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Wayne ODonnell



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Predestination to Glory - Come by Faith Wayne ODonnell, 2020-05-09 All my books can be read online for free at wayneodonnell.com Mt 10 8 Freely you have received freely give This booklet is included in and comprises of one section of my book Predestination is to Glory not to Faith Anti Calvinism Pro Certainty of Sanctification In Romans 8 Romans 9 but also that this consideration of the topic of predestination will give all readers a better understanding of the justification sanctification and glorification that comprise our gracious salvation and this knowledge will also make us more fruitful Jn 15 7 8 If my words abide in you herein is my Father glorified that you bear much fruit *Predestination Is to Glory Not to Faith* Wayne ODonnell, 2020-04-20 All my books can be read online for free at wayneodonnell.com Mt 10 8 Freely you have received freely give The Bible says we are predestined to glory but it doesn't say we are predestined to faith as Calvinism teaches The differences between the language of the Bible and the language of Calvinism indicate the doctrinal errors of Calvinism All Reformed theologians teach predestination to faith which includes faith in a sequence the Bible doesn't include it in The Golden Chain of Romans 8 28 30 includes 1 foreknowledge 2 predestination 3 calling 4 justification and 5 glorification Paul intentionally omits faith from this sequence because predestination is to glorification and sanctification not to faith Paying attention to this detail alters Calvinism's TULIP T Total Depravity doesn't include an inability to believe the gospel Election is not U Unconditional since God elects all whom he has known forever in the eternal Messiah who entered into union with him through justification by unpredestined faith I Irresistible Grace is after justification for sanctification and glorification L Limited Atonement is unbiblical And P Perseverance of the Saints is confirmed in the strongest possible way to the extent it's synonymous with eternal security and the certainty of glorification Most other anti-Calvinist books deal heavily with the moral and philosophical travesties of Calvinism For example I highly recommend What Love Is This by Dave Hunt But this book tries to provide better expositions of the passages that lead good godly men to accept Calvinism in the first place like Romans 8 Romans 9 John 6 and Ephesians 1 by paying attention to the small underappreciated detail that the Bible says predestination is to sanctification and glory not to faith If I felt this task was already accomplished I wouldn't have written this book but would have promoted the books that already did it White Calvinist There is no meaningful non-Reformed exegesis of John 6 37 45 available As numerous as the attempts of Arminian exegetes to find some way around the testimony of these verses has been not even a plausible solution has been offered that does not require the complete dismantling of the text redefinition of words or the insertion of utterly foreign concepts Flowers Non-Calvinist Would anyone dare adopt or seek to defend this most troubling doctrine of reprobation if not for the perceived defense offered by the apostle in Romans 9 I rejoice in biblical non-Calvinistic predestination to glory not to faith Biblical predestination is about the certainty of God's completion of our salvation through sanctification and glorification Predestination shouldn't be a word that conjures up images of Calvinistic horrors of reprobation in the minds of those who haven't been indoctrinated to focus on the

good fortunes of the elect Instead predestination should be a word that gives great joy because it underlies the Biblical doctrine of the certainty of our future glorification Rom 5 3 Having been justified by faith we rejoice in the sure and certain hope of sharing in the glory of God My hope is that this book won't only be a defense against Calvinism and its harms and rescue some born again Calvinists from Calvinism but also that this consideration of the topic of predestination will give all readers a better understanding of the justification sanctification and glorification that comprise our gracious salvation and this knowledge will also make us more fruitful Jn 15 7 8 If my words abide in you herein is my Father glorified that you bear much fruit

Romans 9 - 11 Wayne ODonnell, 2020-05-09 All my books can be read online for free at wayneodonnell.com

Mt 10 8 Freely you have received freely give This booklet is included in and comprises of one section of my book

