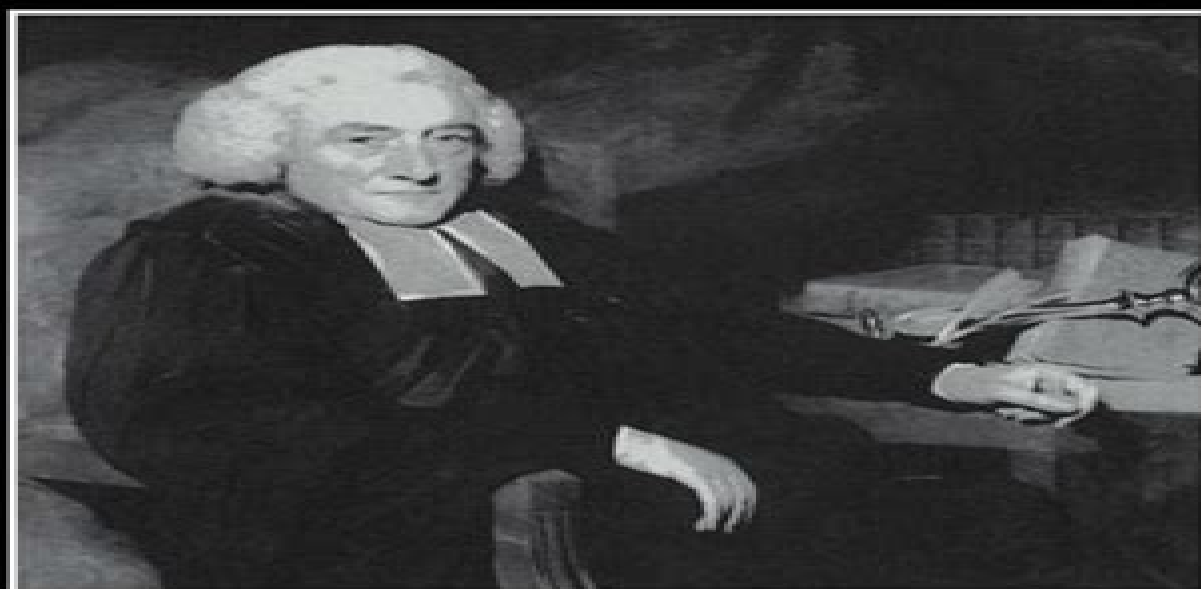




IDEAS IN CONTEXT

William Robertson AND THE expansion of empire



EDITED BY

STEWART J. BROWN

William Robertson And The Expansion Of Empire Ideas In Context

Iris Fleßenkämper



William Robertson And The Expansion Of Empire Ideas In Context:

