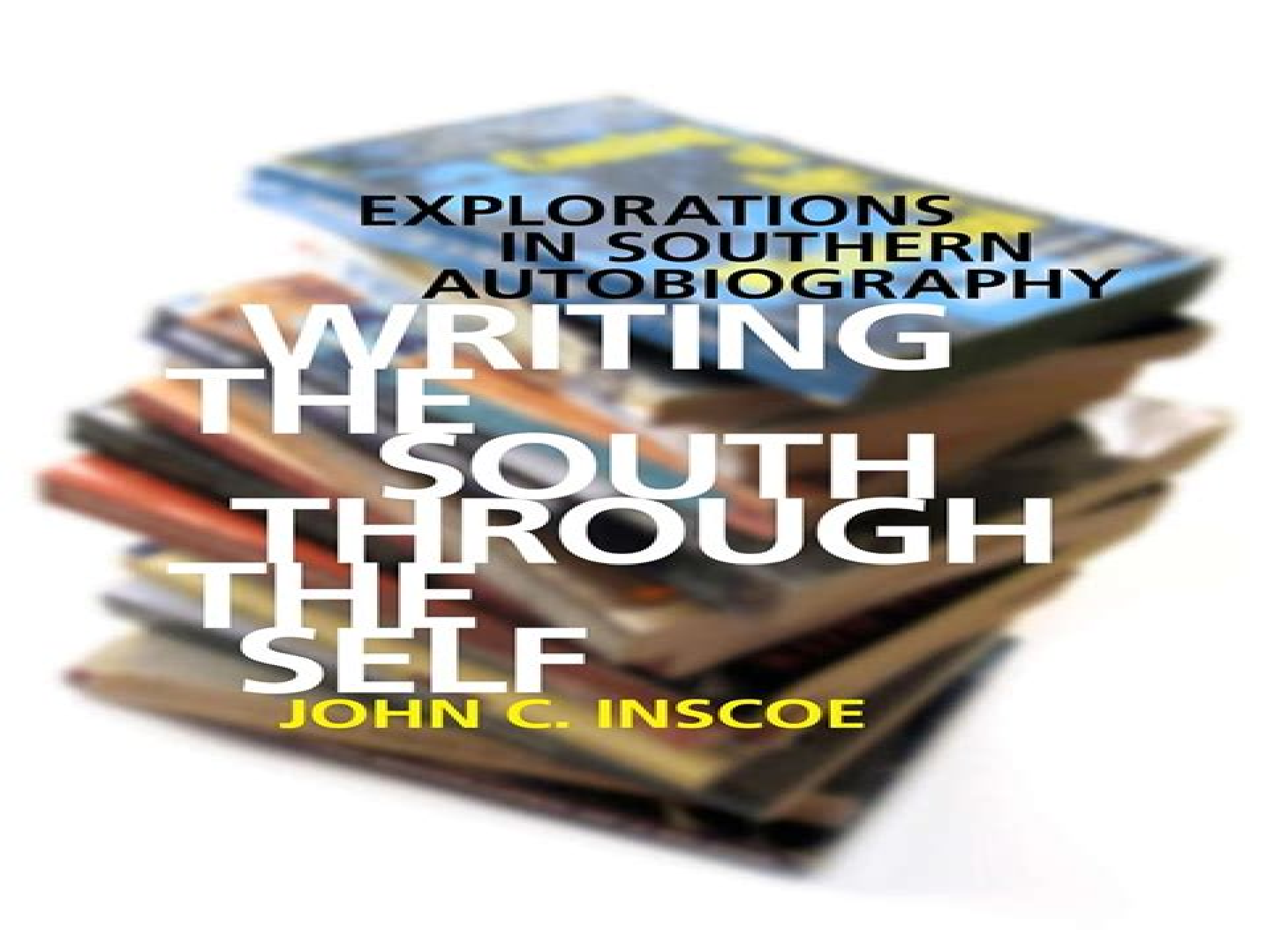




**EXPLORATIONS
IN SOUTHERN
AUTOBIOGRAPHY**

**WRITING
THE
SOUTH
THROUGH
THE
SELF**

JOHN C. INSCOE

Writing The South Through The Self Explorations In Southern Autobiography

Elizabeth Gillespie McRae



Writing The South Through The Self Explorations In Southern Autobiography:

Writing the South through the Self John C. Inscoe, 2011-05-01 Drawing on two decades of teaching a college level course on southern history as viewed through autobiography and memoir John C Inscoe has crafted a series of essays exploring the southern experience as reflected in the life stories of those who lived it Constantly attuned to the pedagogical value of these narratives Inscoe argues that they offer exceptional means of teaching young people because the authors focus so fully on their confrontations as children adolescents and young adults with aspects of southern life that they found to be troublesome perplexing or challenging Maya Angelou Rick Bragg Jimmy Carter Bessie and Sadie Delany Willie Morris Pauli Murray Lillian Smith and Thomas Wolfe are among the more prominent of the many writers both famous and obscure that Inscoe draws on to construct a composite portrait of the South at its most complex and diverse The power of place struggles with racial ethnic and class identities the strength and strains of family educational opportunities both embraced and thwarted all of these are themes that infuse the works in this most intimate and humanistic of historical genres Full of powerful and poignant stories anecdotes and testimonials *Writing the South through the Self* explores the emotional and psychological dimensions of what it has meant to be southern and offers us new ways of understanding the forces that have shaped southern identity in such multifaceted ways

Mothers of Massive Resistance Elizabeth Gillespie McRae, 2018-01-02 Why do white supremacist politics in America remain so powerful Elizabeth Gillespie McRae argues that the answer lies with white women Examining racial segregation from 1920s to the 1970s *Mothers of Massive Resistance* explores the grassroots workers who maintained the system of racial segregation and Jim Crow For decades in rural communities in university towns and in New South cities white women performed myriad duties that upheld white over black censoring textbooks denying marriage certificates deciding on the racial identity of their neighbors celebrating school choice canvassing communities for votes and lobbying elected officials They instilled beliefs in racial hierarchies in their children built national networks and experimented with a color blind political discourse Without these mundane everyday acts white supremacist politics could not have shaped local regional and national politics the way it did or lasted as long as it has With white women at the center of the story the rise of postwar conservatism looks very different than the male dominated narratives of the resistance to Civil Rights Women like Nell Battle Lewis Florence Sillers Ogden Mary Dawson Cain and Cornelia Dabney Tucker publicized threats to their Jim Crow world through political organizing private correspondence and journalism Their efforts began before World War II and the Brown decision and persisted past the 1964 Civil Rights Act and anti busing protests White women s segregationist politics stretched across the nation overlapping with and shaping the rise of the New Right *Mothers of Massive Resistance* reveals the diverse ways white women sustained white supremacist politics and thought well beyond the federal legislation that overturned legal segregation

Jim Crow Wisdom Jonathan Scott Holloway, 2013 *Jim Crow Wisdom* Memory and Identity in Black America since 1940

Maintaining Segregation LeeAnn G. Reynolds, 2017-05-08 *In Maintaining Segregation*

LeeAnn G Reynolds explores how black and white children in the early twentieth century South learned about segregation in their homes schools and churches As public lynchings and other displays of racial violence declined in the 1920s a culture of silence developed around segregation serving to forestall absorb and deflect individual challenges to the racial hierarchy The cumulative effect of the racial instruction southern children received prior to highly publicized news such as the Brown v Board of Education decision and the Montgomery bus boycott perpetuated segregation by discouraging discussion or critical examination As the system of segregation evolved throughout the early twentieth century generations of southerners came of age having little or no knowledge of life without institutionalized segregation Reynolds examines the motives and approaches of white and black parents to racial instruction in the home and how their methods reinforced the status quo Whereas white families sought to preserve the legal system of segregation and their place within it black families faced the more complicated task of ensuring the safety of their children in a racist society without sacrificing their sense of self worth Schools and churches functioned as secondary sites for racial conditioning and Reynolds traces the ways in which these institutions alternately challenged and encouraged the marginalization of black Americans both within society and the historical narrative In order for subsequent generations to imagine and embrace the sort of racial equality championed by the civil rights movement they had to overcome preconceived notions of race instilled since childhood Ultimately Reynolds work reveals that the social change that occurred due to the civil rights movement can only be fully understood within the context of the segregation imposed upon children by southern institutions throughout much of the early twentieth century

