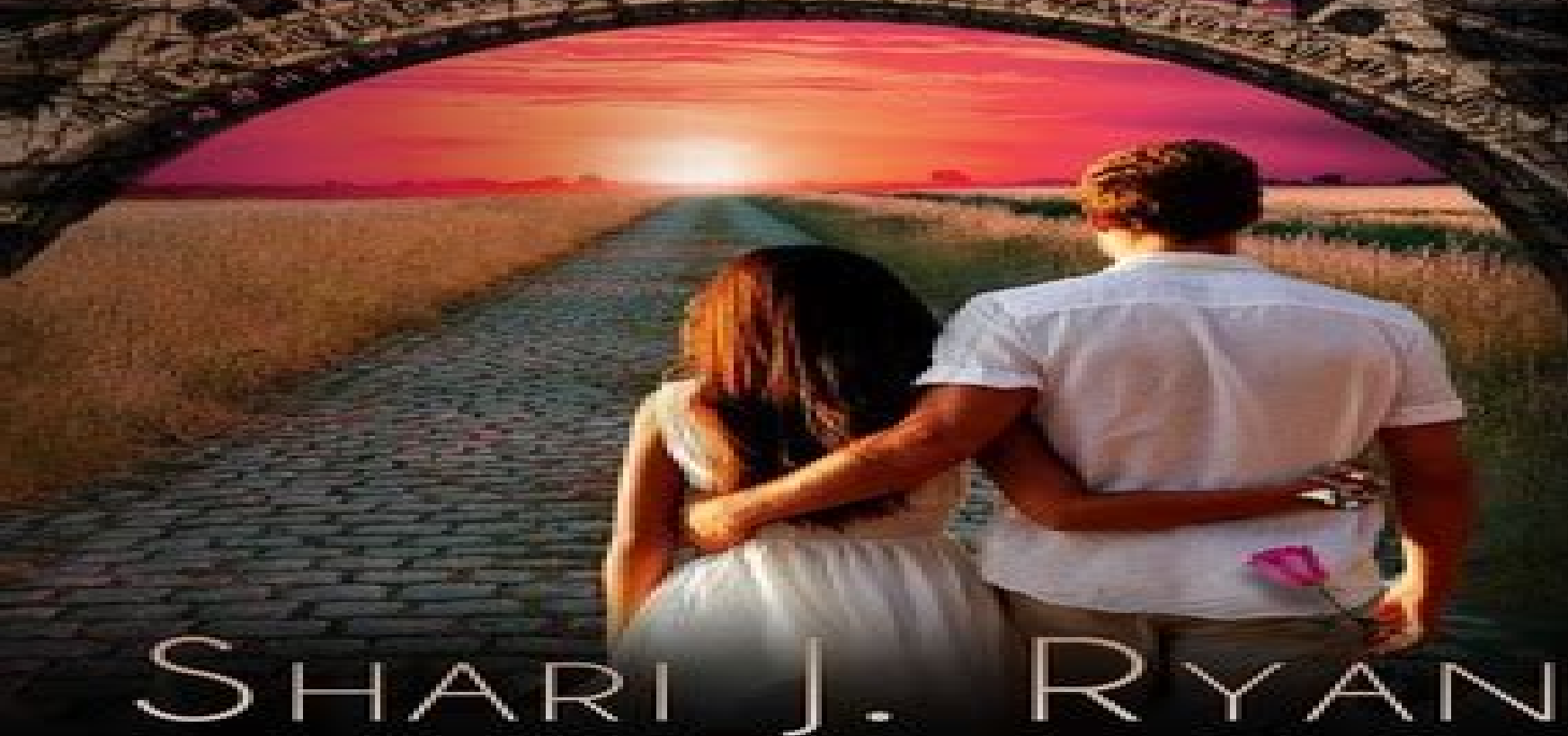


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Woe for the living Dead Helena Petrovna Blavatsky,2018-01-30 Divine Spirit never enters into the soul of living men Neither the Gods of the Pagan the direct emanations of the First Cause never were or will ever be men on our planet at least Divine Mind nous and Animal Soul psyche are pre existent But while the former is a distinct entity an individualization of Mahat the latter is an unscient portion of an intelligent whole The one radiates without the Soul of the World the other

emanates within Beware It is only by observing the law of harmony that individuals can live hereafter When one falls into a love of self and love of the world with its pleasures losing the divine love of God and of the neighbour he falls from the illusionary life and fear of death to real death The higher principles which constitute the essential elements of his humanity perish and he lives only on the natural plane of his faculties Physically he exists but spiritually he is dead Antahkarana is the path or bridge that keeps the Divine Consciousness apart from its earthly shadow during life At death it is destroyed as a medium of communication and its remains survive for a time as Kama Rupa or shell Lesson 1 Ye are dead and your life is hid with Christ in God In other words real Life is a conscious existence in Spirit not matter Lesson 2 Immortality can be secured only by mastering the principles of Cosmos and Man as well as and their permanent and impermanent aspects If Apophis conquers a soul it cannot escape its second death No noble thought no grand aspiration desire or divine immortal love can enter into the brain of the man of clay and settle there except as a direct emanation from the Higher Ego through the lower And conversely only the finest spiritual ideations that Kama Manas was able to transmit to Buddhi Manas during life can be assimilated by the Higher Ego and thence survive death For the lower ego is the exclusive mediator between the mortal personality and the Immortal God within When Esoteric Teachings allude to the second death they refer to the terrible possibility of the death of the Astral Soul that is its severance from the Higher Ego during a person s lifetime Only Occultists of the White Lodge by explaining the circumstances that can lead a soul to its demise can protect mankind from falling into such a dreadful pitfall The connection between Higher and Lower Manas can never be ruptured and final reunion prevented so long as there remains one spiritual deed or potentiality to serve as a thread of union but the moment this last spark is extinguished and the last potentiality exhausted then comes the severance The terrible implications of this second death become apparent when a Higher Ego has severed its links with its lower but totally unworthy agent thereby any communication between the two Antahkarana is permanently lost Any spiritual impulses from the Higher that may have previously benefitted an individual are now discontinued There is no hope for the spiritually dead for his glorious Augoeides have left him forever Expelled forever from the sanctuary of Spiritual Consciousness the rudderless personality is immediately reincarnated only in a lower and still more abject creature a human being only in form doomed to Karmic torments during the whole of its new life Here two questions present themselves 1 What becomes of the Higher Ego in such cases Answer The Divine Soul has to start all over again or seek refuge within the Universal Soul 2 What kind of an animal is a human creature born soulless Answer Terrible is the fate of the man who is about to lose his soul He drifts aimlessly a mere animal almost paralyzed with daily vice and grows gradually unaware of its Lord and Mighty Host Like a vampire the brain feeds and expands at the expense of its spiritual parent becoming senseless and beyond hope of redemption **The American Cyclopaedia** George Ripley, Charles Anderson Dana, 1874 **The American Cyclopaedia** George Ripley, Charles Anderson Dana, 1874

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