

Dieter Strecker



Vom guten Umgang mit
SICH SELBST

*Wie Krankheit und Krise
verstanden werden*

Clasica

Vom Umgang Mit Sich Selbst

Ingolf U. Dalferth



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Perspektiven der Philosophie Martina Scherbel, Georges Goedert, 2016-06-21 Preliminary Material Rudolph Berlinger and Wiebke Schrader Logik und Selbsterkenntnis Max Gottschlich Was ist Fortschritt Anmerkungen zur impliziten Ontologie eines Begriffes Dirk C rsgen Das Klavier zwischen punktuellm Impuls und Klangsp h re Metaphysische Implikationen eines Musikinstruments im Blick auf das Zeitr tsel der Gegenwart Christian Graf G tter im Menschen Zur Konzeption der Sokrates Figur in Platons Phaidon Tim Gollasch Sein Seiendes und Nichts Die Grenzen der Welt der Sprache Sigbert Gebert Denken in Geschichten als Umgang mit sich selbst Zu Hannah Arendts Konzeption des menschlichen Selbst Florian Salzberger Moral nur mit Gott ber die angebliche Notwendigkeit von Religion f r Moralbegr ndung und moralische Motivation Dagmar Fenner Doktrinaler Glaube und metaphysischer Diskurs bei Kant Robert Theis Estne philosophia ancilla theologiae Die Bedeutung der Philosophie in der theologischen Topologie des 16 Jahrhunderts Melchior Cano lt ix Boris Hogenm ller Bildung zwischen Fiktion und Wirklichkeit Zum Verh ltnis von Allgemeinbildung und Berufsbildung bei Georg Kerschensteiner Andreas Lischewski Ein unerwarteter Besuch Friedrich Nietzsche Briefe und Briefentw rfe von 1862 bis 1889 Jutta Georg Zur Methode Paul Feyerabends in Against Method Magdalena Frehsmann Klaus Michael Kodalle Verzeihung denken Die verkannte Grundlage humaner Verh ltnisse Harald Seubert Rez Mitarbeiterliste Rudolph Berlinger and Wiebke Schrader Richtlinien f r die Einreichung von Manuskripten Rudolph Berlinger and Wiebke Schrader , Vom Umgang mit Schuld Thorsten Moos, Stefan Engert, 2016-01-07 Seit Kains Mord an Abel ist das Thema Schuld und ihre Bew ltigung f r die Kultur und Sozialgeschichte pr gend Schuld wird zugeschrieben angeklagt geleugnet vergolten bestraft vergeben vergessen aufgearbeitet und vieles mehr Der Band nimmt individuelle und kollektive Umgangsweisen mit Schuld aus der Sicht verschiedener Disziplinen in den Blick So entsteht ein breites Panorama der Bedeutung von Schuld in der Gegenwart Nicht zuletzt werden gel ufige Wertungen etwa Vergebung sei grunds tzlich besser als Rache infrage gestellt „*Wir haben selber geh rt und erkannt*“ - „*We have heard and we know*“ (Joh 4, 42) Margit Baumgarten, Susanne Sengstock, 2022 Diese Buch dokumentiert die Beitrage des Kongregesses f r Theolog innen aus dem Ostseeraum Wir haben selber geh rt und erkannt Joh 4 42 Wege der Schriftauslegung der vom 14 bis 15 Mai 2018 in der Marienkirche in L beck durchgef hrt wurde In den Vortr gen und Impulsen der Referentinnen werden vielf ltige hermeneutische Ans tze aus unterschiedlichen Kontexten zur Sprache gebracht This book documents the contributions of the Congress for Theologians from the Baltic Sea region We have heard for ourselves and we know Joh 4 42 Ways of Interpreting the Scripture held from 14th to 15th May 2018 at St Mary s Church in L beck In the lecturtes and inputs of the speakers a wide range of hermeneutical approaches from differnet contexts were raised **Vom Leben des Geistes** Hannah Arendt, 1979 *Achtsamkeit - Entscheidung f r einen neuen Weg* Burkhard, Alois, 2015-08-26 Begr e den Moment und entscheide dich f r einen neuen Weg Achtsamkeit ist nicht nur ein Thema f r Menschen in krisenhaften Situationen oder im therapeutischen Kontext sondern eine wertvolle Begleitung auf jedem

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