Democratic Reform in Africa Connie Park Rice, Marie Tedesco, 2015-03-15 Scholars of southern Appalachia have largely focused their research on men particularly white men While there have been a few important studies of Appalachian women no one book has offered a broad overview across time and place With this collection editors Connie Park Rice and Marie Tedesco redress this imbalance telling the stories of these women and calling attention to the varied backgrounds of those who call the mountains home The essays of Women of the Mountain South debunk the entrenched stereotype of Appalachian women as poor and white and shine a long overdue spotlight on women too often neglected in the history of the region Each author focuses on a particular individual or group but together they illustrate the diversity of women who live in the region and the depth of their life experiences The Mountain South has been home to Native American African American Latina and white women both rich and poor Civil rights and gay rights advocates environmental and labor activists prostitutes and coal miners all have lived in the place called the Mountain South and enriched its history and culture

Separate but Equal Don Rauf, Harvey Fireside, 2016-12-15 Following the Civil War feelings were mixed about the freedoms that Lincoln had granted to African American citizens through his Emancipation Proclamation A group in Louisiana decided to challenge a state law that required companies to have railway cars separated by race They orchestrated a situation in which a white looking black man would sit in the white only part of the train and announce he was colored In a

landmark decision that supported the racist feelings in some areas of the country following the Civil War the effort to secure equal rights at this time failed The book provides insight into the details of the case and also includes questions to consider primary source documents and a chronology *Becoming Southern Writers* Orville Vernon Burton, Eldred E. Prince, Jr., 2016-05-15 Southern writers historians and artists celebrate the life and career of a beloved mentor friend and colleague Edited by southern historians Orville Vernon Burton and Eldred E Prince Jr *Becoming Southern Writers* pays tribute to South Carolinian Charles Joyner s fifty year career as a southern historian folklorist and social activist Exceptional writers of fact fiction and poetry the contributors to the volume are among Joyner s many friends admirers and colleagues as well as those to whom Joyner has served as a mentor The contributors describe how they came to write about the South and how they came to write about it in the way they do while reflecting on the humanistic tradition of scholarship as lived experience The contributors constitute a Who s Who of southern writers from award winning literary artists to historians Freed from constraints of their disciplines by Joyner s example they enthusiastically describe family reunions involvement in the civil rights movement research projects and mentors While not all contributors are native to the South or the United States and a few write about the South only occasionally all the essayists root their work in southern history and all have made distinguished contributions to southern writing Diverse in theme and style these writings represent each author s personal reflections on experiences living in and writing about the South while touching on topics that surfaced in Joyner s own works such as race family culture and place Whether based on personal or historical events each one speaks to Joyner s theme that all history is local history somewhere **Constructing the Self** Carmen Rueda-Ramos, Susana Jiménez Placer, 2018-06-15 This volume aims to show how southerners have faced their post and constructed a self The essays in this volume explore the different personal narratives and strategies southern authors have employed to channel the autobiographical impulse and give artistic expression to their anxieties traumas and revelations as well as their relationship with the region With the discussion of different types of memoirs this volume reflects not only the transformation that this sub genre has undergone since the 1990s boom but also its flexibility as a popular form of life writing *Southern Studies*, 2012 An interdisciplinary journal of the South *Engines of Redemption* R. Scott Huffard Jr., 2019-10-14 After the upheavals of the Civil War and Reconstruction shattered the plantation economy of the Old South white southerners turned to the railroad to reconstruct capitalism in the region Examining the rapid growth systemization and consolidation of the southern railroad network R Scott Huffard Jr demonstrates how economic and political elites used the symbolic power of the railroad to proclaim a New South had risen The railroad was more than just an economic engine of growth it was a powerful symbol of capitalism s advance However as the railroad spread across the region it also introduced new dangers and anxieties White southerners came to fear the railroad would speed an upending of the racial order epidemics of yellow fever train wrecks violent robberies and domination by corporate monopolies To complete the reconstruction of capitalism railroad corporations and

