

The Whisky Traders and the NWMP

- ⇒ "The people traded anything they owned for alcohol, which left them destitute and defenseless against winter temperatures. This was not quality alcohol. The so-called whiskey given out by traders for buffalo robes and other furs was a lethal concoction of alcohol mixed with anything that would give it colour and substance—bluestone, burnt sugar, castile soap, Jamaica Ginger, Perry Davis Painkiller, tea, ink and sometimes, horrifically, strychnine (a poison)." —Margaret A. Kennedy The Whiskey Trade of the Northwestern Plains

The Whiskey Trade Of The Northwestern Plains A Multidisciplinary Study

Carole A. Barrett, Harvey Markowitz



The Whiskey Trade Of The Northwestern Plains A Multidisciplinary Study:

The Whiskey Trade of the Northwestern Plains Margaret Anne Kennedy,1997 The last stage of the fur trade of North America's northwestern plains in which native people played a decisive role is known as the whiskey trade due to the overwhelming use of alcohol as a commodity of exchange In the 1860s and 1870s hundreds of trading posts were established throughout northern Montana and southern Alberta and Saskatchewan by independent American traders seeking buffalo robes processed by the women of local native groups This study combines evidence from history archaeology and native oral traditions to present new insight on this most important yet rarely studied episode in the North American fur trade

Healy's West Gordon E. Tolton,2014 Through his incredibly varied fifty year career John J Healy left an indelible mark on the Canadian and American west At different points in his storied life Healy was a soldier a trapper a prospector a free trader an explorer a horse dealer a scout a lawman a newspaper editor a speculator a merchant a capitalist a historian and a politician He defied classification while defining the lifestyle of a frontier adventurer and buccaneer capitalist in the late nineteenth century In Healy's West Gordon E Tolton cuts through the mythology and controversy of this larger than life character giving us the most complete and truly balanced account of Healy's life ever published From Irish famine to army saddle from scouting on the Oregon Trail to digging for mountain gold in Idaho from taking on powerful monopolies to trading with the Blackfoot from political manoeuvring to hunting down rustlers behind a sheriff's badge Healy challenged life nature enemies and governments head on in print in business and in physical combat An entertaining and critical portrayal of the west's most charismatic figure Healy's West is a must read for any history buff **Historic Tales of Whoop-Up**

Country: On the Trail from Montana's Fort Benton to Canada's Fort Macleod Ken Robison,2020 Withdrawal of the mighty Hudson Bay Company from present day Alberta and Saskatchewan created a lawless environment with new economic opportunities A cross border trading bond arose with growing steamboat mercantile center Fort Benton in Montana Territory In 1870 Montana traders Johnny Healy and Al Hamilton moved across the Medicine Line and built Fort Whoop Up It established the two hundred mile Whoop Up Trail from Fort Benton through Blackfoot lands to the Belly River near today's Lethbridge Over the next decade the buffalo robe trade flourished with the Blackfoot as did violence The turmoil forced the creation of Canada's North West Mounted Police tasked with closing down the whiskey trade and evicting the Montana traders Award winning historian Ken Robison brings to life this dramatic story Beneath the Backbone of the World Ryan Hall,2020-03-19 For the better part of two centuries between 1720 and 1877 the Blackfoot Niitsitapi people controlled a vast region of what is now the U S and Canadian Great Plains As one of the most expansive and powerful Indigenous groups on the continent they dominated the northern imperial borderlands of North America The Blackfoot maintained their control even as their homeland became the site of intense competition between white fur traders frequent warfare between Indigenous nations and profound ecological transformation In an era of violent and wrenching change Blackfoot people relied

on their mastery of their homelands unique geography to maintain their way of life With extensive archival research from both the United States and Canada Ryan Hall shows for the first time how the Blackfoot used their borderlands position to create one of North America s most vibrant and lasting Indigenous homelands This book sheds light on a phase of Native and settler relations that is often elided in conventional interpretations of Western history and demonstrates how the Blackfoot exercised significant power resiliency and persistence in the face of colonial change **Metis and the Medicine Line**

Michel Hogue,2015-04-06 Born of encounters between Indigenous women and Euro American men in the first decades of the nineteenth century the Plains Metis people occupied contentious geographic and cultural spaces Living in a disputed area of the northern Plains inhabited by various Indigenous nations and claimed by both the United States and Great Britain the Metis emerged as a people with distinctive styles of speech dress and religious practice and occupational identities forged in the intense rivalries of the fur and provisions trade Michel Hogue explores how as fur trade societies waned and as state officials looked to establish clear lines separating the United States from Canada and Indians from non Indians these communities of mixed Indigenous and European ancestry were profoundly affected by the efforts of nation states to divide and absorb the North American West Grounded in extensive research in U S and Canadian archives Hogue s account recenters historical discussions that have typically been confined within national boundaries and illuminates how Plains Indigenous peoples like the Metis were at the center of both the unexpected accommodations and the hidden history of violence that made the world s longest undefended border **Alcohol Problems in the United States**

