituent of Maori identity and its use in the novel. To embed the representation of identity in the broader concept of postcolonialism, the novel will then be discussed in terms of rewriting. Nevertheless, the aim of this chapter will not be a comparative approach of the ancient pretext as a basis for the modern novel. How have Western influences and elements of globalization been interwoven in the narration? And how do these contribute to rewriting? The result will be drawn on to answer these questions of the significance of rewriting and relocating for the concept of cultural identity. The purpose of this comparison is to clarify the major differences and similarities, which is a prerequisite of the contextualization of the concept of identity in postcolonialism, as will be done in the conclusion.

The Whale Rider AQUE and others, The Great Dreamer sci fi classic series includes four works: *Fall of Civilization*, *The Space War*, *The Lover's Farewell*, and *The Whale Rider*. Since Liu Cixin's *The Three Body Problem* won the Hugo Award and the domestic sci fi film *The Wandering Earth* became a hit, Chinese sci fi literature once quiet has entered a dynamic and flourishing era. Many works have been included in language textbooks and frequently appear in middle and high school language exams. Chen Qiufan, Zhang Ran, Bao Shu, and AQue, four visionary young sci fi writers, are recognized as the leading figures of China's sci fi golden generation. Their works differ from those of Wang Jinkang and Liu Cixin in terms of historical context and knowledge systems, offering more innovative and imaginative insights that cater to the tastes of new generation readers. *The Whale Rider* is a collection of

romantic sci fi works by Ah Que featuring Chronicles of the Cloud Whale Higanbana Chewing The False Gospel of Love
Future History of Disease and Year of the Rat **Coming-of-Age Cinema in New Zealand** Alistair Fox, 2017-09-08
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