

SPECIES RICHNESS

VERSUS

SPECIES EVENNESS

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SPECIES RICHNESS

The number of different species represented in an ecological community

Describes the number of species in the ecosystem

Measures the number of species in a particular area

SPECIES EVENNESS

How evenly distributed the species in the ecosystem

Describes the distribution of the species in the ecosystem

Measures the abundance of species in a defined area

When Species Meetwhen Species Meetpaperback

Donna J. Haraway



When Species Meetwhen Species Meetpaperback:

When Species Meet Donna J. Haraway, 2013-11-30 In 2006 about 69 million U S households had pets giving homes to around 73.9 million dogs 90.5 million cats and 16.6 million birds and spending more than 38 billion dollars on companion animals As never before in history our pets are truly members of the family But the notion of companion species knotted from human beings animals and other organisms landscapes and technologies includes much more than companion animals In When Species Meet Donna J Haraway digs into this larger phenomenon to contemplate the interactions of humans with many kinds of critters especially with those called domestic At the heart of the book are her experiences in agility training with her dogs Cayenne and Roland but Haraway s vision here also encompasses wolves chickens cats baboons sheep microorganisms and whales wearing video cameras From designer pets to lab animals to trained therapy dogs she deftly explores philosophical cultural and biological aspects of animal human encounters In this deeply personal yet intellectually groundbreaking work Haraway develops the idea of companion species those who meet and break bread together but not without some indigestion A great deal is at stake in such meetings she writes and outcomes are not guaranteed There is no assured happy or unhappy ending socially ecologically or scientifically There is only the chance for getting on together with some grace Ultimately she finds that respect curiosity and knowledge spring from animal human associations and work powerfully against ideas about human exceptionalism

When Species Meet Donna Jeanne Haraway, 2008 When Species Meet is a breathtaking meditation on the intersection between humankind and dog philosophy and science and macro and micro cultures Cameron Woo Publisher of Bark magazine In 2006 about 69 million U S households had pets giving homes to around 73.9 million dogs 90.5 million cats and 16.6 million birds and spending over 38 billion dollars on companion animals As never before in history our pets are truly members of the family But the notion of companion species knotted from human beings animals and other organisms landscapes and technologies includes much more than companion animals In When Species Meet Donna J Haraway digs into this larger phenomenon to contemplate the interactions of humans with many kinds of critters especially with those called domestic At the heart of the book are her experiences in agility training with her dogs Cayenne and Roland but Haraway s vision here also encompasses wolves chickens cats baboons sheep microorganisms and whales wearing video cameras From designer pets to lab animals to trained therapy dogs she deftly explores philosophical cultural and biological aspects of animal human encounters In this deeply personal yet intellectually groundbreaking work Haraway develops the idea of companion species those who meet and break bread together but not without some indigestion A great deal is at stake in such meetings she writes and outcomes are not guaranteed There is no assured happy or unhappy ending socially ecologically or scientifically There is only the chance for getting on together with some grace Ultimately she finds that respect curiosity and knowledge spring from animal human associations and work powerfully against ideas about human exceptionalism One of the founders of the posthumanities Donna J Haraway is professor in the History of

Consciousness Department at the University of California Santa Cruz Author of many books and widely read essays including *The Companion Species Manifesto Dogs People and Significant Otherness* and the now classic essay *The Cyborg Manifesto* she received the J D Bernal Prize in 2000 a lifetime achievement award from the Society for Social Studies in Science

Homeless Dogs & Melancholy Apes Laura Brown, 2010 Brown shows how the literary works of the 18th century use animal kind to bring abstract philosophical ontological and metaphysical questions into the realm of everyday experience difference hierarchy intimacy diversity and transcendence *Creaturely Cosmologies* Brianne Donaldson, 2015-05-05 Metaphysics or the grand narratives about reality that shape a community has historically been identified as one of the primary oppressive factors in violence against animals the environment and other subordinated populations Yet this rejection of metaphysics has allowed inadequate worldviews to be smuggled back into secular rights based systems and into politics language arts economics media and science under the guise of value free and narrowly human centric facts that relegate many populations to the margins and exclude them from consideration as active members of the planetary community Those concerned with systemic violence against creatures and other oppressed populations must overcome this allergy to metaphysics in order to illuminate latent assumptions at work in their own worldviews and to seek out dynamic many sided and relational narratives about reality that are more adequate to a universe of responsive and creative world shaping creatures This text examines two such worldviews Whitehead's process relational thought in the west and the nonviolent Indian tradition of Jainism alongside theorists such as Gilles Deleuze and Félix Guattari Judith Butler Donna Haraway Karen Barad that offer a new perspective on metaphysics as well as the creaturely kin and planetary fellows with whom we co shape our future