William Robertson and the Expansion of Empire Stewart J. Brown, Stewart Jay Brown, 2008-04-24 This is an exploration of William Robertson a leading figure in the eighteenth century Enlightenment From Cyrus to Seleukos Pierre Briant, 2021-02-01 The present volume is a collection of articles published in English by Professor Pierre Briant of the Coll ge de France in various forms over the past three decades Pierre Briant has been instrumental in the recent revival of Achaemenid history and the way in which he has achieved this is instructive for the future generations of historians to come One can state that Briant s approach to history is very much in the French tradition it engages with both narration and a thorough historiographical methodology making his work so distinctively rigorous and compelling at the same time Another important contribution made by Briant s work concerns the changing scholarly interpretations of the relations between the Achaemenids and Alexander in the longue dur e Since the major corpus of Pierre Briant s work was originally composed in French I thought that it would be beneficial to many English speaking students as well as educated readers and experts in the field to have access to these important essays in a single volume I have tried to keep articles in their original publication format and style wherever possible This volume is a special tribute to an important historian of our time from which current and future students of Persia will have much to learn This volume was previously published by the Jordan Center for Persian Studies University of California Irvine *Be It Ever So Humble* Scott R. MacKenzie, 2013-02-20 Before the rise of private homes as we now understand them the realm of personal private and local relations in England was the parish which was also the sphere of poverty management Between the 1740s and the 1790s legislators political economists reformers and novelists transferred the parish system s functions to another institution that promised self sufficient prosperity the laborer s cottage Expanding its scope beyond the parameters of literary history and previous studies of domesticity *Be It Ever So Humble* posits that the modern middle class home was conceived during the eighteenth century in England and that its first inhabitants were the poor Over the course of the eighteenth century many participants in discussions about poverty management came to believe that private family dwellings could turn England s indigent unemployed and discontent into a self sufficient productive and patriotic labor force Writers and thinkers involved in these debates produced copious descriptions of what a private home was and how it related to the collective national home In this body of texts Scott MacKenzie pursues the origins of the modern middle class home through an extensive set of discourses including philosophy law religion economics and aesthetics all of which brush up against and often spill over into literary representations Through close readings the author substantiates his claim that the private home was first invented for the poor and that only later did the middle class appropriate it to themselves Thus the late eighteenth century proves to be a watershed moment in home s conceptual life one that produced a remarkably rich and complex set of cultural ideas and images A 2014 CHOICE Outstanding Academic Title **The Development of Durkheim's Social Realism** Robert Alun Jones, 1999-11-04 Drawing

on the kind of historicist perspective encouraged by Quentin Skinner and Richard Rorty this book explores the development of Durkheim's social realism Durkheim argued that social facts should be studied as real concrete things but Professor Jones argues that his social realism was less a sociological method than a way of speaking and thinking about social phenomena through which Durkheim hoped to secure the allegiance of French citizens to the Third Republic Professor Jones's book based on many years research in this area takes advantage for the first time of newly discovered lecture notes from Durkheim's philosophy class of 1883-4 and explores the significance of German social science in Durkheim's thought The Development of Durkheim's Social Realism will be of immense value to graduate students and scholars in sociology social theory social and political philosophy and history of ideas

John Keats and the Ideas of the Enlightenment Porscha Fermanis, 2009-09-23 John Keats is generally considered to be the least intellectually sophisticated of all the major Romantic poets but he was a more serious thinker than either his contemporaries or later scholars have acknowledged This book provides a major reassessment of Keats's intellectual life by considering his engagement with a formidable body of eighteenth century thought from the work of Voltaire Robertson and Gibbon to Hutcheson Hume and Smith The book re-examines some of Keats's most important poems including The Eve of St Agnes Hyperion Lamia and Ode to Psyche in the light of a range of Enlightenment ideas and contexts from literary history and cultural progress to anthropology political economy and moral philosophy By demonstrating that the language and ideas of the Enlightenment played a key role in establishing his poetic agenda Keats's poetry is shown to be less the expression of an intuitive young genius than the product of the cultural and intellectual contexts of his time

Ideas Across Borders Gaby Mahlberg, Thomas Munck, 2024-02-20 Building on the historical study of cultural translation this volume brings together a range of case studies and fresh approaches to early modern intellectual history by scholars from across Europe reflecting on ideological and political change from c 1600 to 1840 Translations played a crucial role in the transmission of political ideas across linguistic and cultural borders in early modern Europe Yet intellectual historians have been slow to adopt the study of translations as an analytical tool for the understanding of such cultural transfers Recently a number of different approaches to transnational intellectual history have emerged allowing historians of early modern Europe to draw on work not just in translation studies literary studies conceptual history the history of political thought and the history of scholarship but also in the history of print and its significance for cultural transfer Thorough qualitative and quantitative analysis of texts in translation can place them more accurately in time and space This book provides a better understanding of the extent to which ideas crossed linguistic and cultural divides and how they were re-shaped in the process Written in an accessible style this volume is aimed at scholars in cognate disciplines as well as at postgraduate students