their allies had to sever the negative aspects of railroading from capitalism's powers and deny the railroad's transformative powers to black southerners. This study of the New South's experience with the growing railroad network provides valuable insights into the history of capitalism how it evolves, expands, and overcomes resistance. *Arkansas Review*, 2016 Judge Thomas Ruffin and the Shadows of Southern History by Sally Greene, 2011-09-01 Judge Thomas Ruffin and the Shadows of Southern History by Sally Greene. North Carolina's State Capitol still houses a statue to one of southern history's most notorious pro-slave owner judges. Why Ruffin was ideologically sympathetic to the Confederate cause and remained so to his death. The power of the master must be absolute. Ruffin wrote in *State v Mann* 1829 to render the submission of the slave perfect. *State v Mann* became the most notorious opinion in the entire body of slavery law. **The Resilience of Southern Identity** Christopher A. Cooper, H. Gibbs Knotts, 2017-02-01 The American South has experienced remarkable change over the past half century. Black voter registration has increased, the region's politics have shifted from one-party Democratic to the near domination of the Republican Party, and immigration has increased its population manyfold. At the same time, many outward signs of regional distinctiveness have faded: chain restaurants have replaced mom and pop diners, and the interstate highway system connects the region to the rest of the country. Given all of these changes, many have argued that southern identity is fading. But here Christopher A. Cooper and H. Gibbs Knotts show how these changes have allowed for new types of southern identity to emerge. For some, identification with the South has become more about a connection to the region's folkways or to place than about policy or ideology. For others, the contemporary South is all of those things at once: a place where many modern-day southerners navigate the region's confusing and omnipresent history. Regardless of how individuals see the South, this study argues that the region's drastic political, racial, and cultural changes have not lessened the importance of southern identity but have played a key role in keeping regional identification relevant in the twenty-first century. **The Routledge Companion to Literature of the U.S. South** Katharine A. Burnett, Todd Hagstette, Monica Carol Miller, 2022-07-11 The Routledge Companion to Literature of the U.S. South provides a collection of vibrant and multidisciplinary essays by scholars from a wide range of backgrounds working in the field of U.S. southern literary studies. With topics ranging from American studies, African American studies, transatlantic or global studies, multiethnic studies, immigration studies, and gender studies, this volume presents a multifaceted conversation around a wide variety of subjects in U.S. southern literary studies. The Companion will offer a comprehensive overview of the southern literary studies field, including a chronological history from the U.S. colonial era to the present day and theoretical touchstones, while also introducing new methods of reconceiving the region and the U.S. South as inherently interdisciplinary and multidimensional. The volume will therefore be an invaluable tool for instructors, scholars, students, and members of the general public who are interested in exploring the field further but will also suggest new methods of engaging with regional studies, American studies, American literary studies, and cultural studies. *The Magnificent Reverend Peter Thomas* Stanford, *Transatlantic*

Reformer and Race Man Barbara McCaskill, Sidonia Serafini, Paul Walker, 2020-06-15 Born into slavery in Hampton County Virginia orphaned soon thereafter and raised for almost two years among Native Americans the charismatic Rev Peter Thomas Stanford c 1860 May 20 1909 rose from humble and challenging beginnings to emerge as an inventive and passionate activist and educator who championed social justice During the post Reconstruction era and early twentieth century Stanford traversed the United States Canada and England advocating for the rights of African Americans including access to educational opportunities attainment of the full rights and privileges of citizenship protections from racial violence social stereotyping and a predatory legal system and recognition of the artistic contributions that have shaped national culture and earned global renown His imprint on working class urban residents Afro Canadian settlements and African American communities survives in the institutions he led and the works that presented his imaginative literate ardent and often comic voice With a reflection by Highgate Baptist Church s former pastor Rev Dr Paul Walker this collection highlights Stanford s writings sermons lectures newspaper columns entertainments and memoirs Editors Barbara McCaskill and Sidonia Serafini annotate his life and work throughout the volume placing him within the context of his peers as a writer and editor As an American expatriate Stanford was seminal in redirecting antislavery activism into an international antilynching movement and a global campaign to dismantle slavery and slave trading This book squarely inserts this influential thinker and activist in the African American literary canon