Thomas F McGovern,William White,2014-03-18 Alcohol Problems in the United States Twenty Years of Treatment Perspective presents an overview of trends in the treatment of alcohol problems over a 20 year period from three vantage points broader treatment perspectives experienced views from the field and personal perspectives Some of the field s foremost experts including Alcoholics Anonymous historian Dr Ernest Kurtz and Dr Robert Sparks who chaired the committee that authored the Institute of Medicine s highly influential study Broadening the Base of Treatment for Alcohol Problems provide practical information on the vital treatment issues you deal with every day By detailing treatment histories of the recent past contributors offer a look at likely future trends that will help keep your treatment methods up to date Treatment topics addressed in Alcohol Problems in the United States Twenty Years of Treatment Perspective include alcoholism as a disease alcohol dependence and mental illness the role of spirituality the growth and decline of treatment programs at the Mayo Clinic and Timberlawn Hospital and the special treatment needs of women youths African Americans Native Americans the Latino community and the incarcerated Alcohol Problems in the United States Twenty Years of Treatment Perspective chronicles the story of alcohol treatment from historical and personal perspectives offering the opportunity to anticipate future trends in the many challenges associated with alcohol problems The book is an essential resource for professional alcoholism counselors social workers psychologists physicians clergy nurses employee assistance professionals and anyone

who provides care and service to those struggling with alcohol **Encyclopedia of Historical Archaeology** Charles E. Orser Jr,2002-09-11 The Encyclopedia of Historical Archaeology is a ground breaking compendium of information about this ever growing field Concentrating on the post 1400 period as well as containing generic explanations of historical archaeology where needed the encyclopedia is compiled by over 120 experts from around the world and contains more than 370 entries covering important concepts and sites *Historical Archaeology* ,2001 *Great Plains Research* ,1997 *The Western Historical Quarterly* ,1999 *Choice* ,1998 **Forthcoming Books** Rose Arny,1998-04 *Yumtzilob* ,1998 Kwartaal uitgave over de Americas varies **Galvanized Yankees on the Upper Missouri** Michèle Tucker Butts,2003 Their story provides a telescopic view of issues that would sweep the nation for the remainder of the nineteenth century the promise and anxiety inherent in post Civil War nation building the complexities involved in westward expansion and the changing nature of mid nineteenth century manhood Butts seamlessly maintains a human face on events of national import punctuating her thoroughly researched narrative with excerpts from Dimon s letters home *American Book Publishing Record* ,1995

When the Spirit Calls Edward J. Hedican,2023-03-30 In January 1832 in the most southern part of Ontario s James Bay an elderly Cree man by the name of Quapakay was told by the spirits of the shaking tent that in order to survive the winter he was required to spoil the post at Hannah Bay a Hudson s Bay Company goose hunting station Following the directions of the spirits Quapakay and his sons carried out this ill fated task resulting in the deaths of sixteen occupants of the Hannah Bay post Now known as the Hannah Bay Massacre the victims included fur trader William Corrigan the postmaster and his wife and seven other Indigenous people When the Spirit Calls explores the social cultural and historical context in which the Hannah Bay tragedy took place as gleaned from the Hudson Bay Company s archival records and elucidations by Cree oral traditions The research is the culmination of over forty years of investigation by Edward J Hedican in Indigenous communities from the mid 1970s to the present day In the book Hedican aims to uncover the circumstances behaviours and attitudes that led to the slaughter When the Spirit Calls sheds light on the racist attitudes held by the white settler population towards Indigenous people attitudes that were prevalent in our colonial past and that continue to this very day

American Indian Culture: Symbolism in art-Zapotec civilization, appendices, indexes Carole A. Barrett,Harvey Markowitz,2004 *American Indian Culture* Carole A. Barrett,Harvey Markowitz,2004 Three volume set covers all aspects of American Indian culture past and present **International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences** ,1997 **Firewater** Hugh Aylmer Dempsey,2002 Firewater reveals the disturbing and controversial history of Montana whisky traders and the Blackfoot nation Between 1870 and 1875 hundreds of Blackfoot died became impoverished and lost their sense of self as a result of this noxious trade forever damaging their communities families and legacy Back cover

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