

YANKEE SAINTS
and
SOUTHERN SINNERS



BERTRAM WYATT-BROWN

Yankee Saints And Southern Sinners

W. J. Cash



Yankee Saints And Southern Sinners:

Yankee Saints and Southern Sinners Bertram Wyatt-Brown, 1985 *Gospel of Disunion* Mitchell Snay, 2014-02-01

The centrality of religion in the life of the Old South the strongly religious nature of the sectional controversy over slavery and the close affinity between religion and antebellum American nationalism all point toward the need to explore the role of religion in the development of southern sectionalism In *Gospel of Disunion* Mitchell Snay examines the various ways in which religion adapted to and influenced the development of a distinctive southern culture and politics before the Civil War adding depth and form to the movement that culminated in secession From the abolitionist crisis of 1835 through the formation of the Confederacy in 1861 Snay shows how religion worked as an active agent in translating the sectional conflict into a struggle of the highest moral significance At the same time the slavery controversy sectionalized southern religion creating separate institutions and driving theology further toward orthodoxy By establishing a biblical sanction for slavery developing a slaveholding ethic for Christian masters and demonstrating the viability of separation from the North through the denominational schisms of the 1830s and 1840s religion reinforced central elements in southern political culture and contributed to a moral consensus that made secession possible

The Institutional Dynamics of Culture, Volumes I

and II Perri Six, 2018-12-20 These two volumes present the most important recent developments in the institutional theory of culture and demonstrate their practical applications Sometimes called grid group analysis or cultural theory they derive from the work of Durkheim in the 1880s and 1900s and develop the insights of the anthropologist Mary Douglas and her followers from the 1960s on First redefined within social and cultural anthropology the theory's influence is shown in recent years to have permeated all the main disciplines of social science with substantial implications for politics history business work and organizations the environment technology and risk and crime and consumption Today the institutional theory of culture now rivals the rational choice Weberian and postmodern outlooks in influence across the social sciences

Southern Outcast

David Brown, 2006-10-01 Hinton Rowan Helper 1829 1909 gained notoriety in nineteenth century America as the author of *The Impending Crisis of the South* 1857 an antislavery polemic that provoked national public controversy and increased sectional tensions In his intellectual and cultural biography of Helper the first to appear in more than forty years David Brown provides a fresh and nuanced portrait of this self-styled reformer exploring anew Helper's motivation for writing his inflammatory book Brown places Helper in a perspective that shows how the society in which he lived influenced his thinking beginning with Helper's upbringing in North Carolina his move to California at the height of the Californian gold rush his developing hostility toward nonwhites within the United States and his publication of *The Impending Crisis of the South* Helper's book paints a picture of a region dragged down by the institution of slavery and displays surprising concern for the fate of American slaves It sold 140 000 copies perhaps rivaled only by *Uncle Tom's Cabin* in its impact The author argues that Helper never wavered in his commitment to the South though his book's devastating critique made him an outcast there

playing a crucial role in the election of Lincoln and influencing the outbreak of war. As his career progressed after the war, Helper's racial attitudes grew increasingly intolerant. He became involved in various grand pursuits including a plan to link North and South America by rail, continually seeking a success that would match his earlier fame. But after a series of disappointments, he finally committed suicide. Brown reconsiders the life and career of one of the antebellum South's most controversial and misunderstood figures. Helper was also one of the rare lower class whites who recorded in detail his economic, political, and social views, thus affording a valuable window into the world of nonslaveholding white southerners on the eve of the Civil War. His critique of slavery provides an important challenge to dominant paradigms stressing consensus among southern whites, and his development into a racist illustrates the power and destructiveness of the prejudice that took hold of the South in the late nineteenth century, as well as the wider developments in American society at the time.

A Companion to the American South John B. Boles, 2008-04-15. A Companion to the American South surveys and evaluates the most important and innovative writing on the entire sweep of the history of the southern United States. Contains 29 original essays by leading experts in American Southern history. Covers the entire sweep of Southern history, including slavery, politics, the Civil War, race relations, religion, and women's history. Surveys and evaluates the best scholarship on every important era and topic. Summarizes current debates and anticipates future concerns.