Life of William Robertson Jeffrey R. Smitten, 2016-10-26 The first modern biography of William Robertson a key figure of the Scottish Enlightenment A prominent figure in the Scottish Enlightenment William Robertson differed from his contemporaries such as Voltaire Hume and Gibbon because he used the

critical tools of the Enlightenment to strengthen religion not to attack it As an historian he helped shape 18th century historiography As a minister of the Church of Scotland he sought to make the church fit for a polite age And as principal of the University of Edinburgh he presided over a flourishing of intellectual inquiry in the midst of the Enlightenment But despite his European fame he was a controversial figure Drawing extensively on his unpublished correspondence Jeffrey Smitten captures both the man and his work in his own words By foregrounding Robertsons religious outlook Smitten gives us a more contextualised and nuanced interpretation of Robertson s motives intentions and beliefs than we have had before

Key Features Includes new biographical information drawn from archival sources and from all Robertson s largely unpublished correspondence Discusses Robertson s works published and unpublished Assesses Robertson s achievement based on fresh consideration of all facets of his career as minister historian and principal

Pluralism and the Personality of the State David Runciman, 1997-06-05 Set against the broad context of philosophical arguments about group and state personality Pluralism and the Personality of the State tells for the first time the history of political pluralism The pluralists believed that the state was simply one group among many and could not therefore be sovereign They also believed that groups like individuals might have personalities of their own The book examines the philosophical background to political pluralist ideas with particular reference to the work of Thomas Hobbes and the German Otto von Guericke It also traces the development of pluralist thought before during and after the First World War Part Three returns to Hobbes in order to see what conclusions can be drawn about the nature of his Leviathan and the nature of the state as it exists today

A Turn to Empire Jennifer Pitts, 2009-04-11 A dramatic shift in British and French ideas about empire unfolded in the sixty years straddling the turn of the nineteenth century As Jennifer Pitts shows in A Turn to Empire Adam Smith Edmund Burke and Jeremy Bentham were among many at the start of this period to criticize European empires as unjust as well as politically and economically disastrous for the conquering nations By the mid nineteenth century however the most prominent British and French liberal thinkers including John Stuart Mill and Alexis de Tocqueville vigorously supported the conquest of non European peoples Pitts explains that this reflected a rise in civilizational self confidence as theories of human progress became more triumphalist less nuanced and less tolerant of cultural difference At the same time imperial expansion abroad came to be seen as a political project that might assist the emergence of stable liberal democracies within Europe Pitts shows that liberal thinkers usually celebrated for respecting not only human equality and liberty but also pluralism supported an inegalitarian and decidedly nonhumanitarian international politics Yet such moments represent not a necessary feature of liberal thought but a striking departure from views shared by precisely those late eighteenth century thinkers whom Mill and Tocqueville saw as their forebears Fluently written A Turn to Empire offers a novel assessment of modern political thought and international justice and an illuminating perspective on continuing debates over empire intervention and liberal political commitments

Edmund Burke as Historian Sora Sato, 2017-11-01 This book provides a comprehensive survey of

