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Tropes Properties Objects And Mental Causation

A.R.J. Fisher

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Tropes Douglas Ehring,2011-08-25 Properties and objects are everywhere We cannot take a step without walking into them we cannot construct a theory in science without referring to them Given their ubiquitous character one might think that there would be a standard metaphysical account of properties and objects but they remain a philosophical mystery Douglas Ehring presents a defense of tropes properties and relations understood as particulars and of trope bundle theory as the best accounts of properties and objects and advocates a specific brand of trope nominalism Natural Class Trope Nominalism This position rejects the existence of universals and holds that the nature of each individual trope is determined by its membership in various natural classes of tropes in contrast with the view that a trope s nature is logically prior to those class memberships The first part of the book provides a general introduction and defense of tropes and trope bundle theory Ehring demonstrates that there are tropes and indicates some of the things that tropes can do for us metaphysically including helping to solve the problems of mental causation while remaining neutral between different theories of tropes In the second part he offers a more specific defense of Natural Class Trope Nominalism and provides a full analysis of what a trope is

Tropes Douglas Ehring, 2011-08-25 Properties and objects are everywhere but remain a philosophical mystery Douglas Ehring argues that the idea of tropes properties and relations understood as particulars provides the best foundation for a metaphysical account of properties and objects He develops and defends a new theory of trope nominalism Metaphysics of Donald C. Williams A.R.J. Fisher, 2025-04-29 The thesis of this book is that Williams played a key role in the development and revival of analytic metaphysics. This book begins with an account of Williams approach to philosophy given the rise of realism in the early twentieth century with a focus on his use of induction and parsimony to argue for metaphysical theses such as metaphysical realism and metaphysical naturalism. It explains his critique of logical positivism and his defence of an empirical conception of metaphysics which in turn reveals how he took himself to be standing up to rising anti metaphysical trends This book then expounds within the framework of his empirical metaphysics his one category trope ontology and its origins arguing that his systematisation of the concept of an abstract particular or trope is his most novel contribution to analytic ontology This book further presents an original interpretation of his account of concrete objects and abstract universals engaging with current debates in the metaphysics of properties sometimes defending Williams sometimes correcting misinterpretations sometimes critically reassessing his views This book also explains his defence of the four dimensional manifold of time and his objections to competing theories such as the growing block theory and presentism incorporating recently posthumously published work in The Elements and Patterns of Being ed A R J Fisher 2018 with up to date references to the latest work in the metaphysics of time Lastly this book analyses Williams s influence on later philosophers such as Lewis and Armstrong and others in Australia drawing from correspondence between Williams Lewis and Armstrong and evaluates his place in the history of analytic philosophy concluding that he played a key role in the

development and revival of analytic metaphysics The Fragmentation of Being Kris McDaniel, 2017-08-04 The Fragmentation of Being offers answers to some of the most fundamental guestions in ontology There are many kinds of beings but are there also many kinds of being The world contains a variety of objects each of which let us provisionally assume exists but do some objects exist in different ways Do some objects enjoy more being or existence than other objects Are there different ways in which one object might enjoy more being than another Most contemporary metaphysicians would answer no to each of these questions. So widespread is this consensus that the questions this book addressed are rarely even raised let alone explicitly answered But Kris McDaniel carefully examines a wide range of reasons for answering each of these questions with a yes In doing so he connects these questions with many important metaphysical topics including substance and accident time and persistence the nature of ontological categories possibility and necessity presence and absence persons and value ground and consequence and essence and accident In addition to discussing contemporary problems and theories McDaniel also discusses the ontological views of many important figures in the history of philosophy including Aguinas Aristotle Descartes Heidegger Husserl Kant Leibniz Meinong and many more Nominalism about Properties Ghislain Guigon, Gonzalo Rodriguez-Pereyra, 2015-02-11 Nominalism which has its origins in the Middle Ages and continues into the Twenty First Century is the doctrine that there are no universals This book is unique in bringing together essays on the history of nominalism and essays that present a systematic discussion of nominalism It introduces the reader to the distinction between particulars and universals to the difficulties posed by this distinction and to the main motivations for the rejection of universals It also describes the main varieties of nominalism about properties and provides tools to understand how they developed in the history of Western Philosophy All essays are new and are written by experts on the topic and they advance the discussion about nominalism to a new level On the Elements of Ontology D. W. Mertz, 2016-02-12 Central to Elements is an assay of the attributional union properties and relations have with their subjects a topic historically left metaphorical The work critiques eight Aristotelian assumptions concerning attribute dependence and inherence per se subjects substances attributes as agent organizers and unity by a shared one Groups of these assumptions are seen to yield contradiction vicious regress or other problems This analysis joined with insights from an assay of ubiquitous structure motivate ten theses explicating attribution and its primary ontic status The theses detail attributes proper as individuated instances structure as instance generated facts and their two forms of composition the conditioning role and universal nature of instances component intensions the primacy of attribute instances for generating all forms of composition and complex entities and identity and indiscernibility criteria for the latter Principal is the insight that attribution is intension determined combinatorial agency It is its systematizing implications that provide solutions to classic problems e q Composition Individuation and Universals and in net generate a comprehensive one category structuralist ontology *Properties* Douglas Edwards, 2014-05-12 The world is populated with many different objects to which we often