The Shaping of Southern Culture Bertram Wyatt-Brown, 2001. Extending his investigation into the ethical life of the white American South beyond what he wrote in *Southern Honor* (1982), Bertram Wyatt-Brown explores three major themes in southern history: the political aspects of the South's code of honor; the

Race in the American South David Brown, 2007-07-12. The issue of race has indelibly shaped the history of the United States. Nowhere has the drama of race relations been more powerfully staged than in the American South. This book charts the turbulent course of southern race relations from the colonial origins of the plantation system to the maturation of slavery in the nineteenth century, through the rise of a new racial order during the Civil War and Reconstruction to the civil rights revolution of the twentieth century. While the history of race in the southern states has been shaped by a basic struggle between black and white, the authors show how other forces such as class and gender have complicated the colour line. They distinguish clearly between ideas about race, mostly written and disseminated by intellectuals and politicians, and their reception by ordinary southerners, both black and white. As a result, readers are presented with a broad, overarching view of race in the American South throughout its chequered history.

Key Features: racial issues are the key area of interest for those who study the American South; race is the driving engine of Southern history; unique in its focus on race; broad coverage from origins of the plantation system to the situation in the South today.

Shapers of Southern History John B. Boles, 2004. This volume gathers personal recollections by fifteen eminent historians of the American South. Coming from distinctive backgrounds, traveling diverse career paths, and practicing different kinds of history, the contributors exemplify the field's richness on many levels. As they reflect on why they joined the profession and chose

their particular research specialties these historians write eloquently of family and upbringing teachers and mentors defining events and serendipitous opportunities The struggle for civil rights was the defining experience for several contributors Peter H Wood remembers how black fans of the St Louis Cardinals erupted in applause for the Dodgers Jackie Robinson I realized for the first time writes Wood that there must be something even bigger than hometown loyalties dividing Americans Gender equality is another frequent concern in the essays Anne Firor Scott tells of her advisor s ridicule when childbirth twice delayed Scott s dissertation With great effort I managed to write two chapters but Professor Handlin was moved to inquire whether I planned to have a baby every chapter Yet another prominent theme is the reconciliation of the professional and the personal as when Bill C Malone traces his scholarly interests back to the memories of growing up poor on an East Texas cotton farm and finding escape and diversion in the sounds of hillbilly music Always candid and often witty each essay is a road map through the intellectual terrain of southern history as practiced during the last half of the twentieth century

The Politics of Education in the New South Rebecca S. Montgomery, 2008-08-01 Alarmed at the growing poverty illiteracy class strife and vulnerability of women after the upheavals of Reconstruction female activists in Georgia advocated a fair and just system of education as a way of providing economic opportunity for women and the rural and urban poor Their focus on educational reform transfigured private and public social relations in the New South as Rebecca S Montgomery details in this expansive study The Politics of Education in the New South provides the most complete picture of women s role in expanding the democratic promise of education in the South and reveals how concern about their own status motivated these women to push for reform on behalf of others Montgomery argues that women s prolonged campaign for educational improvements reflected their concern for distributing public resources more equitably Middle class white women in Georgia recognized the crippling effects of discrimination and state inaction which they came to understand in terms of both gender and class They subsequently pushed for admission of women to Georgia s state colleges and universities and for rural school improvement home extension services public kindergartens child labor reforms and the establishment of female run boarding schools in the mountains of North Georgia In the process a distinct female political culture developed that directly opposed the individualism corruption and short sightedness that plagued formal politics in the New South

