

THE VIOLENCE OF SCRIPTURE

OVERCOMING THE OLD TESTAMENT'S TROUBLING LEGACY



ERIC A. SEIBERT

The Violence Of Scripture Overcoming The Old Testaments Troubling Legacy

M. Daniel Carroll R.,J. Wilgus



The Violence Of Scripture Overcoming The Old Testaments Troubling Legacy:

The Violence of Scripture Eric A. Seibert, 2012 No one can read far in the Old Testament without encountering numerous acts of violence that are sanctioned in the text and attributed to both God and humans Over the years these texts have been used to justify all sorts of violence from colonizing people and justifying warfare to sanctioning violence against women and children Eric Seibert confronts the problem of virtuous violence and urges people to engage in an ethically responsible reading of these troublesome texts He offers a variety of reading strategies designed to critique textually sanctioned violence while still finding ways to use even the most difficult texts constructively thus providing a desperately needed approach to the violence of Scripture that can help us live more peaceably in a world plagued by religious violence from publisher description

The State of Old Testament Studies H. H. Hardy, II, M. Daniel Carroll R., 2024-11-05 This book surveys the current landscape of Old Testament studies offering readers a concise guide to contemporary academic discussions Bringing together a diverse group of experts The State of Old Testament Studies provides an informed introduction to the many fields of Old Testament research by recognized scholars presents basic questions in each subfield surveys the primary methods of answering these questions engages prominent solutions and cites relevant and up to date resources It is an extensive guide to current research and an ideal supplemental textbook for a variety of courses on the Old Testament

Enjoying the Old Testament Eric A. Seibert, 2021-11-16 Is it really possible to enjoy the Old Testament Eric Seibert understands why many Christians find this part of the Bible confusing theologically troubling or just uninteresting Offering dozens of practical exercises for hands on interaction with the text this unique resource equips readers with a variety of creative approaches to bring even the seemingly dry passages to life

Reading the Bible with Horror Brandon R. Grafius, 2019-10-25 In Reading the Bible with Horror Brandon R Grafius takes the reader on a whirlwind tour through the dark corners of the Hebrew Bible Along the way he stops to place the monstrous Leviathan in conversation with contemporary monster theory uses Derrida to help explore the ghosts that haunt the biblical landscape and reads the House of David as a haunted house Conversations arise between unexpected sources such as the Pentateuch legal texts dealing with female sexuality and Carrie Throughout the book Grafius asks how the Hebrew Bible can be both sacred text and tome of fright and he explores the numerous ways in which the worlds of religion and horror share uncomfortable spaces

Who on Earth is God? Neil Richardson, 2015-01-29 How should we understand the God of the Bible How do we make sense of God's apparently changing character in the Bible theologically God is not obvious unlike all the animate and inanimate objects which we can see around us God does not appear to fulfill any useful purpose what is God for or about Is God just a mystery Or a problem Or both In Who On Earth is God Making Sense of God in the Bible Neil Richardson provides the answers to these fascinating questions Richardson tackles the hard issues surrounding some of the more problematic passages head on looking at divine anger violence and jealousy and suggesting how these can be interpreted The book engages with the

difficult questions posed by contemporary issues and the new atheism pioneered by popular writers such as Richard Dawkins This takes discussion beyond the bible into later developments in thought and notions of God in a post modern context This is an indispensable guide for people with or without faith wrestling with these difficult and eternal questions and themes

