



"Kodo Sawaki was straight-to-the-point,
irreverent, and deeply insightful.

I'm very happy to see this book."

—Brad Warner, author of *Hardcore Zen*

The Zen

TEACHING OF **Homeless Kodo**

Kosho Uchiyama and Shohaku Okumura

edited by Molly Delight Whitehead

The Zen Teaching Of Homeless Kodo

Kōshō Uchiyama



The Zen Teaching Of Homeless Kodo:

Zen Teaching of Homeless Kodo Kosho Uchiyama Roshi, 2014-11-04 Abandon your treasured delusions and hit the road with one of the most important Zen masters of twentieth century Japan Eschewing the entrapments of vanity power and money Homeless Kodo Sawaki Roshi refused to accept a permanent position as a temple abbot despite repeated offers Instead he lived a traveling homeless life going from temple to temple student to student teaching and instructing and never allowing himself to stray from his chosen path He is responsible for making Soto Zen available to the common people outside of monasteries His teachings are short sharp and powerful Always clear often funny and sometimes uncomfortably close to home they jolt us into awakening Kosho Uchiyama expands and explains his teacher's wisdom with his commentary Trained in Western philosophy he draws parallels between Zen teachings and the Bible Descartes and Pascal Shohaku Okumura has also added his own commentary grounding his teachers power and sagacity for the contemporary Western practitioner Experience the timeless practical wisdom of three generations of Zen masters The Zen Teaching of "Homeless Kôdô Kôshô Uchiyama, 1981 The Zen Teaching of "Homeless" Kôdô Kôshô Uchiyama, 1990 Black to Nature Stefanie K. Dunning, 2021-04-22 In Black to Nature Pastoral Return and African American Culture author Stefanie K Dunning considers both popular and literary texts that range from Beyoncé's Lemonade to Jesmyn Ward's Salvage the Bones These key works restage Black women in relation to nature Dunning argues that depictions of protagonists who return to pastoral settings contest the violent and racist history that incentivized Black disavowal of the natural world Dunning offers an original theoretical paradigm for thinking through race and nature by showing that diverse constructions of nature in these texts are deployed as a means of rescrambling the teleology of the Western progress narrative In a series of fascinating close readings of contemporary Black texts she reveals how a range of artists evoke nature to suggest that interbeing with nature signals a call for what Jared Sexton calls the dream of Black Studies abolition Black to Nature thus offers nuanced readings that advance an emerging body of critical and creative work at the nexus of Blackness gender and nature Written in a clear approachable and multilayered style that aims to be as poignant as nature itself the volume offers a unique combination of theoretical breadth narrative beauty and broader perspective that suggests it will be a foundational text in a new critical turn towards framing nature within a cultural studies context **Readings of Dôgen's "Treasury of the True Dharma Eye"** Steven Heine, 2020-05-12 The Treasury of the True Dharma Eye Shôbun Genz is the masterwork of Dôgen 1200-1253 founder of the Sôtô Zen Buddhist sect in Kamakura era Japan It is one of the most important Zen Buddhist collections composed during a period of remarkable religious diversity and experimentation The text is complex and compelling famed for its eloquent yet perplexing manner of expressing the core precepts of Zen teachings and practice This book is a comprehensive introduction to this essential Zen text offering a textual historical literary and philosophical examination of Dôgen's treatise Steven Heine explores the religious and cultural context in which the Treasury was composed and provides a detailed study of the various

versions of the medieval text that have been compiled over the centuries He includes nuanced readings of Dogen's use of inventive rhetorical flourishes and the range of East Asian Buddhist textual and cultural influences that shaped the work Heine explicates the philosophical implications of Dogen's views on contemplative experience and attaining and sustaining enlightenment showing the depth of his distinctive understanding of spiritual awakening Readings of Dogen's Treasury of the True Dharma Eye will give students and other readers a full understanding of this fundamental work of world religious literature

The Sound That Perceives the World Kosho Uchiyama, 2025-11-25 Musings and autobiographically informed commentary on the human condition through the lens of the Kannon gyo chapter 25 of the Lotus Sutra connecting Zen and Pure Land Buddhism through the practice of venerating and chanting the names of buddhas and bodhisattvas The Kannon gyo is chapter 25 of the Lotus Sutra and its focus is the bodhisattva of compassion Avalokiteshvara known in China as Guanyin and in Japan as Kannon or Kanzeon The text describes the many ways in which calling out the bodhisattva's name Namu Kanzeon Bosatsu can relieve suffering Most schools of Zen Buddhism and especially the Soto school eschew such practices as chanting the names of buddhas and bodhisattvas along with venerating such figures The eminent Soto Zen master Kosho Uchiyama Roshi however while doing hard physical labor early in his career could not practice zazen that is formal sitting meditation He came to appreciate the Kannon gyo and the practices related to it In particular he took to reciting Kannon's name as recommended in the text of the Kannon gyo Later in life Uchiyama Roshi suffered from illness that again prevented him from practicing formal Zen so he returned to the Kannon gyo and the practice of chanting He went so far as to assert that chanting Kannon's name is completely equivalent to zazen that the two practices are simply two sides of the same coin a revolutionary idea seemingly at odds with Zen Chanting practice is especially accessible as it can be done while working traveling or suffering from illness and other activities that would ordinarily get in the way of formal Zen practice With these practices the Kannon gyo and Kannon herself as a backdrop Uchiyama Roshi muses about the purposes of religion the goals of religious practice and the meaning of enlightenment and their relation to suffering itself