Predestination is to Glory not to Faith Anti Calvinism Pro Certainty of Sanctification In Romans 8 Romans 9 so in Romans 9 Israel was predestined to glorification not to faith or unbelief The best way to demonstrate this is by Paul's examples of the adversaries Pharaoh and Moses Despite the unscriptural claims of Calvinists Pharaoh wasn't hardened about believing in God or the gospel Over and over the scripture makes it clear that God hardened Pharaoh's heart about not letting his people go I will harden his heart so that he will not let the people go Ex 4 21 See also Ex 7 14 8 32 9 7 10 20 27 11 10 etc And God didn't harden Pharaoh's heart so that he would go to hell but so that once Pharaoh had made his decision not to let Israel go he wouldn't give in too soon due to weakness or aversion to pain so that God could complete all ten plagues and destroy the mightiest army in the world of that time in the sea so that all the world would hear of it I will harden Pharaoh's heart and multiply my signs and my wonders in the land of Egypt so that I can lay my hand on Egypt and bring forth my armies and my people the children of Israel out of the land of Egypt by great judgments Ex 7 3 4 See also Ex 10 1 2 7 9 1 14 4 17 And in our passage Even for this same purpose I have raised you an unbeliever up to be Pharaoh so that I could show my power in you and so that my name would be declared throughout all the earth Rm 9 17 In contrast to Pharaoh Moses accomplished something that wasn't predestined at all through his free will choice When Israel sinned by worshipping the golden calf Moses interceded and was granted mercy for them But then Moses went beyond even that and asked to see God's glory as a gracious favor and was also granted that request Moses said I beseech you show me your glory And the LORD said I will make all my goodness pass before you and will be gracious to whom I will be gracious and will show mercy on whom I will show mercy Ex 33 18 19 God knows beforehand which vessels are destined for eternal glory and which are destined for eternal shame And it isn't unrighteous of him in his providential control to make use of both kinds of vessels in his plans during our time on earth He formed a man like Pharaoh who is destined for eternal shame into a vessel to rule Egypt so his name would be magnified in the earth at the time of Israel's national birth And he gives men like Moses and us experiences that help fit Rom 9 22 and prepare Rom 9 23 us for even more glorification Our light affliction light compared to the weight of glory which is but for a moment a moment compared to the eternal glory produces for us a far more exceeding and eternal

weight of glory 2 Cor 4 17 Flowers Non Calvinist Would anyone dare adopt or seek to defend this most troubling doctrine of reprobation if not for the perceived defense offered by the apostle in Romans 9 Pink Calvinist It is a remarkable and telling phenomenon that those who find no individual predestination to eternal life in Rom 9 6 13 cannot successfully explain the thread of Paul s argument as it begins in Rom 9 1 5 and continues through the chapter Berkouwer Calvinist Every hesitation about or hidden resistance against the sovereign freedom of God every form of indeterminism which defends man s cooperation against the divine act will suffer shipwreck on Romans 9 We shall see *Performing Farmscapes* Susan C. Haedicke, 2021-12-06 This book argues that the performance based work in the featured case studies contributes to the construction of food democracy where the public takes back decision making in shaping the food system It explores how contemporary artists translate scientific research about local and global agricultural issues into life stories that inform and engage their audiences and in so doing transform passive food consumers into proactive food citizens The pairing of performing and farmscapes complex webs of farmlands and storylines enables artists to use embodied practices to encourage audiences to imagine a just and sustainable agri food system and to collaborate on making it a reality The book arranges the case studies on a trajectory that moves from projects that foreground knowledge acquisition to ones that emphasize social engagement by creating conversations and coalitions between farming and nonfarming communities to a final one that pairs protest art and political activism to achieve legally binding changes in the agricultural landscape **The Churchman** ,1903 *The American Encyclopædic Dictionary* S. J. Herrtage, John A. Williams, Robert Hunter, 1897 **Freedom** ,1911 *American Dictionary and Cyclopedia* ,1896 *The Western Christian Advocate* ,1902 **The Imperial Encyclopaedic Dictionary** Robert Hunter, 1901 **The American Encyclopaedic Dictionary** ,1894 *The Universal Encyclopaedic Dictionary* Robert Hunter, 1906 The Architectural Review ,1950 The Feathered World ,1926 **The way about Somersetshire** Henry Harbour, 1897 International Dictionary of the English language Noah Webster, 1891 *The Standard* ,1902 **Religious Telescope** ,1901 **The College Courant** ,1872 **Oxford and Cambridge undergraduate's journal** ,1879

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