Disarming the Church Eric A. Seibert, 2018-04-11 If Christians follow the Prince of Peace why do they often behave so violently What can be done to transform the church so that it looks more like Jesus Eric Seibert explores these questions in this important and timely study He builds a biblical and practical case for living nonviolently in all areas of life and urges Christians to reexamine their most fundamental attitudes toward violence warfare and killing Through true stories and careful analysis Seibert demonstrates that it is possible to resolve conflict correct injustice and stop oppression without resorting to violence Many nonviolent alternatives are discussed throughout the book alternatives that can be used in a wide range of situations from dealing with an unwanted intruder at home to removing a dictator from power In a world filled with so much violence hate and fear alternatives like these are desperately needed This book offers hope that a better way is possible one that has the potential to transform the church and change the world So read on and join in **Captain America and the Crusade Against Evil** Robert Jewett, John Shelton Lawrence, 2003 Grasping this vision honored by Judaism Christianity and Islam alike includes recognizing the dangers of zealous violence the illusions of current crusading and the promise of peaceful coexistence under international law The Publishers Weekly, 2002 *Religious and Theological Abstracts*, 1997 Wrestling with the Violence of God M. Daniel Carroll R., J. Wilgus, 2015-10-16 The prevalence of evil and violence in the world is a growing focus of scholarly attention especially violence done in the name of religion and violence found within the pages of the Old Testament Many atheists consider this reason enough to reject the notion of a supreme deity Some Christians attempt to exonerate God by reinterpreting problematic passages or by prioritizing portrayals of God's nonviolence Other Christians have begun to respond to violence in the Old Testament by questioning the nature of the text itself though not rejecting belief in a good God Wrestling with the Violence of God Soundings in the Old Testament is a response to these challenging issues The chapters in this volume present empathetic holistic and methodologically responsible readings of the Old Testament as Christian Scripture Contributors from different nationalities religious traditions and educational institutions come together to address representative biblical material that depicts violence Chapters address explicit portrayals of divine violence human responses to violence of God and violence in the world alternative understandings of supposedly violent texts and a hopeful future in which violence is no more Rather than attempt to offer a conclusive answer to the issue this volume constructively contributes to the ongoing discussion Subject Guide to Books in Print, 1996 **Paperbound Books in Print**, 1991 Disturbing Divine Behavior Eric A. Seibert, How should we understand biblical texts where God is depicted as acting irrationally violently or destructively If we distance ourselves from disturbing portrayals of God how should we understand the authority of Scripture How does the often wrathful God

portrayed in the Old Testament relate to the God of love proclaimed in the New Testament Is that contrast even accurate Disturbing Divine Behavior addresses these perennially vexing questions for the student of the Bible Eric A Seibert calls for an engaged and discerning reading of the Old Testament that distinguishes the particular literary and theological goals achieved through narrative characterizations of God from the rich understanding of the divine to which the Old Testament as a whole points Providing illuminating reflections on theological reading as well this book will be a welcome resource for any readers who puzzle over disturbing representations of God in the Bible **Flood and Fury** Matthew J. Lynch,2023-02-28

Old Testament violence proves one of the most troubling topics in the Bible Without softening or ignoring the most troubling realities of the text Old Testament scholar Matthew Lynch addresses violence related to misogyny racism and nationalism in the Old Testament yielding surprising insights into the goodness and mercy of God **Dinah's Lament** Joy A. Schroeder,2007 In a searching and sensitive exploration of the ways Christians through the centuries read biblical narratives about sexual violence Joy A Schroeder opens new Windows into the history of the church s attitudes about rape Dinah s Lament raises important questions about the ways Christian readers may continue to shield the Bible from criticism and reinforce patterns of subjugation silencing and violence against women Book jacket *Bloody, Brutal, and Barbaric?* William J. Webb,Gordan K. Oeste,2019-12-03 Christians cannot ignore the intersection of religion and violence In our own Scriptures war texts that appear to approve of genocidal killings and war rape raise hard questions about biblical ethics and the character of God Have we missed something in our traditional readings Identifying a spectrum of views on biblical war texts Webb and Oeste pursue a middle path using a hermeneutic of incremental redemptive movement ethics **Must There be Scapegoats?** Raymund Schwager,2000 Schwager reverses three millennia of conventional understanding of the Bible as he argues that the God of the Old Testament is not a God of violence that Jesus sacrifice is not an act of appeasement of the Father and that the suffering and death of an infinite victim is not compensation for an infinite offence against God Back cover **Violence in Scripture** Jerome F.D. Creach,2013-01-01 The Bible frequently depicts God as angry and violent and sometimes depicts human violence as positive or even as commanded by God This forms one of the most vexing problems in approaching Scripture and interpreting the Bible for preaching and teaching today In this volume Creach first examines the theological problems of violence and categorizes the types of violence that appear in scripture He then wrestles with the most important biblical texts on violence to work through specific interpretational issues This new volume in the Interpretation Resources for Use of Scripture in the Church series will help preachers and pastors interpret those difficult texts encouraging them to face violence in the Bible with honesty **The Violence of the Biblical God** L. Daniel Hawk,2019-01-08 How can we make sense of violence in the Bible Joshua commands the people of Israel to wipe out everyone in the promised land of Canaan while Jesus commands God s people to love their enemies How are we to interpret biblical passages on violence when it is sanctioned at one point and condemned at another The Violence of the Biblical God

by L Daniel Hawk presents a new framework solidly rooted in the authority of Scripture for understanding the paradox of God's participation in violence Hawk shows how the historical narrative of the Bible offers multiple canonical pictures for faithful Christian engagement with the violent systems of the world *Did God Really Command Genocide?* Paul Copan, 2015

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