The Original Frontier Michael Elliston, 2021-02-28 A practical and accessible manual for integrating Zen practice into everyday life without disrupting your routine Throw open the gate to the original frontier of your creative mind discovered by Buddha handed down to successive generations through India China and Japan and now to America in this age of increasing uncertainty This always contemporary practice holds the key to surviving and thriving in trying times Zen priest Michael Elliston's refreshing approach lays out the irreducibly simple method of Zen meditation in easily accessible terms and digestible bites He covers everything from how Zen differs from popular meditations to designing a contemporary Zen life and effective workarounds for all your excuses Based on sound principles of direct sensory immersion simply sitting still enough for long enough this user's manual for Zen is presented step by step encompassing personal dimensions of practice as well as social implications for yourself and others Zen enables you to embrace ambiguity in daily life and to enjoy benefits

to your health and happiness *The Mountains and Waters Sutra* Shohaku Okumura,2018-05-28 An indispensable map of a classic Zen text Mountains and waters are the expression of old buddhas So begins Sansuikyo or Mountains and Waters Sutra a masterpiece of poetry and insight from Eihei Dogen the thirteenth century founder of the Soto school of Zen Shohaku Okumura renowned for his translations of and magisterial teachings on Dogen guides the reader through the rich layers of metaphor and meaning in Sansuikyo which is often thought to be the most beautiful essay in Dogen s monumental Shobogenzo His wise and friendly voice shows us the questions Dogen poses and helps us realize what the answers could be What does it mean for mountains to walk How are mountains an expression of Buddha s truth and how can we learn to hear the deep teachings of river waters Throughout this luminous volume we learn how we can live in harmony with nature in respect and gratitude and awaken to our true nature **Encyclopaedia of Buddhist Thinkers** Shiv Shanker Tiwary,2008

Sangha Talk Shenphen Zangpo,1999 *The Journal of the Order of Buddhist Contemplatives* ,2004 **Lo Zen Di Kodo Sawaki** Gianpietro Fazion,2003 *To You* Kodo Sawaki,2021-10 Kodo Sawaki Roshi 1880 1965 was commonly referred to as Homeless Kodo due to his nomadic lifestyle In the tradition of Soto Zen which emphasizes zazen sitting meditation practice above the use of texts and koans he is one of the most influential teachers of the twentieth century In this book hundreds of pith sayings taken from his wide ranging teachings have been carefully compiled and grouped according to subject by one of his closest students The reader is easily struck by Sawaki TM s sincerity depth and directness What comes across so immediately is his uncompromising dedication to zazen and his determination to transmit an authentic practice This he does by pointing out with biting accuracy the many pitfalls we ordinary humans stumble into His teaching is at the same time both completely faithful to the Buddhist ancestors and absolutely relevant to our many modern predicaments Are you worried about your career Fighting with your spouse Concerned about money Complaining about how busy you are Homeless Kodo has a piece of advice for you Kodo Sawaki Roshi also has an appeal to those who are decidedly irreligious in his irreverence and criticism of hollow traditions He ruthlessly challenges political and societal conformity consistently referring his readers back to the essence tenets of zen Very few of his works have been translated into European languages Of all his books perhaps it is this one *To You* enthusiastically received in both French and German which best captures his contribution to the tradition While Kodo Sawaki R shi is still a lesser known teacher in the West some of his disciples most notably K sh Uchiyama R shi who collected these sayings and Taisen Deshimaru R shi both had many Western disciples who in turn have brought the practice to literally hundreds of centers and thousands of practitioners in North America South America and Europe This English language version is a joint effort by a distinguished team of Zen practitioners and translators Muho Noelke and Reih Jesse Haasch Muho previously translated the Japanese version into German and is the first Westerner to hold the post as abbot of a major Japanese Zen monastery Antaiji There Kodo Sawaki himself also served as the abbot from 1949 until his death in 1965 **TO YOU** Reiho Jesse Haasch,2021-08-10 Kodo Sawaki Roshi 1880 1965 was