Edmund Burke's historical thought a neglected area of both Burke scholarship and historiography Ranging from Burke's general conception of history to his accounts of English European American Irish and Asian Muslim history this book offers much needed depth and context to his political life Sora Sato illuminates Burke's ideas on civilisation and world order with careful analysis of both his well known historical concepts such as the ancient constitution of England and the spirit of chivalry as well as his lesser known opinions on war and the military Written with clarity and precision this book is an invaluable reference for scholars of Burke early modern European history and political philosophy Equal Freedom and Utility David Weinstein,1998-04-16 This rich and provocative study assesses Herbert Spencer's pivotal contribution to the emergence of liberal utilitarianism and shows that Spencer as much as J S Mill provided liberal utilitarianism with its formative contours Like Mill Spencer tried to reconcile a principle of liberty and strong moral rights with a utilitarian maximizing theory of good In this powerful and sympathetic account David Weinstein argues that Spencer's moral and political thought exhibits greater systematic integrity than received views of his thought acknowledge However Weinstein also examines the problems and flaws in Spencer's version of liberal utilitarianism and shows that precisely because of these flaws it is engaging and deserving of our critical attention This challenging study will be of interest to graduates and scholars in the fields of political theory moral and political philosophy and the history of political thought Considerations - Encouragements - Improvements. Die Select Society in Edinburgh 1754-1764 Iris Fleßenkämper,2011-11-24 Die Select Society of Edinburgh 1754 1764 gehörte zu den renommiertesten Gelehrteninstitutionen im Schottland der Aufklärung Neben der Persönlichkeitsbildung und Wissensvermittlung im kritischen Diskurs war es Ziel der Sozietät Reformen auf den Gebieten der kulturellen Bildung und des bisherigen sozialen und ökonomischen Zustandes zu leisten Trotz der Prominenz ihrer Mitglieder zum Beispiel David Hume Adam Smith William Robertson Adam Ferguson und Lord Kames ist die Geschichte der Select Society bisher noch nicht monographisch untersucht worden Eine im engeren Sinne ideengeschichtliche Untersuchung der Gelehrtenengesellschaft Select Society ihrer Projekte und Aktivitäten ist jedoch nicht Ziel dieser Untersuchung In ihren Mittelpunkt stellt die Autorin vielmehr die Frage unter welchen sozialen und kommunikativen Bedingungen eine wissenschaftliche Zusammenarbeit in der Sozietät funktionieren und neues Wissen im Schottland der Aufklärung produziert angeeignet legitimiert und verbreitet werden konnte Besondere Bedeutung kommt dabei der Analyse der sozialen Zusammensetzung und Verflechtung der Organisationsformen und kommunikativen Praktiken der Gesellschaft zu In diesem Sinne schreibt Iris Fleßenkämper die Geschichte der Select Society of Edinburgh als Kapitel einer neuen Sozial und Kulturgeschichte des Wissens über einen engeren sozietätsgeschichtlichen Rahmen hinaus gewährt das Buch daher auch einen fundierten Einblick in die allgemeinen Formen des gelehrten Umgangs im Schottland des 18. Jahrhunderts **Early Modern Liberalism** Annabel Patterson,1997-11-13 Early Modern Liberalism rediscovers an important phase in the development of liberal thought Despite the fact that liberalism as a term was not applied to political thought or political parties in England

until late in the eighteenth century Annabel Patterson argues that its central ideas were formulated by seventeenth century English writers in defiance of their society's norms and then transmitted to the American colonies The author is particularly concerned with the means and agents of transmission with those who ensured that the liberal canon would be preserved expanded republished and dispersed for example the eighteenth century philanthropist Thomas Hollis among whose heroes were Milton Marvell Locke and Algernon Sidney Framed by chapters on Hollis and Adams this book shows what early modern liberals had in common and reopens the transatlantic conversation that began in the seventeenth century [1997](#)

