

THE
WORKS OF
JOHN
DRYDEN



Poems: 1681-1684

Edited by H. T. Swedenberg, Jr. and Vinton A. Dearing

The Works Of John Dryden Volume Ii Poems 1681 1684

Timothy J. Reiss



The Works Of John Dryden Volume Ii Poems 1681 1684:

The Works of John Dryden, Volume II John Dryden, 1956 This volume contains the poems of Dryden extending from 1681 to 1684 Along with the poems of Dryden and associated extensive commentaries and textual notes from the editors this volume contains the dramatic prologues and epilogues Dryden wrote for the plays of other writers from this period of time

The Works of John Dryden John Dryden, 1955 **The Works of John Dryden** John Dryden, 1972 The Poems of John Dryden: Volume Two Paul Hammond, 2014-06-11 Volume II covers the poems of Dryden from 1682 to 1685 Together with volume one the work forms the first part of the most informative and accessible edition of Dryden's poetry providing an invaluable resource for students of Restoration culture Historicizing the Enlightenment, Volume 2 Michael McKeon, 2023-07-14 Enlightenment critics from Dryden through Johnson and Wordsworth conceived the modern view that art and especially literature entails a double reflection a reflection of the world and a reflection on the process by which that reflection is accomplished Instead neoclassicism and Augustanism have been falsely construed as involving a one dimensional imitation of classical texts and an unselfconscious representation of the world In fact these Enlightenment movements adopted an oblique perspective that registers the distance between past tradition and its present reenactment between representation and presence Two modern movements Romanticism and modernism have appropriated as their own these innovations which derive from Enlightenment thought Both of these movements ground their error in a misreading of imitation as understood by Aristotle and his Enlightenment proponents Rightly understood neoclassical imitation constitutively aware of the difference between what it knows and how it knows it is an experimental inquiry that generates a range of prefixes counter mock anti neo that mark formal degrees of its epistemological detachment Romantic ideology has denied the role of the imagination in Enlightenment imitation imposing on the eighteenth century a dichotomous periodization duplication versus imagination the mirror versus the lamp Structuralist ideology has dichotomized narration and description form and content structure and history Poststructuralist ideology has propounded for the novel a contradictory novel tradition realism modernism postmodernism postcolonialism whose stages both constitute a sequence and collapse it each stage claiming the innovation of the stage that precedes it Published by Bucknell University Press Distributed worldwide by Rutgers University Press **Eighteenth-century Contexts** Howard D. Weinbrot, Peter J. Schakel, Stephen E. Karian, 2001 This text offers an array of essays that consider literary intellectual political theological and cultural aspects of the years 1650 1800 in the British Isles and Europe At the centre of the book is Jonathan Swift other essays discuss Alexander Pope 18th century music and poetry William Congreve James Boswell Samuel Richardson and women's novels of the 18th century **Everything Connects: In Conference with Richard H. Popkin** James Force, David S. Katz, 1998-11-16 Richard H Popkin has already been celebrated in two Festschriften as one of the century's greatest historians of philosophy This latest book whose editors were among those who prepared the first two volumes centers on

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The Meaning of Literature Timothy J. Reiss, 2018-10-18 In this searching and wide ranging book Timothy J Reiss seeks to explain how the concept of literature that we accept today first took shape between the mid sixteenth century and the early seventeenth a time of cultural transformation Drawing on literary political and philosophical texts from Central and Western Europe Reiss maintains that by the early eighteenth century divergent views concerning gender politics science taste and the role of the writer had consolidated and literature came to be regarded as an embodiment of universal values During the second half of the sixteenth century Reiss asserts conceptual consensus was breaking down and many Western Europeans found themselves overwhelmed by a sense of social decay A key element of this feeling of catastrophe Reiss points out was the assumption that thought and letters could not affect worldly reality Demonstrating that a political discourse replaced the no longer viable discourse of theology he looks closely at the functions that letters served in the reestablishment of order He traces the development of the idea of literature in texts by Montaigne Spenser Sidney Shakespeare Lope de Vega and Cervantes among others through seventeenth century writings by such authors as Davenant Boileau Dryden Rymer Anne Dacier Astell and Leibniz to eighteenth century works including those of Addison Pope Batteux and Hutcheson Burke Lessing Kant and Wollstonecraft Reiss follows key strands of the tradition particularly the concept of the sublime into the nineteenth century through a reading of Hegel's Aesthetics The Meaning of Literature will contribute to current debates concerning cultural dominance and multiculturalism It will be welcomed by anyone interested in literature and in cultural studies including literary theorists and historians comparatists intellectual historians historical sociologists and philosophers

Historicizing the Enlightenment, Volume 1 Michael McKeon, 2023-07-14 This book historicizes the British Enlightenment 1650-1800 as the beginning of the modern world by reconstructing what it was like to live through the emergence of concepts and practices that have come to define the character of daily existence

The Constitution of Literature Lee Morrissey, 2008 The Constitution of Literature examines Restoration and eighteenth century literary criticism as a debate over theories of reading and argues that literary criticism

emerged as a reaction against the role associated with print in the English Civil Wars of the 1640s

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