Taking Off the White Gloves Michele Gillespie, Catherine Clinton, 1998 When southern women remove their gloves they speak their minds The ten timely and provocative essays in Taking Off the White Gloves represent the collective wisdom of some of the finest scholars on women s history in the American South On the eve of the thirtieth anniversary of the Southern Association for Women Historians this volume brings together some of the outstanding lectures delivered by distinguished members of the association over the past fifteen years Spanning four centuries of women s experiences in the South the topics featured in Taking Off the White Gloves range from Native American sexuality and European conquest to woman suffrage in the South from black women s protest history to the status of women in the historical profession at the end of the

twentieth century Despite diverse subject matter these rich essays share a number of important qualities They take an integrative approach combining literary analysis social history cultural interpretation labor history popular culture and oral history Embracing the distinctiveness of the southern past and women s experiences within that past they also recognize the inextricability of critical categories such as sexuality and gender race and gender and women and work Finally these essays emphasize the authors commitment to the belief that the personal is political they reveal the subtle and not so subtle ways that women transform theory into practice Taking Off the White Gloves invites a new understanding of the complexities that surround the history of southern women across race class place and time A model of innovative and imaginative scholarly historical writing this book provides fertile ground for young scholars and is sure to inspire new research This thought provoking volume has much to offer scholars and students as well as the general reader

The Mind of the South Charles W. Eagles,2011-08-23 Scholarly debate about W J Cash and one of the most influential books ever written about the American South

Southern Writers and Their Worlds Christopher Morris,Susan A. Eacker,1998-04-01 In this brilliant collection five historians and literary critics explore the many ways that southern writers influence and are influenced by their region Christopher Morris examines the relationship between economic development and the humor of such Old Southwestern writers as Augustus B Longstreet and Johnson Jones Hooper while Susan A Eacker explains how South Carolina author Louisa McCord came to defend slavery Anne Goodwyn Jones offers a penetrating deconstruction of gender in the southern literary renaissance Charles Joyner reassesses William Styron s controversial decision to write The Confessions of Nat Turner in the first person and Bertram Wyatt Brown reveals the connection between depression and literary creativity Presenting interdisciplinary topics within a broad chronological range this remarkable work will be of interest to all students of southern literature and history

Domestic Novelists in the Old South: Defenders of Southern Culture Elizabeth Moss,1992

The Mind of the South W. J. Cash,1991-09-10 Ever since its publication in 1941 The Mind of the South has been recognized as a path breaking work of scholarship and as a literary achievement of enormous eloquence and insight in its own right From its investigation of the Southern class system to its pioneering assessments of the region s legacies of racism religiosity and romanticism W J Cash s book defined the way in which millions of readers on both sides of the Mason Dixon line would see the South for decades to come This fiftieth anniversary edition of The Mind of the South includes an incisive analysis of Cash himself and of his crucial place in the history of modern Southern letters

The Evolution of Southern Culture Numan V. Bartley,1988 The American South has long been a subject of endless scholarly fascination Historians and social scientists have endeavored to decipher the enigma of the region and to identify the formative factors that have molded the southern experience They have searched for a central theme that would explain southern behavior and have debated the extent to which the region was distinctive from the rest of the nation More recently historical scholarship has shown a growing interest in the evolution of southern culture and the forces that shaped it The southern enigma is yet to be fully

deciphered but *The Evolution of Southern Culture* addresses questions crucial to an understanding of the region's history. The book brings together original searching essays by nine of the nation's most distinguished scholars: Immanuel Wallerstein, Eugene D. Genovese, Elizabeth Fox-Genovese, Eric Foner, Nell Irvin Painter, George M. Fredrickson, Joel Williamson, Bertram Wyatt Brown.

Historical Dictionary of the Old South William L. Richter, 2013-02-28 The South played a prominent role in early American history and its position was certainly strong and proud except for the peculiar institution of slavery. Thus it drew away from the rest of an expanding nation and in 1861 declared secession and developed a Confederacy that ultimately lost the war. Indeed for some time it was occupied. Thus the South has a very mixed legacy with good and bad aspects and sometimes the two of them mixed. Which only enhances the need for a careful and balanced approach. This can be found in the *Historical Dictionary of the Old South* which first traces its history from colonial times to the end of the Civil War in a substantial chronology. Particularly interesting is the introduction which analyzes the rise and the fall, the good and the bad as well as the middling and indifferent over nearly two centuries. The details are filled in very amply in over 600 dictionary entries on the politics, economy, society, and culture of the Old South. An ample bibliography directs students and researchers toward other sources of information.

