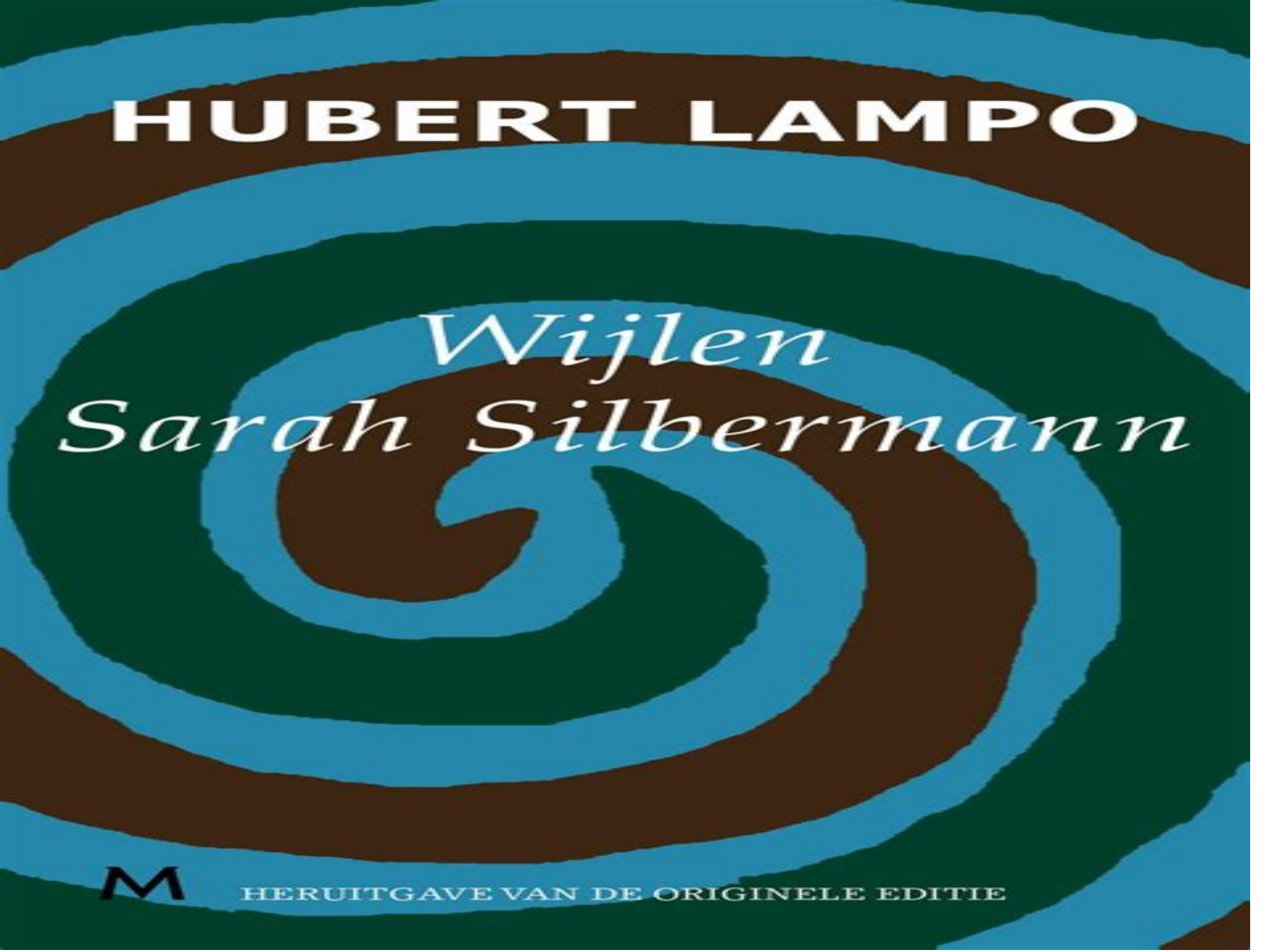




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Geboekstaafd Marcel Janssens, Marita de Sterck, Luc Lannoy,1988 Korte inleidingen op persoon en werk van ruim 80 Vlaamse prozaïsten Het Graalboek Hubert Lampo,1985 Two novels and four short stories based on the legend of the Holy Grail *Die Juden in Antwerpen* Ludo Abicht,2010-10-25 Was au ergewöhnlich und ungewohnt ist fällt auf Der nichtjüdische

Burger van Antwerpen ziet zijn gebruikelijke joodische Mitb burger vrijdagavond en zaterdag in de regen op de straat met een plastic zak over zijn zwarte hoed of zijn kapuce. Verstandelijk dat er daar verwonderd is. Waarom gebruiken de Joden niet gewoon een paraplu? Waarom maken zij het zichzelf zo moeilijk? Orthodoxe Joden vinden deze vragen waarschijnlijk eveneens komisch als wij hun gedrag. Het is Sabbat en op deze heilige dag dragen streng orthodoxe Joden volgens hun traditie geen tegenstanders dragen die niet in de eredienst gebruikt worden, zoals bijvoorbeeld de gebedsmantel of het gebedsbuch. Een paraplu is geen heilige voorwerp en mag daarom niet gebruikt worden. Daarom beschermen zij zich op andere wijze tegen de regen. Om niet in de verzoeking te vallen op Sabbat een paraplu te gebruiken, dragen de meeste orthodoxe Joden ook op een regenachtige woensdag een plastic zak over hun hoed. Dat orthodoxe Joden op hun traditie staan, leucht ons in. Maar waarom houden de mensen in de 21e eeuw nog aan deze tradities vast en dat in een moderne stad als Antwerpen? Dit te verklaren is het doel van dit werk. Zo gezien is dit boek 'De Joden in Antwerpen' ook een kleine introductie in het Judentum.

Bibliografie van de Nederlandse taal- en literatuurwetenschap, 1985. Aangevuld met de bibliografie van de Friese taal en literatuurwetenschap. **Hubert Lampa, De komst van Joachim Stiller**. Kees Bezemer, 1986. Informatie over boek en auteur. 1920. *Brinkman's cumulatieve catalogus van boeken*, 1996. Voorts een alfabetische lijst van Nederlandse boeken in België uitgegeven.

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