

Arvind Sharma, Editor
Foreword by John Hick

# **The Worlds Religions A Contemporary Reader**

Julien R. Fielding

## The Worlds Religions A Contemporary Reader:

The World's Religions Arvind Sharma, 2010-10-01 This wide ranging reader combines some of the best and most valuable contemporary perspectives from leading and significant writers teachers and thinkers who together address critical challenges and opportunities for the world's religions in a post 9 11 world Edited by Arvind Sharma and organized by topic the essays in this reader consider broad questions such as What influence does religion have on contemporary life The thematic arrangement of topics includes diverse religious perspectives on war terror peace human rights pluralism diversity gender spirituality the interreligious dialogue international diplomacy and globalization A World Religions Reader Ian S. Markham, Christy Lohr Sapp, 2009-05-26 Providing a comprehensive exploration of the teachings and beliefs of the world s living faiths the third edition of this popular book has been revised and updated to reflect the vibrant role religion plays in the twenty first century The World Religions Reader Explores the unique nature of various faiths by introducing their traditions and rituals ethical dimensions and modern expressions Combines excerpts from sacred texts with reflections from a range of classic and contemporary thinkers from the Bhagavad Gita and the Qur an to Maimonides and Martin Luther King Ir Significantly expands material on Christianity with a greater emphasis on the diversity of the tradition as expressed in Orthodoxy Catholicism and Protestantism Broadens its coverage with new chapters on Emerging Religions Jainism Zoroastrianism and Indigenous Religions Considers the profound impact of 9 11 on the major religions and the effect it has had on our perceptions of others and on interfaith communication Includes numerous reader friendly features such as key terms sections summary reviews of major beliefs and significant events a glossary and revision and comparative questions

Discovering World Religions at 24 Frames Per Second Julien R. Fielding,2008-09-26 Traditionally university students have gained access to world religions by reading primary texts Discovering World Religions at 24 Frames Per Second takes students beyond the written page offering an exploration of the same religious traditions through the study of feature films The many definitions of religion are examined along with its various components including doctrine myth ethics ritual and symbol Specific religious traditions including Hinduism Sikhism Zoroastrianism Buddhism Confucianism Daoism popular religion and Shinto are examined Biographical sketches of directors whose films tend to focus on a particular religious tradition are also included such as Zhang Yimou Hayao Miyazaki Deepa Mehta and Akira Kurosawa Discovering World Religions at 24 Frames Per Second is unique in the area of religion and film studies in that it isn t just a collection of essays Instead it provides the introductory student with the necessary background information on the various religions before looking at how their ideas can be understood not through texts but through the cinematic medium To keep the conversation fresh most of the films used in the book were made within the last decade Furthermore examples range from popular mainstream fare such as Star Wars and the Lord of the Rings trilogy to lesser known foreign films such as The Wooden Man s Bride and The Great Yokai War Several films with a cult like following are also discussed including Fight Club

Princess Mononoke Spirited Away and Jacob s Ladder This book is also unique in that instead of drawing upon the Judeo Christian tradition it draws from Eastern traditions A Comparative Sociology of World Religions Stephen Sharot, 2001-08 A Sociology of World Religions presents a comparative analysis of the world's religions focusing on the differences and interrelationships between religious elites and lay masses In each case the volume contextualizes how the relationships between these two religious forms fit within and are influenced by the wider socio political environment After introducing the book s major themes the volume introduces and builds upon an analysis of Weber s model of religious action drawing on Durkheim Marxist scholars and the work of contemporary sociologists and anthropolgists The following chapters each focus on major religious cultures including Hinduism Buddhism Catholicism Protestantism Islam Judaism and the religions of China and Japan This ambitious project is the first to offer a comparison of the popular or folk forms of religion around the world Sharot's accessible introductions to each of the world religions synthesizing a vast literature on popular religion from sociology anthropology and historians of religion make the project ideal for course use His comparative approach and original analyses will prove rewarding even for experts on each of the world religions The Garden of Reality Roland Faber, 2018-06-20 The Garden of Reality contemplates the relativity of religious truth religious pluralism transreligious discourse postmodern cosmology and multireligious mysticism Its transreligious approach aims at a future multireligious peaceful society in an ecological and cosmic context It proposes that the future of humanity is bound to conviviality with itself and the Earth that the deepest religious motivations of existing together are relative to one another and that transreligious relativity is essential to the conviction of religions that their motivations experiences and conceptualities are meaningful real and true By engaging diverse voices from poststructuralism to Sufism Dzogchen and philosophical Daoism from conceptual frameworks of Christianity and Hinduism to mystical and postmodern cosmology current cosmopolitanism and interreligious and interspiritual discourses but especially understudied contributions of process thought and the Bah religion this book suggests that multireligious conviviality must listen to the universal relevance of a multiplicity of minority voices Its polyphilic pluralism affirms the mutual immanence and co creative nature of religions and spiritualities with the universal in sistence of divine or ultimate reality in the cosmos Embracing a relativistic and evolutionary paradigm in an infinite cosmos of creative becoming religions must cope with events of novelty that disturb and connect transcend and contrast the continuum of their truth claims but must avoid conflict as religious diversity is enveloped by an ever folding landscape of ultimate reality **The Ocean of God** Roland Faber, 2019-06-29 The Ocean of God conveys the proposition that the future of religions if they will not want to contribute to the destruction of humanity will become transreligious Based on the assumption that the spiritual impulse of humanity cannot simply be eradicated religiosity will persist in transreligious forms as secularizations naturalizations and transhumanist dreams only envision such transformations but fall short in their ability to replace the force of spirituality to further civilized peace of human existence on Earth and its future in evolutionary