Ecological Approaches to Early Modern English Texts Jennifer Munroe, Edward J. Geisweidt, 2016-03-09 Ecocriticism has steadily gained footing within the larger arena of early modern scholarship and with the publication of well over a dozen monographs essay collections and special journal issues literary studies looks increasingly green yet the field lacks a straightforward easy to use guide to do with reading and teaching early modern texts ecocritically Accessible yet comprehensive the cutting edge collection *Ecological Approaches to Early Modern English Texts* fills this gap Organized around the notion of contact zones or points of intersection that have often been constructed asymmetrically especially with regard to the human nonhuman dichotomy the volume reassesses current trends in ecocriticism and the Renaissance introduces analyses of neglected texts and authors brings ecocriticism into conversation with cognate fields and approaches e g queer theory feminism post coloniality food studies and offers a significant section on pedagogy ecocriticism and early modern literature Engaging points of tension and central interest in the field the collection is largely situated in the and/or that resides between presentism historicism materiality literary somatic semiotic nature culture and most importantly human nonhuman *Ecological Approaches to Early Modern English Texts* balances coverage and methodology its primary goal is to provide useful yet nuanced discussions of ecological approaches to reading and teaching a

range of representative early modern texts As a whole the volume includes a diverse selection of chapters that engage the complex issues that arise when reading and teaching early modern texts from a green perspective

Politics of Things Michelle Christensen, Florian Conradi, 2020-02-24 In a state of ontological crisis all boundaries have been ruptured between nature and culture human and machine and object and subject We find ourselves exhaustively tackling the turmoil of our own designed circumstances as we emerge to become extensions of the extensions that we built In this practice based design theory project the authors share their experiments in negotiating power with things hacking mundane objects and thus their own everyday lives allowing themselves to be swayed and misled disrupted and called into question The experiments delineate a mode of critical cultural inquiry where design and sociology collide to elicit critical perspectives on the designer and the designed as we act within an entangled politics of things

Politics by Other Means William Grassie, 2010-03-31 Politics by Other Means explores profound issues at the interface of contemporary religion and science from a global perspective Brought together and thematically organized in this volume are twenty four essays that were originally presented at conferences in China Germany India Indonesia Iran Israel Lebanon and Sri Lanka Many of the essays are more journalistic in tone and content while others adopt a more academic prose style and approach All are provocative and iconoclastic challenging scientific and religious orthodoxies exploring the great cultural ambivalences at the intersection of the domains of science and religion and holding out the possibility of a transformative politics for addressing the great challenges of the twenty first century

Animalities Michael Lundblad, 2017-05-24 New and cutting edge work in animality studies human animal studies and posthumanism Representations of animality continue to proliferate in various kinds of literary and cultural texts This pioneering volume explores the critical interface between animal and animality studies marking out the terrain in relation to twentieth century literature and film The range of texts considered here is intentionally broad answering questions like how do contemporary writers such as Amitav Ghosh Terry Tempest Williams and Indra Sinha help us to think about not only animals but also humans as animals What kinds of creatures are being constructed by contemporary artists such as Patricia Piccinini Alexis Rockman and Michael Pestel How do animalities animate such diverse texts as the poetry of two women publishing under the name of a Michael Field or an early film by Thomas Edison depicting the electrocution of a circus elephant named Topsy Connecting these issues to fields as diverse as environmental studies and ecocriticism queer theory gender studies feminist theory illness and disability studies postcolonial theory and biopolitics the volume also raises further questions about disciplinarity itself while hoping to inspire further work beyond the human in future interdisciplinary scholarship

Key Features 10 provocative case studies focused on representations and discourses of animals and animality in twentieth and twenty first century literature art and film in English New work from both internationally renowned and emerging figures in the burgeoning fields of animality studies human animal studies and posthumanism suggesting innovative and significant new directions to explore

Broad introduction to the kinds of questions scholars in the

humanities have considered in relation to animals and animality **Animals and Humans in German Literature, 1800-2000** Lorella Bosco, Micaela Latini, 2020-10-12 The recent emergence of the discipline of literary animal studies regards literature in itself as constitutive element of a history of knowledge The discipline has led not only to the expansion of the corpus of texts traditionally connected with animals but also established new concepts and methods for revising conventional cultural dichotomies subject and object human and animal The 10 essays collected in this volume are devoted to a wide range of case studies on the relationship between animality and poetics in German language literature since the 19th century They display a variety of theoretical and methodological approaches to a number of texts packed with references to animals considered not primarily as objects of literature but as agents endowed with an active role in the production of literature and which have left repressed or forgotten traces in texts *After Eating* Lindsay Kelley, 2023-12-05 An exploration of food ingestion and digestion in the emerging field of the metabolic arts Food appears everywhere in the arts But what happens after viewers carry food away in the intestinal networks activated by social practice art the same way digestion turns food into a body Exploring the emerging field of metabolic arts *After Eating* claims digestion and metabolism as key cultural creative and political processes that demand attention Taking an artist centered approach to nutrition Lindsay Kelley cultivates a neglected middle ground between the everyday and the scientific using metabolism as a lens through which to read and write about art Divided into two parts and full of playful chapter titles such as Food Babies and Poop Circus *After Eating* investigates multiple facets of the sociocultural implications of body image and body process in body art from the 1970s to the present By engaging the notion of after as an artistic homage or tribute metabolism moves beyond the cell to transform into a method for responding to the most difficult cultural philosophical and political challenges of the contemporary moment Metabolic reading rethinks feminist queer bioart installation and performance projects providing artists students and teachers with new pathways into art theory

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