Massimo Mastrogregori, 2013-05-08 Annually published since 1930 the International bibliography of Historical Sciences IBOHS is an international bibliography of the most important historical monographs and periodical articles published throughout the world which deal with history from the earliest to the most recent times The works are arranged systematically according to period region or historical discipline and within this classification alphabetically The bibliography contains a geographical index and indexes of persons and authors **Enlightenment Geography** R. Mayhew, 2000-08-30 Enlightenment Geography is the first detailed study of the politics of British geography books and of related forms of geographical knowledge in the period from 1650 to 1850 The definition and role of geography in a humanist structure of knowledge are examined and shown to tie it to political discourse Geographical works are shown to have developed Whig and Tory defences of the English church and state consonant with the conservatism of the English Enlightenment These politicizations were questioned by those indebted to the Scottish Enlightenment Enlightenment Geography questions broad assumptions about British intellectual history through a revisionist history of geography [Empire and history writing in Britain c.1750-2012](#) Joanna de Groot, 2016-05-16 This wide ranging and accessible book examines the effects of British imperial involvements on history writing in Britain since 1750 It provides a chronological account of the development of history writing in its social political and cultural contexts and an analysis of the structural links between those involvements and the dominant concerns of that writing The author looks at the impact of imperial and global expansion on the treatment of government of social structures and changes and of national and ethnic identity in scholarly and popular works in school histories and in famous history books In a clear and student friendly way the book argues that involvement in empire played a transformative and central role within history writing as whole reframing its basic assumptions and language and sustaining a significant imperial influence across generations of writers and diverse types of historical text **The Hispanic American Historical Review** James Alexander Robertson, 1998 Includes Bibliographical section [The Gardiners of Massachusetts](#) T. A. Milford, 2005 An engaging biography of three generations of a prominent New England family *The Gods of Prophetstown* Adam Jortner, 2012-01-05 An original readable narrative of the 1811 Battle of Tippecanoe and the role of religion in the history of the American West [Academic Patronage in the Scottish Enlightenment](#) Roger L. Emerson, 2008-04-29 This book considers the politics of patronage appointments at the universities in Glasgow Edinburgh

and St Andrews exploring the ways in which 388 men secured posts in three Scottish universities between 1690 and 1806. Most professors were political appointees vetted and supported by political factions and their leaders. This comprehensive study explores the improving agenda of political patrons and of those they served and relates this to the Scottish Enlightenment. Emerson argues that what was happening in Scotland was also occurring in other parts of Europe where in relatively autonomous localities elite patrons also shaped things as they wished them to be. The role of patronage in the Enlightenment is essential to any understanding of its origins and course.

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Table of Contents William Robertson And The Expansion Of Empire Ideas In Context

1. Understanding the eBook William Robertson And The Expansion Of Empire Ideas In Context
 - The Rise of Digital Reading William Robertson And The Expansion Of Empire Ideas In Context
 - Advantages of eBooks Over Traditional Books
2. Identifying William Robertson And The Expansion Of Empire Ideas In Context
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an William Robertson And The Expansion Of Empire Ideas In Context
 - User-Friendly Interface
4. Exploring eBook Recommendations from William Robertson And The Expansion Of Empire Ideas In Context
 - Personalized Recommendations

- William Robertson And The Expansion Of Empire Ideas In Context User Reviews and Ratings
- William Robertson And The Expansion Of Empire Ideas In Context and Bestseller Lists
- 5. Accessing William Robertson And The Expansion Of Empire Ideas In Context Free and Paid eBooks
 - William Robertson And The Expansion Of Empire Ideas In Context Public Domain eBooks
 - William Robertson And The Expansion Of Empire Ideas In Context eBook Subscription Services
 - William Robertson And The Expansion Of Empire Ideas In Context Budget-Friendly Options
- 6. Navigating William Robertson And The Expansion Of Empire Ideas In Context eBook Formats
 - ePub, PDF, MOBI, and More
 - William Robertson And The Expansion Of Empire Ideas In Context Compatibility with Devices
 - William Robertson And The Expansion Of Empire Ideas In Context Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of William Robertson And The Expansion Of Empire Ideas In Context
 - Highlighting and Note-Taking William Robertson And The Expansion Of Empire Ideas In Context
 - Interactive Elements William Robertson And The Expansion Of Empire Ideas In Context
- 8. Staying Engaged with William Robertson And The Expansion Of Empire Ideas In Context
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers William Robertson And The Expansion Of Empire Ideas In Context
- 9. Balancing eBooks and Physical Books William Robertson And The Expansion Of Empire Ideas In Context
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection William Robertson And The Expansion Of Empire Ideas In Context
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine William Robertson And The Expansion Of Empire Ideas In Context
 - Setting Reading Goals William Robertson And The Expansion Of Empire Ideas In Context
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of William Robertson And The Expansion Of Empire Ideas In Context
 - Fact-Checking eBook Content of William Robertson And The Expansion Of Empire Ideas In Context

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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