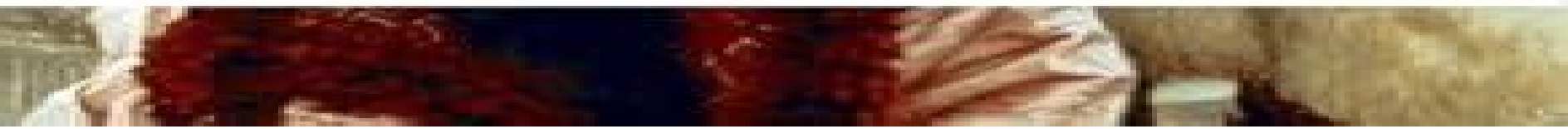




Anthony Trollope
The Way We Live Now

OXFORD WORLD'S CLASSICS



The Way We Live Now Oxford Worlds Classics

Anthony Trollope



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The Way We Live Now Anthony Trollope, 2016-07-07 Love is like any other luxury You have no right to it unless you can afford it It is impossible to be sure who Melmotte is let alone what exactly he has done He is seemingly a gentleman and a great financier who penetrates to the heart of the state reaching even inside the Houses of Parliament He draws the English establishment into his circle including Lady Carbury a 43 year old coquette and her son Felix who is persuaded to invest in a notional railway business Huge sums of money are at stake as well as romantic happiness The Way We Live Now is usually thought Trollope s major work of satire but is better described as his most substantial exploration of a form of crime fiction where the crimes are both literal and moral It is a text preoccupied by detection and the unmasking of swindlers As such it is a narrative of exceptional tension a novel of rumour gossip and misjudgment where every second counts For many of Trollope s characters calamity and exposure are just around the corner

The Way We Live Now Anthony Trollope, 1999 When Trollope returned to England from the colonies in 1872 he was horrified by the immorality and dishonesty he found In a fever of indignation he sat down to write The Way We Live Now his longest novel Nothing escaped the satirist s whip politics finance the aristocracy the literary world gambling sex the intrigues of girls who want to get married the luxury of youngmen who prefer to remain single the puffing propensities of authors who desire to cheat the public into buying their volumes In this world of bribes and vendettas swindling and suicide in which heiresses are won like gambling stakes Trollope s characters embody all the vices Lady Carbury a 43 year old coquette false form head to foot her son Felix with the instincts of a horse ont approaching the higher sympathies of a dog and Melmotte the colossal figure who dominates the book a horrid big rich scoundrel a bloated swindler a vile city ruffian At first savagely reviewed The Way We Live Now has since emerged as Trollope s masterpiece and the most admired of his works Back cover

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The Routledge Research Companion to Anthony Trollope Deborah Denenholz Morse, Margaret Markwick, Mark W. Turner, 2016-09-01 Bringing together leading and newly emerging scholars The Routledge Research Companion to Anthony Trollope offers a comprehensive overview of Trollope

scholarship and suggests new directions in Trollope studies The first volume designed especially for advanced graduate students and scholars the collection features essays on virtually every topic relevant to Trollope research including the law gender politics evolution race anti-Semitism biography philosophy illustration aging sport emigration and the global and regional worlds

Empathy and Reading Suzanne Keen, 2022-06-23 This pioneering collection brings together Suzanne Keen's extensive body of work on empathy and reading charting the development of narrative empathy as an area of inquiry in its own right and extending cross disciplinary conversations about empathy evoked by reading The volume offers a brief overview of the trajectory of research following the 2007 publication of *Empathy and the Novel* with empathy understood as a suite of related phenomena as stimulated by representations in narratives The book is organized around three thematic sections theories empathetic readers and interdisciplinary applications each preceded by a short framing essay The volume features excerpts from the author's seminal works on narrative empathy and makes available her harder to access contributions The book brings different strands of the author's research into conversation with existing debates with the aim of inspiring future interdisciplinary research on narrative empathy This book will be of interest to students and scholars in such fields as literary studies cognitive science emotion studies affect studies and applied contexts where empathetic practitioners work

The Victorian Novel, Service Work, and the Nineteenth-Century Economy Joshua Gooch, 2015-08-13 This book offers a much needed study of the Victorian novel's role in representing and shaping the service sector's emergence Arguing that prior accounts of the novel's relation to the rise of finance have missed the emergence of a wider service sector it traces the effects of service work's many forms and class positions in the Victorian novel

Bessie Graham's Bookman's Manual, 1954 **The Reader's Adviser and Bookman's Manual**, 1960 **The Publishers Weekly**, 1923 Cahiers Victoriens & Édouardiens, 1978 *Trollopian*, 1952 **Catalog of Reprints in Series**, 1972

British Writers and Their Work: No. 9, 1965 Walter Bagehot Muhammad 'Abd al-Mu'izz Naṣr, 1959 **Adult Catalog: Authors** Los Angeles County Public Library, 1970 **The Trollope World** John Roderick Phillips, 1961 *Books in Series in the United States* R.R. Bowker Company, Dept. of Bibliography Staff, 1978 Crash Cultures Jane Arthurs, 2002

Since Princess Diana's car crash in 1997 media interest in the crash as an event needing explanation has proliferated The purpose of this collection is to subject texts or films within which crashes figure to well defined cultural study

The Uses and Abuses of Antiquity Michael Denis Biddiss, Maria Wyke, 1999 This multi disciplinary volume brings together essays illustrating the diversity of forms in which the legacy of Antiquity has been used and abused by the Modern West Here classicists and non classicists combine to show how historiography anthropology philosophy political thought archaeology poetry drama the novel music architecture sculpture painting photography and film can be rewardingly juxtaposed as sites rich in the appropriation of Greco Roman culture The book has a chronological span running from the 17th to the late 20th century and it ranges geographically from Britain to Europe and the USA The authors remind us that it is often not the past

itself so much as constructed images thereof which do most to mould our cultural consciousness The collection discloses the pluralism and flexibility of Antiquity as an important modern symbolic source and the variety of socio cultural circumstances which have oriented us towards it At many points these essays also analyse signs of a certain desire for release from a tradition viewed as troublesome and constraining Yet they also tend to confirm that whenever we seek to escape classical culture we are still likely to be held within its trammels that even when we think that we have thrown it off we seem fated to remain within its protean thrall **The Publishers' Circular and Booksellers' Record** ,1925

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