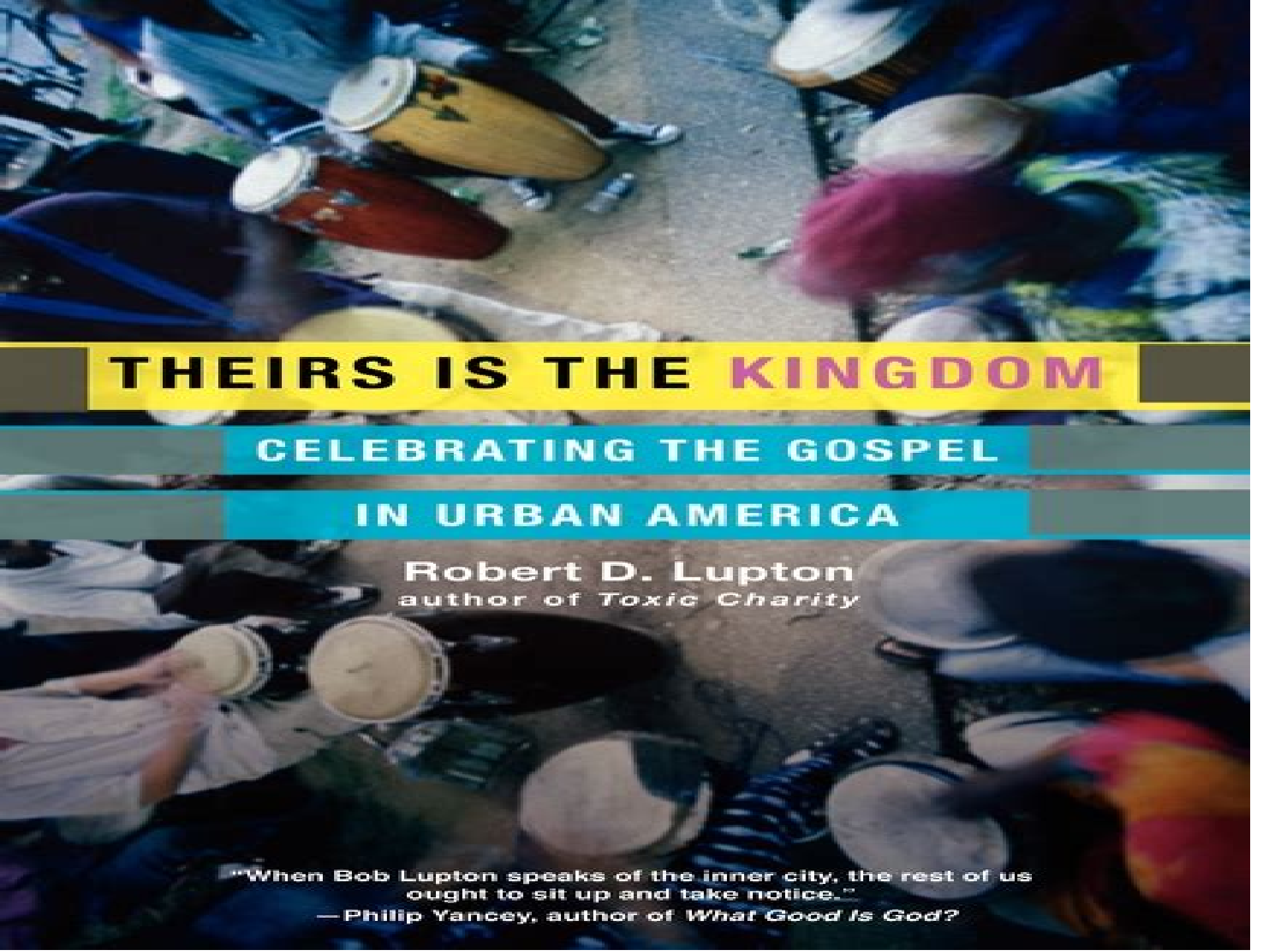




THEIRS IS THE KINGDOM

CELEBRATING THE GOSPEL

IN URBAN AMERICA

Robert D. Lupton
author of *Toxic Charity*

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Theirs Is The Kingdom Celebrating The Gospel In Urban America

David B. Barrett



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Theirs Is the Kingdom Robert D. Lupton, 2010-09-14 A gripping discovery of God's grace where we least expect to find it in the decaying core of the city Ronald A. Nikkel president Prison Fellowship International The story of Lupton's ministry is one of the most inspiring in America Those of us who are trying to accomplish something of value in urban settings look to him and his co-workers as models Tony Campolo author of *Stories That Feed Your Soul* Urban ministry activist Robert Lupton moved into a high crime area of Atlanta intending to bring Christ's message into the ghetto but his humbling discovery of a spiritual life already flowering in the city's urban soil forces the minister to reexamine the deepest parts of his own soul confronting his own patronizing materialistic attitudes and the biases he himself held against the urban poor