Civil War and Narrative Karine Deslandes, Fabrice Mourlon, Bruno Tribout, 2017-10-24 This book explores the representation of intra state conflicts It offers a distinctive approach by looking at narrative forms and strategies associated with civil war testimony historiography and memory The volume seeks to reflect current research in civil war in a number of disciplines and covers a range of geographical areas from the advent of modern forms of testimonies history writing and public remembering in the early modern period to the present day In focusing on narrative broadly defined the contributors not only explore civil war testimonies historiography and memory as separate fields of inquiry but also highlight the interplay between these areas which are shown to share porous boundaries Chapters look at the ways in which various narrative forms feed off each other be they oral written or visual narratives personal or collective accounts or testimonies from victims or perpetrators

Southern Communities Steven E. Nash, Bruce E. Stewart, 2019-05-01 Community is an evolving and complex concept that historians have applied to localities counties and the South as a whole in order to ground larger issues in the day to day lives of all segments of society These social networks sometimes unite and sometimes divide people they can mirror or transcend political boundaries and they may exist solely within the cultures of like minded people This volume explores the nature of southern communities during the long nineteenth century The contributors build on the work of scholars who have allowed us to see community not simply as a place but instead as an idea in a constant state of definition and redefinition They reaffirm that there never has been a singular southern community As editors Steven E Nash and Bruce E Stewart reveal southerners have constructed an array of

communities across the region and beyond Nor do the contributors idealize these communities Far from being places of cooperation and harmony southern communities were often rife with competition and discord Indeed conflict has constituted a vital part of southern communal development Taken together the essays in this volume remind us how community focused studies can bring us closer to answering those questions posed to Quentin Compson in *Absalom Absalom* Tell us about the South What s it like there What do they do there Why do they live there Why do they live at all

Catfish and Home Josh Eure,2011-09-01 *Catfish and Home* by Josh Eure As a Little Leaguer Josh Eure couldn t hit a lick but the presence of local hero Catfish Hunter at all the games made even minor victories at the plate worth savoring Jimmy Catfish Hunter pitched for the Oakland Athletics and the New York Yankees and in 1987 was inducted into the Baseball Hall of Fame all the while maintaining his small town farming roots He played every game with the shotgun pellets from a childhood hunting accident lodged in his foot and natives imagined he held a major piece of them in his cleats

"Personal in My Memory": The South in Popular Film by some of our favorite writers and filmmakers Godfrey Cheshire,2011-09-01 *Personal in My Memory The South in Popular Film* by some of our favorite writers and filmmakers with an introduction by Godfrey Cheshire Alice Walker Allan Gurganus Randall Kenan Joe Flora Kenneth Turan Elizabeth Spencer and Andrew Garrison tell how their favorite Southern films marked them indelibly We have two imaginary kingdoms One the South exists primarily in song oral traditions and folkways native art and literature The other Hollywood creates mass produced audiovisual entertainments for American and world audiences and develops its own mythology

Black Passports Stephanie Y. Evans,2014-05-15 A resource guide that uses African American memoir to address a variety of issues related to mentoring and curriculum development In this resource guide for fostering youth empowerment Stephanie Y Evans offers creative commentary on two hundred autobiographies that contain African American travel memoirs of places around the world The narratives are by such well known figures as Frederick Douglass W E B Du Bois Billie Holiday Maya Angelou Malcolm X James Baldwin Muhammad Ali Richard Pryor Angela Davis Condoleezza Rice and President Barack Obama as well as by many lesser known travelers The book addresses a variety of issues related to mentoring and curriculum development It serves as a tool for literary mentoring where students of all ages can gain knowledge and wisdom from texts in the same way achieved by one on one mentoring and it also provides ideas for incorporating these memoirs into lessons on history geography vocabulary and writing Focusing on four main mentoring themes life school work and cultural exchange Evans encourages readers to comb the texts for models of how to manage attitudes behaviors and choices in order to be successful in transnational settings This book provides a new and refreshing way to think about Black youth and issues of empowerment It will be a useful tool for teachers parents scholars and community organizers leaders and activists Valerie Grim Indiana University Bloomington

The Enigmatic Realm of **Writing The South Through The Self Explorations In Southern Autobiography**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Writing The South Through The Self Explorations In Southern Autobiography** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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