attribute properties we say for example that grass is green that the earth is spherical that humans are animals and that murder is wrong We also take it that these properties are things in their own right there is something in which being green or spherical or an animal or wrong consists and that certain scientific or normative projects are engaged in uncovering the essences of such properties In light of this an important question arises what kind of things should we take properties themselves to be In Properties Douglas Edwards gives an engaging accessible and up to date introduction to the many theories of properties available Edwards charts the central positions in the debate over properties including the views that properties are universals that properties are constructed from tropes and that properties are classes of objects and assesses the benefits and disadvantages of each Attempts to deny the existence of properties are also considered along with pluralist proposals which aim to accommodate the different kinds of properties that are found in various philosophical debates Properties is the ideal introduction to this topic and will be an invaluable resource for scholars and students wishing to learn more about the important roles that properties have played and continue to play in contemporary philosophy Nominalism Guido Imaguire, 2018-08-06 This monograph details a new solution to an old problem of metaphysics It presents an improved version of Ostrich Nominalism to solve the Problem of Universals This innovative approach allows one to resolve the different formulations of the Problem which represents an important meta metaphysical achievement In order to accomplish this ambitious task the author appeals to the notion and logic of ontological grounding Instead of defending Quine s original principle of ontological commitment he proposes the principle of grounded ontological commitment This represents an entirely new application of grounding Some metaphysicians regard Ostrich Nominalism as a rejection of the problem rather than a proper solution to it To counter this the author presents solutions for each of the formulations These include the problem of predication the problem of abstract reference and the One Over Many as well as the Many Over One and the Similar but Different variants This book will appeal to anyone interested in contemporary metaphysics It will also serve as an ideal resource to scholars working on the history of philosophy Many will recognize in the solution insights resembling those of traditional philosophers especially of the Middle Ages The Ontology of Relations Michele Paolini Paoletti, 2024-11-18 This book provides an exhaustive overview of the ontology of relations Moreover it offers a detailed defense of the existence of irreducible relations in the universe and shows that entities such as powers should be better thought of as relations At first the author discusses many classical arguments for and against the existence of relations and draws preliminary distinctions between internal and external relations and symmetrical and non symmetrical relations He defends the existence of irreducible relations against several objections most notably three Bradleyan regresses In response to these objections the author argues that both internal and external relations should be thought of as relational modes and that intentional temporal and spatial relations are external He also presents several problems that are typically taken to affect non symmetrical relations and introduces one new version of a theory to deal with them the O Roles theory Finally the

author explores essential dependence relations and causal dependence relations and defends the view that powers are relational modes The Ontology of Relations will be of interest to scholars and advanced students working in metaphysics philosophy of science and history of philosophy The Elements and Patterns of Being Donald C. Williams, 2018-03-09 The Harvard philosopher Donald C Williams 1899 1983 was a key figure in the history of analytic philosophy He played a crucial role in reviving metaphysics at a time when other philosophers ridiculed criticized and committed it to the flames He constructed an explanatorily powerful and parsimonious ontology and cosmology founded on logic science and common sense His most influential articles were on the metaphysics of properties The Elements of Being and the metaphysics of time The Sea Fight Tomorrow The Myth of Passage His ontology of abstract particulars or tropes and his four dimensional manifold theory of time remain leading hypotheses in metaphysics Because of his novel contributions and his defense of metaphysics he made a lasting impact on philosophers of the next generation who in turn believed in the substance of metaphysical inquiry A R J Fisher brings together Williams s seminal articles in metaphysics along with previously unpublished essays that shed new light on his philosophical outlook and complete his metaphysical vision This volume with its comprehensive Introduction is set to be the definitive source for Williams s work both for historians of analytic philosophy and for contemporary metaphysicians

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