commonly referred to as Homeless Kodo due to his nomadic lifestyle In the tradition of Soto Zen which emphasizes zazen sitting meditation practice above the use of texts and koans he is one of the most influential teachers of the twentieth century In this book hundreds of pith sayings taken from his wide ranging teachings have been carefully compiled and grouped according to subject by one of his closest students The reader is easily struck by Sawaki s sincerity depth and directness What comes across so immediately is his uncompromising dedication to zazen and his determination to transmit an authentic practice This he does by pointing out with biting accuracy the many pitfalls we ordinary humans stumble into His teaching is at the same time both completely faithful to the Buddhist ancestors and absolutely relevant to our many modern predicaments Are you worried about your career Fighting with your spouse Concerned about money Complaining about how busy you are Homeless Kodo has a piece of advice for you Kodo Sawaki Roshi also has an appeal to those who are decidedly irreligious in his irreverence and criticism of hollow traditions He ruthlessly challenges political and societal conformity consistently referring his readers back to the essence tenets of zen Very few of his works have been translated into European languages Of all his books perhaps it is this one To You enthusiastically received in both French and German which best captures his contribution to the tradition While Kodo Sawaki Roshi is still a lesser known teacher in the West some of his disciples most notably K sh Uchiyama Roshi who collected these sayings and Taisen Deshimaru Roshi both had many Western disciples who in turn have brought the practice to literally hundreds of centers and thousands of practitioners in North America South America and Europe This English language version is a joint effort by a distinguished team of Zen practitioners and translators Muho Noelke and Reih Jesse Haasch Muho previously translated the Japanese version into German and is the first Westerner to hold the post as abbot of a major Japanese Zen monastery Antaiji There Kodo Sawaki himself also served as the abbot from 1949 until his death in 1965 Tricycle ,2003 Realizing Genjokoan Shohaku Okumura,2010-05-10 Dogen the thirteenth century Zen master who founded the Japanese Soto school of Zen is renowned as one the world s most remarkable religious geniuses His works are both richly poetic and deeply insightful and philosophical pointing to the endless depths of Zen exploration And almost precisely because of these facts Dogen is often difficult for readers to understand and fully appreciate Realizing Genjokoan is a comprehensive introduction to the teachings and approach of this great thinker taking us on a thorough guided tour of the most important essay Genjokoan in Dogen s seminal work the Shobogenzo Indeed the Genjokoan is regarded as the pinnacle of Dogen s writings encompassing and encapsulating the essence of all the rest of his work Our tour guide for this journey is Shohaku Okumura a prominent teacher in his own right who has dedicated his life to translating and teaching Dogen This volume also includes an introduction to Dogen s life from Hee Jin Kim s classic Eihei Dogen Mystical Realist with updated annotations by Okumura **Living by Vow** Shohaku Okumura,2012-06-26 A Sot Zen priest and Dharma successor of Kosho Uchiyama Roshi explores eight of Zen s most essential and universal liturgical texts and explains how the chants in these works support meditation and promote a life of freedom

and compassion

German books in print, 2003

Master Dogen's Zazen Meditation Handbook Eihei

Dogen, 2022-03-02 Dogen's famous text on Zen practice comes alive in the hands of a modern meditation master Carl Bielefeldt Professor of Religious Studies Stanford University and author of Dogen's Manuals of Zen Meditation This is the definitive English translation of a foundational work of Zen Buddhism the Bendowa On the Endeavor of the Way by Eihei Dogen founder of the Soto school of Zen in Japan Written in 1231 it contains the master's essential teachings on zazen or seated meditation which is the fundamental pathway to Buddhist enlightenment The first part of the book introduces the notion of wondrous dharma and looks at the role of the individual to society and notions of time and interconnection The second part of the work is cast in the form of a dialogue the Q A format offering answers to questions a Zen novice might pose regarding the paths to enlightenment How can passively sitting being a means of attaining enlightenment Why is sitting so key to meditation Can seated meditation be combined with other practices How can I maintain a practice that accords with my other responsibilities in life What sets this edition apart are the contemporary insights by modern Zen master Kosho Uchiyama Roshi which tackle some of the difficulties readers face in comprehending Dogen's guidance and demystify some of the terms and concepts central to an understanding of zazen practice and Buddhist philosophy He discusses the notion of dharma as presented in the text and looks at Buddhist thought through the lens not of abstraction but in terms of its concrete realities

The Truth of This Life Katherine Thanas, 2018-01-23 Accessible and elegant teachings from a well loved and revered woman Zen teacher The truth and joy of this life is that we cannot change things as they are The import of those words can be found beautifully expressed in the work of the woman who spoke them Katherine Thanas 1927 2012 in her art in her writing and especially in her Zen teaching Fearlessly direct and endlessly curious Katherine's understanding of Zen was inseparable from her affinity for the arts She was an MFA student studying painting with Richard Diebenkorn the preeminent Californian abstract painter when she met Shunryu Suzuki author of Zen Mind Beginner's Mind in the sixties Soon thereafter she decided to drop painting to dedicate herself to Zen which she did for the last forty years of her life In these essential teachings taken from her dharma talks which make up her only book her love of art and literature shine through in her elegant prose and her vast references from poets William Stafford and Naomi Shihab Nye to the Zen teachings of Dogen and Robert Aitken Ranging on subjects from the practice of zazen to the meaning of life Katherine urges us to develop an insatiable appetite for inner awareness to become proficient with this mind This slim volume is an important contribution by a well loved and revered teacher

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