

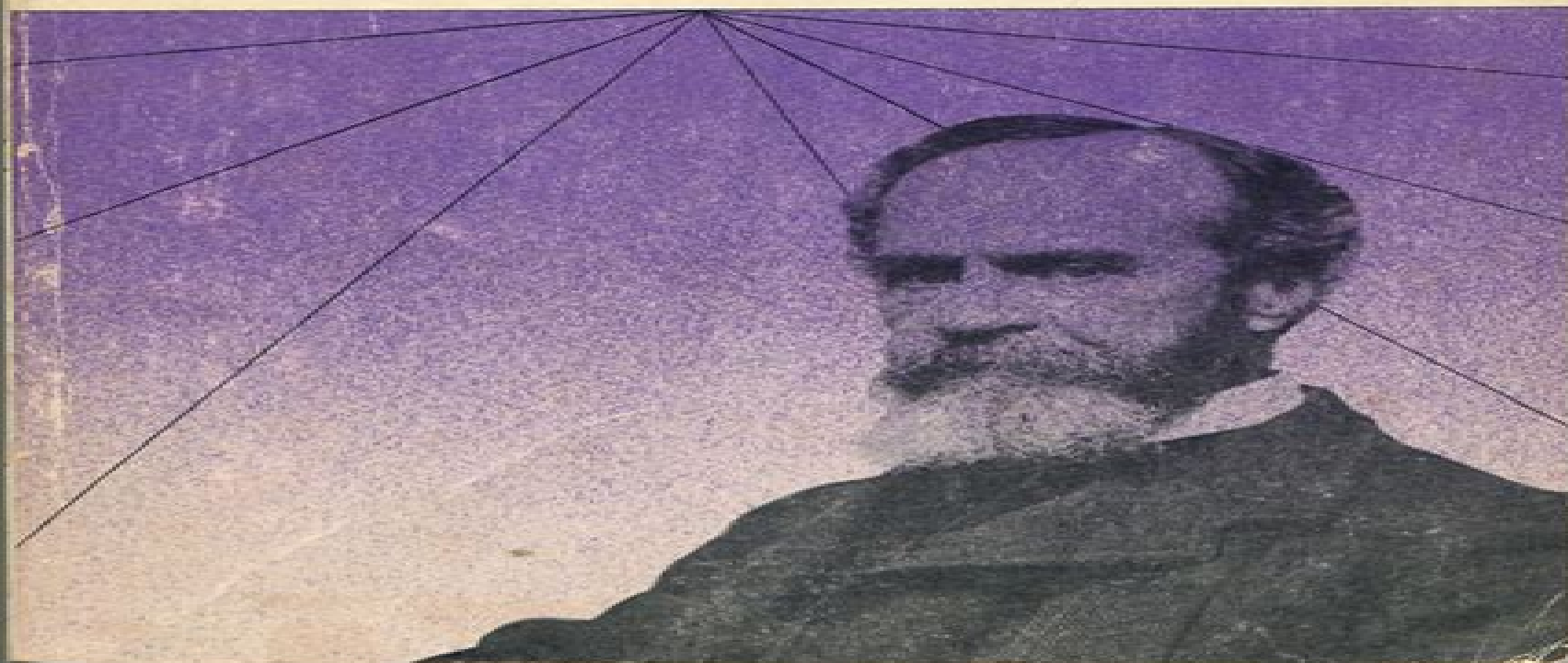


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William James on Psychical Research



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Mind-Dust and White Crows William James, 2024-01-23 If you wish to upset the law that all crows are black you mustn't seek to show that no crows are it is enough if you prove one single crow to be white William James 1842-1910 was a leading figure in Western psychology philosophy and psychical research While there is an inextricable relationship between the various strands of James's work his psychical research has been unfairly neglected in favor of classics such as *The Principles of Psychology* and *The Varieties of Religious Experience* Read in light of one another however James's mainstream writings can be seen as efforts to make philosophical metaphysical and psychological sense of his psychical research *Mind Dust and White Crows* bridges the illusory divide placing James's widely accepted works on mystical experience theories of the soul immortality and metaphysics alongside his key writings on mediumship telepathy possession and other areas of psychical research The result is a more integrated picture of James's spiritually minded writings transcending the disciplinary stigmas so often imposed on them Interestingly some of James's ideas seem to align with current interpretations of the soul and extended consciousness as derived from quantum physics This volume includes many rare articles including material that has not been previously published in book form Andreas Sommer's introduction written especially for this volume highlights the importance of James's work to the history and development of psychical research **Works of William James. Volume 16**, **Essays in Psychical Research**, 1986 William James Krister Dylan Knapp, 2017-03-08 In this insightful new book on

the remarkable William James the American psychologist and philosopher Krister Dylan Knapp provides the first deeply historical and acutely analytical account of James's psychical research While showing that James always maintained a critical stance toward claims of paranormal phenomena like spiritualism Knapp uses new sources to argue that psychical research held a strikingly central position in James's life It was crucial to his familial and professional relationships the fashioning of his unique intellectual disposition and the shaping of his core doctrines especially the will to believe empiricism fideism and theories of the subliminal consciousness and immortality Knapp explains how and why James found in psychical research a way to rethink the well trodden approaches to classic Euro American religious thought typified by the oppositional categories of natural vs supernatural and normal vs paranormal He demonstrates how James eschewed these choices and instead developed a tertiary synthesis of them an approach Knapp terms *tertium quid* the third way Situating James's psychical research in relation to the rise of experimental psychology and Protestantism's changing place in fin de siècle America Knapp asserts that the third way illustrated a much broader trend in transatlantic thought as it struggled to navigate the uncertainties and religious adventurism of the modern age

William James and the Transatlantic Conversation

Martin Halliwell, Joel D. S. Rasmussen, 2014 This volume focuses on the American philosopher and psychologist William James and his engagements with European thought together with the multidisciplinary reception of his work on both sides of the Atlantic since his death James participated in transatlantic conversations in science philosophy psychology religion ethics and literature

William James, Sciences of Mind, and Anti-Imperial Discourse Bernadette M. Baker, 2013-09-30 An innovative approach to rethinking sciences of mind at the turn of the twenty first century via the texts of philosopher and psychologist William James

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Essays in Psychology

William James, 1983 The twenty nine articles essays and reviews in this volume collected here for the first time were published by William James over a long span of years from 1878 twelve years prior to *The Principles of Psychology* to 1906 Some are theoretical others examine specific psychological phenomena or report the results of experiments James had conducted Written for the most part for a scholarly rather than a popular audience they exhibit James's characteristic lucidity

and persuasiveness and they reveal the roots and development of his view on a wide range of psychological issues As William R Woodward notes in his Introduction these essays bring the reader closer to James s sources thereby illuminating his indebtedness to tradition as well as his creative departure from it The Oxford Handbook of William James Alexander Mugar Klein,2024-04-30 This Handbook provides a structured overview of William James s intellectual work James was a pioneer of the new physiological psychology of the late nineteenth century He was also a founder of the pragmatist movement in philosophy and made influential contributions to metaphysics and to the study of religion as well This Handbook s chapters are organized either around major themes in James s writing or around his conversations with interlocutors

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