ecological and cosmological dimensions In relating the contributions of religious pluralism to the concept of the unity of religions which have arisen in this new axial age for overcoming the checkered history of religions in furthering peace the program of a polyphilic pluralism with its transreligious discourse based on the insight of the fundamental relativity of religious truth and the special contributions of process philosophy and theology as well as the Bah universe of thought analyses and projects a new religiosity or spirit enabling religions to overcome their deepest motives of strife and warfare

Interreligious Learning and Teaching Kristin Johnston Largen, Mary E. Hess, Christy Lohr Sapp, 2014 There is still resistance in Christian institutions to interreligious dialogue The author provides not only the theological grounding for such a position but also advice on how to teach and live out this conviction in a way that promotes greater understanding and respect for others and engenders a deeper appreciation of one s own faith tradition Peacemaking and the Challenge of <u>Violence in World Religions</u> Irfan A. Omar, Michael K. Duffey, 2015-06-22 Written by top practitioner scholars who bring a critical yet empathetic eye to the topic this textbook provides a comprehensive look at peace and violence in seven world religions Offers a clear and systematic narrative with coverage of Buddhism Christianity Confucianism Hinduism Islam Judaism and Native American religions Introduces a different religion and its sacred texts in each chapter discusses ideas of peace war nonviolence and permissible violence recounts historical responses to violence and highlights individuals within the tradition working toward peace and justice Examines concepts within their religious context for a better understanding of the values motivations and ethics involved Includes student friendly pedagogical features such as enriching end of chapter critiques by practitioners of other traditions definitions of key terms discussion questions and further reading sections  $\boldsymbol{A}$ Reader's Guide to Contemporary Literature William Swan Sonnenschein, 1896 Nonviolence in the World's Religions Jeffery D. Long, Michael G. Long, 2021-09-23 The twenty first century began with the terrorist attacks of September 11 2001 Much has been written and debated on the relationship between faith and violence with acts of terror at the forefront However the twentieth century also gave rise to many successful nonviolent protest movements Nonviolence in the World's Religions introduces the reader to the complex relationship between religion and nonviolence Each of the essays delves into the contemporary and historical expressions of the world's major religious traditions in relation to nonviolence Contributors explore the literary and theological foundations of a tradition s justification of nonviolence the ways that nonviolence has come to expression in its beliefs symbols rituals and other practices and the evidence of nonviolence in its historic and present responses to conflict and warfare The meanings of both religion and nonviolence are explored through engagement with nonviolence in Hindu Buddhist Chinese Sikh Jewish Christian Islamic Jain and Pacific Island religious traditions This is the ideal introduction to the relationship between religion and violence for undergraduate students as well as for those in related fields such as religious studies peace and conflict studies area studies sociology political science and history

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# **Table of Contents The Worlds Religions A Contemporary Reader**

- 1. Understanding the eBook The Worlds Religions A Contemporary Reader
  - The Rise of Digital Reading The Worlds Religions A Contemporary Reader
  - Advantages of eBooks Over Traditional Books
- 2. Identifying The Worlds Religions A Contemporary Reader
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Worlds Religions A Contemporary Reader
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from The Worlds Religions A Contemporary Reader
  - Personalized Recommendations
  - The Worlds Religions A Contemporary Reader User Reviews and Ratings
  - The Worlds Religions A Contemporary Reader and Bestseller Lists

- 5. Accessing The Worlds Religions A Contemporary Reader Free and Paid eBooks
  - The Worlds Religions A Contemporary Reader Public Domain eBooks
  - The Worlds Religions A Contemporary Reader eBook Subscription Services
  - The Worlds Religions A Contemporary Reader Budget-Friendly Options
- 6. Navigating The Worlds Religions A Contemporary Reader eBook Formats
  - o ePub, PDF, MOBI, and More
  - The Worlds Religions A Contemporary Reader Compatibility with Devices
  - The Worlds Religions A Contemporary Reader Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - o Adjustable Fonts and Text Sizes of The Worlds Religions A Contemporary Reader
  - Highlighting and Note-Taking The Worlds Religions A Contemporary Reader
  - Interactive Elements The Worlds Religions A Contemporary Reader
- 8. Staying Engaged with The Worlds Religions A Contemporary Reader
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Worlds Religions A Contemporary Reader
- 9. Balancing eBooks and Physical Books The Worlds Religions A Contemporary Reader
  - ∘ Benefits of a Digital Library
  - o Creating a Diverse Reading Collection The Worlds Religions A Contemporary Reader
- 10. Overcoming Reading Challenges
  - $\circ\,$  Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine The Worlds Religions A Contemporary Reader
  - Setting Reading Goals The Worlds Religions A Contemporary Reader
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Worlds Religions A Contemporary Reader
  - Fact-Checking eBook Content of The Worlds Religions A Contemporary Reader
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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