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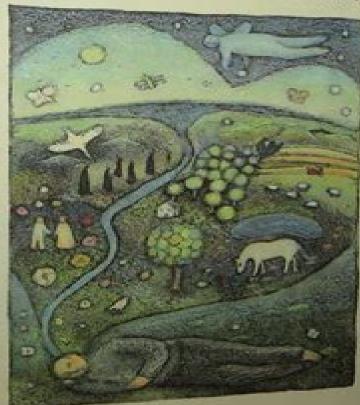
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Kristina Swarner

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examines Modernity and the Holocaust in Lithuania through the lens of Western moral philosophy especially the ethics of Emmanuel Levinas The Holocaust appears not as an abstract event but as a real situation involving real choices real actions of real people In rethinking moral problems and dilemmas the volume draws on various diaries written in the Vilnius and Kaunas ghettos as historical testimonies These sources reveal in all their concretude the fragility of human freedom the difficulty of ethical choice and the vulnerability of human beings Contributing authors also seek to understand the responsibility of philosophy itself how it is tested and what it has to say when confronted with violence and evil At the far edge of extremity the Holocaust surely tests the limits of our concepts our language and our theoretical and practical paradigms The evil of the Holocaust after all is not a theoretical or hypothetical question but rather concerns the concrete death of millions of people No doubt the Holocaust is a tragedy suffered by the Jewish people but it is as well a traumatic event for all humanity it is our issue Whitaker's Books in Print ,1998 The Cumulative Book Index ,1997 A world list of books in the English language Children's Books in Print, 2007, 2006 Subject Guide to Books in Print ,1991 Books In Print 2004-2005 Ed Bowker Staff, Staff Bowker, Ed, 2004 **Educating Our Daughters, Why?** B. C. Yiddish sayings mama never taught you ,1979 Sisters of Exile ,1980 Midstream ,1967 Glaberson, 2006 The Beginning of Wisdom Elijah ben Moses de Vidas, 2002 Reshit Chochmah one of the classics of East European and Sephardic Jewry has appeared in numerous editions A combination of spiritual and moral advice in a deeply kabbalistic framework it provides an irresistible model of personal redemption that is integral to the process of cosmic redemption By improving oneself one redeems the world The popularity of Rabbi Eliyahu de Vidas s work has continued into modern times and it was one of the first Hebrew books reprinted after the Holocaust The current translation from the original Hebrew of

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