The British Gentry, the Southern Planter, and the Northern Family Farmer James L. Huston, 2015-05-04 JAMES L. HUSTON is professor of history at Oklahoma State University and the author of *The Panic of 1857* and *The Coming of the Civil War*. *Securing the Fruits of Labor: The American Concept of Wealth Distribution, 1765-1900*, *Calculating the Value of the Union*, *Slavery, Property Rights, and the Economic Origins of the Civil War*, and *Stephen A. Douglas and the Dilemmas of Democratic Equality*.

The Road to Disunion William W. Freehling, 2008-10-01 Here is history in the grand manner, a powerful narrative peopled with dozens of memorable portraits telling this important story with skill and relish. Freehling highlights all the key moments on the road to war. He shows in particular how the election of Abraham Lincoln sparked a political crisis and that at this moment the extreme fringe in the South took charge, first in South Carolina and Mississippi but then throughout the lower South, sounding the drum roll for secession. Indeed, this is the first book to fully document how this decided minority of Southern hotspots, aided by a series of fortuitous events, drove the South out of the Union.

The Road to Disunion, Volume II: Secessionists Triumphant, 1854-1861 William W. Freehling, Singletary Professor of the Humanities, University of Kentucky, 2007-04-16 It is one of the great questions of American history: why did the Southern states bolt from the Union and help precipitate the Civil War? Now acclaimed historian William W. Freehling offers a new answer in the final volume of his monumental history *The Road to Disunion*. Here is history in the grand manner, a powerful narrative peopled with dozens of memorable portraits telling this important story with skill and relish. Freehling highlights all the key moments on the road to war, including the violence in Bleeding Kansas, Preston Brooks's beating of Charles Sumner in the Senate chambers, the Dred Scott Decision, John Brown's raid on Harper's Ferry, and much more. As Freehling shows, the election of Abraham Lincoln sparked a political crisis, but at

first most Southerners took a cautious approach willing to wait and see what Lincoln would do especially whether he would take any antagonistic measures against the South But at this moment the extreme fringe in the South took charge first in South Carolina and Mississippi but then throughout the lower South sounding the drum roll for secession Indeed *The Road to Disunion* is the first book to fully document how this decided minority of Southern hotspurs took hold of the secessionist issue and aided by a series of fortuitous events drove the South out of the Union Freehling provides compelling profiles of the leaders of this movement many of them members of the South Carolina elite Throughout the narrative he evokes a world of fascinating characters and places as he captures the drama of one of America s most important and least understood stories The long awaited sequel to the award winning *Secessionists at Bay* which was hailed as the most important history of the Old South ever published this volume concludes a major contribution to our understanding of the Civil War A compelling vivid portrait of the final years of the antebellum South *The Road to Disunion* will stand as an important history of its subject

The A to Z of the Old South William L. Richter, 2009-08-20 Being considerably different from other regions of the country most notably regarding its fervent practice of slavery the land south of the Mason Dixon line because of slavery enjoyed an exceptional prominence in politics and after the invention of the cotton gin a high degree of prosperity However also because of slavery it was alienated from the rest of the nation attempted to secede from the union and was forced back in only after it lost the Civil War Numerous cross referenced entries on prominent individuals including Thomas Jefferson Andrew Jackson Henry Clay John C Calhoun Robert E Lee and Abraham Lincoln as well as others on policies of the time that have since slipped into oblivion are all covered in this book Economic social and religious backgrounds trace the seemingly inevitable path to secession war and defeat This reference also includes an introductory essay a chronology and a bibliography of the epoch

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Yankee Saints And Southern Sinners Introduction

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