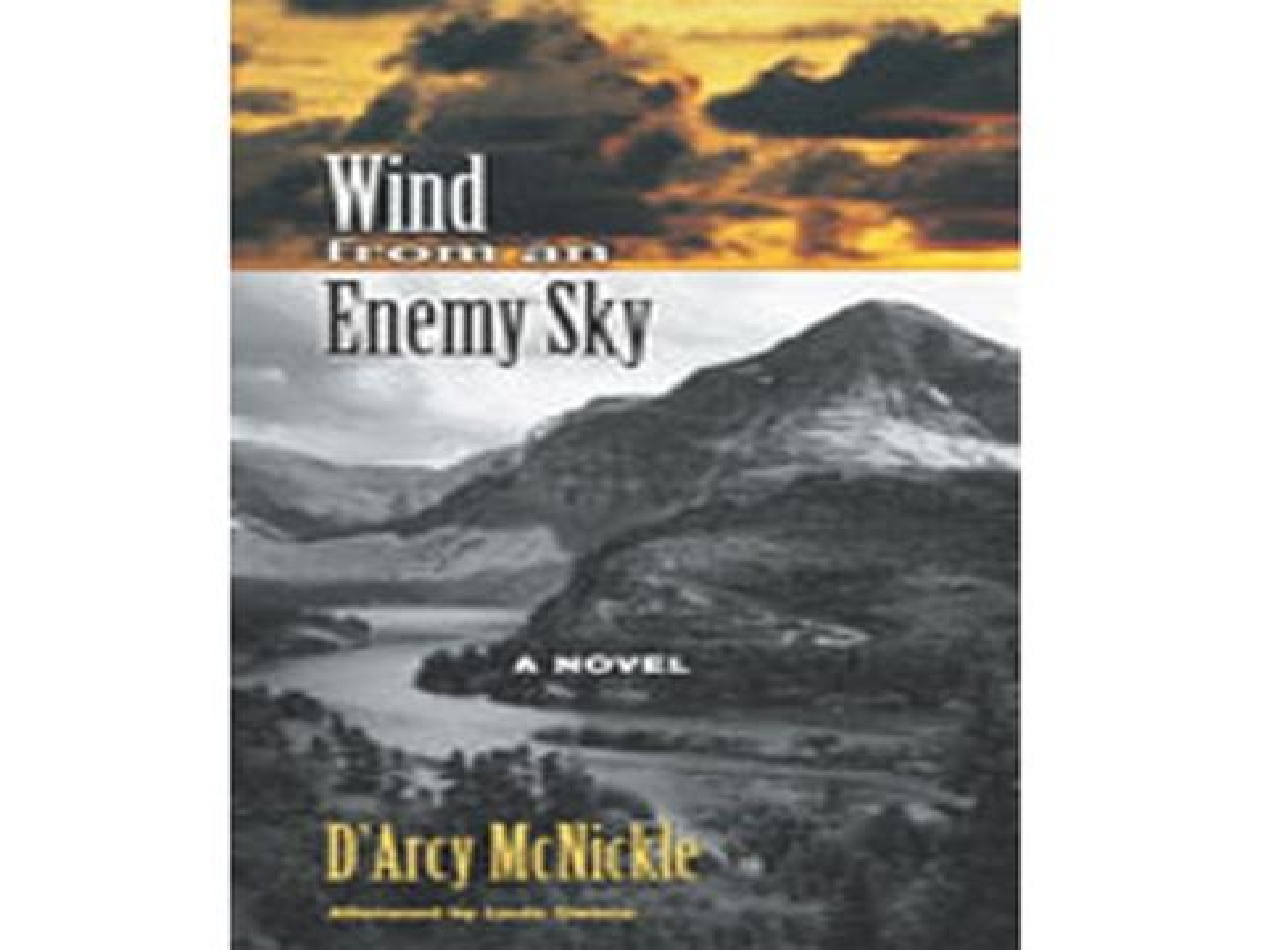




Wind from an Enemy Sky

A NOVEL

D'Arcy McNickle

Illustrated by Louise Goss

Wind From An Enemy Sky

James Howard Cox



Wind From An Enemy Sky:

Wind from an Enemy Sky D'Arcy McNickle, 1988-07 A novel about a fictional Northwestern tribe
Wind from an enemy sky D'Arcy MacNickle, 1988
The Sacred Hoop Paula Gunn Allen, 2015-03-03 Almost thirty years after its initial publication Paula Gunn Allen's celebrated study of women's roles in Native American culture history and traditions continues to influence writers and scholars in Native American studies women's studies queer studies religion and spirituality and beyond This groundbreaking collection of seventeen essays investigates and celebrates Native American traditions with special focus on the position of the American Indian woman within those customs Divided into three sections the book discusses literature and authors history and historians sovereignty and revolution and social welfare and public policy especially as those subjects interact with the topic of Native American women Poet academic biographer critic activist and novelist Paula Gunn Allen was a leader and trailblazer in the field of women's and Native American spirituality Her work is both universal and deeply personal examining heritage anger racism homophobia Eurocentrism and the enduring spirit of the American Indian
Mediation in Contemporary Native American Fiction James Ruppert, 1995 Mediation is the term James Ruppert uses to describe his important new theory of reading Native American fiction Focusing on novels of six major contemporary American writers N Scott Momaday James Welch Leslie Silko Gerald Vizenor D Arcy McNickle and Louise Erdrich Ruppert analyzes the ways in which these writers draw upon their bicultural heritage guiding Native and non Native readers alike to a different and expanded understanding of each other's worlds While Native American writers may criticize white society revealing its past and present injustices their emphasis Ruppert argues is on healing survival and continuance Their fiction aims to produce cross cultural understanding rather than divisiveness To that end they articulate the perspectives and values of competing world views In particular they create characters who manifest what Ruppert calls multiple identities determined by both Native and non Native perceptions of the self These writers use a variety of narrative techniques deriving from different cultural traditions They might incorporate Native oral storytelling techniques adapting them to written form or they might reconstruct Native mythologies investing them with new meaning and relevance by applying them to contemporary situations As novel writers they also include features more characteristic of western European writing such as the omniscient narrator or the detective story plot
Other Destinies Louis Owens, 1994 This first book length critical analysis of the full range of novels written between 1854 and today by American Indian authors takes as its theme the search for self discovery and cultural recovery In his introduction Louis Owens places the novels in context by considering their relationships to traditional American Indian oral literature as well as their differences from mainstream Euroamerican literature In the following chapters he looks at the novels of John Rollin Ridge Mourning Dove John Joseph Mathews D Arcy McNickle N Scott Momaday James Welch Leslie Marmon Silko Louise Erdrich Michael Dorris and Gerald Vizenor These authors are mixedbloods who in their writing try to come to terms with the marginalization both of

mixed bloods and fullbloods and of their cultures in American society Their novels are complex and sophisticated narratives of cultural survival and survival guides for fullbloods and mixedbloods in modern America Rejecting the stereotypes and clichés long attached to the word Indian they appropriate and adapt the colonizers language English to describe the Indian experience These novels embody the American Indian point of view the non Indian is required to assume the role of other In his analysis Owens draws on a broad range of literary theory myth and folklore structuralism modernism poststructuralism and particularly postmodernism At the same time he argues that although recent American Indian fiction incorporates a number of significant elements often identified with postmodern writing it contradicts the primary impulse of postmodernism That is instead of celebrating fragmentation ephemerality and chaos these authors insist upon a cultural center that is intact and recoverable upon immutable values and ecological truths Other Destinies provides a new critical approach to novels by American Indians It also offers a comprehensive introduction to the novels helping teachers bring this important fiction to the classroom *The Cambridge Companion to Literature and the Environment* Louise Westling, 2014 This authoritative collection of rigorous but accessible essays investigates the exciting new interdisciplinary field of environmental literary criticism *The Red Land to the South* James Howard Cox, 2012 The forty years of American Indian literature taken up by James H Cox the decades between 1920 and 1960 have been called politically and intellectually moribund On the contrary Cox identifies a group of American Indian writers who share an interest in the revolutionary potential of the indigenous peoples of Mexico and whose work demonstrates a surprisingly assertive literary politics in the era By contextualizing this group of American Indian authors in the work of their contemporaries Cox reveals how the literary history of this period is far more rich and nuanced than is generally acknowledged The writers he focuses on Todd Downing Choctaw Lynn Riggs Cherokee and D Arcy McNickle Confederated Salish and Kootenai are shown to be on par with writers of the preceding Progressive and the succeeding Red Power and Native American literary renaissance eras Arguing that American Indian literary history of this period actually coheres in exciting ways with the literature of the Native American literary renaissance Cox repudiates the intellectual and political border that has emerged between the two eras *Singing an Indian Song* Dorothy R. Parker, 1994-11-01 One of the foremost Native American intellectuals of his generation 1904-77 D Arcy McNickle is best known today for the American Indian history center that carries his name at the Newberry Library in Chicago and for his novels *The Surrounded* *Runner in the Sun* and *Wind from an Enemy Sky* A historian and novelist he was also an anthropologist Bureau of Indian Affairs official during the heady days of the Indian New Deal teacher and founding member of the National Congress of American Indians The child of a Métis mother and white father he was an enrolled member of the Flathead Tribe of Montana But first and largely by choice he was a Native American who sought to restore pride and self determination to all Native American people Based on a wide range of previously untapped sources this first full length biography traces the course of McNickle's life from the reservation of his childhood through a career of major import to

American Indian political and cultural affairs In so doing it reveals a man who affirmed his own heritage while giving a collective Indian voice to many who had previously seen themselves only in a tribal context *American Indian Quarterly* ,1993

American Indian Biographies Harvey Markowitz,Carole A. Barrett,2005 Contains biographical sketches ranging in length from 300 to 3 000 words on figures in North American Indian history extending from the arrival of European colonists on North American shores to the early twenty first century *Western American Literature* ,2000

The Journal of Speculative Philosophy William Torrey Harris,2000

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Native American Values Thomas Schirer,Susan M. Branster,1993

Studies in American Indian Literatures ,1997

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Masterplots II. Steven G. Kellman,2000 Includes more than 360 interpretative essays on works of twentieth century fiction published in the United States and Latin America

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