SoulTsunami Leonard Sweet, 2001-09 This book explains the tidal wave of postmodernism that is sweeping our culture and shows how the church can safely sail the troubled seas and fulfill its mission and calling *The Neighboring Church* Brian Mavis, Rick Rusaw, 2016-08-02 New Leadership network title to be filled in at a later date by editor **Go and Do** Don Everts, 2012-05-15 In this manifesto for missional Christians Don Everts brings together personal evangelism urban witness and global crosscultural mission to show how a life of total mission is possible In every situation to see what Jesus is doing and to go and do likewise *Beyond Charity* John M. Perkins, 1993-07-01 A powerful call to action to bring reconciliation and restoration to broken communities *Restoring At-Risk Communities* John M. Perkins, 1996-02-01 This comprehensive handbook to urban ministry introduces and shows how to implement a Christian community development program **The Beloved Community** Charles Marsh, 2008-07-31 A noted theologian explains how the radical idea of Christian love animated the African American civil rights movement and how it can power today's social justice struggles Speaking to his supporters at the end of the Montgomery bus boycott in 1956 Martin Luther King Jr declared that their common goal was not simply the end of segregation as an institution Rather the end is reconciliation the end is redemption the end is the creation of the beloved community King's words reflect the strong religious convictions that motivated the African American civil rights movement As King and his allies saw it Jesus had founded the most revolutionary movement in human history a movement built on the unconditional love of God for the world and the mandate to live in that love Through a commitment to this idea of love and to the practice of nonviolence civil rights leaders sought to transform the social and political realities of twentieth century America In *The Beloved Community* theologian and award winning author Charles Marsh traces the history of the spiritual vision that animated the civil rights movement and shows how it remains a vital source of moral energy today *The Beloved Community* lays out an exuberant new vision for progressive Christianity and reclaims the centrality of faith in the quest for social justice and authentic community **World Christian**, 1988 **World Vision**, 1990 *The American City and the Evangelical Church* Harvie M. Conn, 1994 *A Time to Heal* Stephen E. Berk, 1997 John Perkins has profoundly influenced both evangelicalism and the civil rights movement Now discover the central people and events that have shaped

Perkins's life and ministry *God So Loves the City* Charles Edward van Engen, Jude Tiersma, 1994 From the explosive contexts of Nairobi Mexico City Los Angeles and Madras burst fresh insights on the mission of the church for the city **Go Preach!** Brian K. Blount, 1998 *Go Preach* connects the apocalyptic message of Mark's Gospel to principles and programs of socio cultural transformation in the life of the Black church today Brian Blount begins his study of Mark by examining the social significance of Jesus proclamation of the coming Kingdom of God This was a future event that was at the same time breaking through in the present Through Jesus God's future power invaded and transformed the human present This experience of the Kingdom empowered the disciples to Go preach the Kingdom message in word and deed to finish the story that Mark's narration about Jesus began Blount goes on to show that the Black church occupies a situation analogous to that in which the Gospel arose and explores the implications of apocalyptic theology for the pastoral mission of the Black church today *Go Preach* makes an important contribution to understanding the meaning of the Kingdom of God At the same time it also demonstrates the value of a sociolinguistic approach to scripture both in interpreting the text in its original context and in unpacking its meaning for today It is required reading for biblical scholars students and clergy **Ordinary Time** Nancy Mairs, 1993 In *Ordinary Time* Nancy Mairs brings her trademark directness to the subject of religion Themes that bring out piety and sentimentality in many writers Mairs treats with all her usual outspokenness candor and courage Mairs is a passionate questioner and storyteller and above all *Ordinary Time* is writing firmly rooted in the messy realities and questions the ordinary time of one woman's life Mairs's marriage is in many ways at the center of the book My spirit has been schooled in wedlock and she draws a portrait of her life with her husband that is detailed in a way rarely seen in personal writing She shows us moments of marital despair in *Here Grace* for instance but also the details of the way toward clarity and reconciliation Mairs writes with wit exactitude and intelligence about her conversion from a devout New England Protestant teenager a bit mystically inclined to an unorthodox activist Catholic in the Southwest about her commitment to feminism two years later and about her uneasy dual identity as Catholic and feminist about run ins with monomaniacal priests about her husband's cancer and her own disease about women and the Church about charity and the body about raising children about understanding God's will and imagining death **Index to Book Reviews in Religion** ,1992

Renewing the City Robert D. Lupton, 2005-07-08 Community developer and urban activist Robert D Lupton looks to the Old Testament example of Nehemiah as a role model for community transformation and renewal World Christian Encyclopedia David B. Barrett, 2001 Vida y pensamiento ,1995 **The Catholic Periodical and Literature Index** ,2007 **Subject Guide to Books in Print** ,2001

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