

C.G. JUNG

THE COLLECTED WORKS

Edited by Sir Herbert Read,
Michael Fordham, F.R.C.Psych., Hon. F.R.P.S.,
and Gerhard Adler, Ph.D.

Supplementary Volume A

THE
ZOFINGIA
LECTURES

WORDS AND ILLUSTRATIONS BY
THE AUTHOR, 1928-1932

TRANSLATED BY
JAN VAN HEURCK



The Zofingia Lectures

Carl Gustav Jung



The Zofingia Lectures:

Collected Works of C. G. Jung, Supplementary Volume A C. G. Jung, 1983-11-21 The authoritative edition of the revealing lectures Jung delivered during medical school In spring 1895 shortly after he had enrolled in the medical school of Basel University C G Jung became a member of the Zofingia Society a Swiss student fraternity The five lectures he gave to his Zofingia colleagues during the following four years represent as Ernst Benz has written a valuable clarification of the suppositions of Jung s scientific thought and of the bases of his religious views Confirming that Jung s concern with Freudian psychoanalysis was a diversion in his intellectual development these lectures published here for the first time anticipate his mature interest in empirical psychology spiritualism the occult and the metaphysical The topics include aspects of Christianity with a critique of the thought of the theologian Albrecht Ritschl the limits of exact science and rational and empirical psychology The annotation for the volume is by William McGuire and Jan van Heurck The Zofingia Lectures C.G. Jung, 2014-12-18 The Zofingia Club was a discussion group to which C G Jung belonged as a medical student in 1897 he became Chairman and gave five lectures These have survived and are published here in a supplementary volume to the Collected Works The lectures are of great interest to anyone concerned with Jung s early ideas as a young medical student from a strongly Swiss Protestant background The Lectures are The Border Zones of Exact Science November 1896 Some Thoughts on Psychology May 1897 An Inaugural Address on Becoming Chairman of the Zofingia Club Thoughts on the Nature and Value of Speculative Inquiry Summer 1898 and Thoughts on the Interpretation of Christianity with Reference to the Theory of Albrecht Ritschl January 1899 *The Zofingia Lectures* Carl Gustav Jung, 1983 Presents lectures given by Jung as a medical student to his student fraternity An important work for anyone concerned with Jung s early ideas *The Collected Works* C. G. Jung, 1983 *The Collected Works* Carl G. Jung, 1983 **Zofingia Lectures: Supplementary Volume A of The Collected Works of C. G. Jung** C.G. Jung, 1983 The Collected Works of C.G. Jung C. G. Jung, 1983 **The Collected Works of C.G. Jung** C. G. Jung, 1983 Collected Works of C. G. Jung, Supplementary Volume A C. G. Jung, 1983-11-21 The authoritative edition of the revealing lectures Jung delivered during medical school In 1895 after enrolling in the medical school of Basel University Jung became a member of the Zofingia Society a student fraternity to which he delivered five lectures over the next four years Anticipating and illuminating his mature interest in empirical psychology spiritualism the occult and the metaphysical these talks confirm that Freudian psychoanalysis was a diversion in Jung s intellectual development Spiritualism and the Foundations of C. G. Jung's Psychology F. X. Charet, 2015-04-17 Charet uncovers some of the reasons why Jung s psychology finds itself living between science and religion He demonstrates that Jung s early life was influenced by the experiences beliefs and ideas that characterized Spiritualism and that arose out of the entangled relationship that existed between science and religion in the late nineteenth century Spiritualism following its inception in 1848 became a movement that claimed to be a scientific religion and whose controlling belief was that the

human personality survived death and could be reached through a medium in trance The author shows that Jung's early experiences and preoccupation with Spiritualism influenced his later ideas of the autonomy personification and quasi metaphysical nature of the archetype the central concept and one of the foundations upon which he built his psychology

Towards a Jungian Theory of the Ego Karen Evers-Fahey, 2016-07-15 Despite their prevalence and weight in many of his collected works and letters Jung did not articulate a general theory of the ego and consciousness Towards a Jungian Theory of the Ego examines the development of Jung's concept of the ego as he expanded and revised this concept from his earliest formulations about consciousness while a student to his mature thoughts at the end of his life Drawing on Ego Psychology as a theoretical framework Evers Fahey proposes that Jung uses the concept of ego in four distinct ways and that he developed and used his ego concept based on two discrete paradigms These distinctions explain the confusion and ambiguity found when examining the development of Jung's analytical psychology over his lifetime This book provides an examination of ego development and ego defenses based on a unique Jungian standpoint as well as discussion of the relationship between the ego and the Self and the ego and the individuum Furthermore the inclusion of a historical framework helps to place the development of these concepts in context This book proposes a theory of ego psychology based on Jungian theory rather than traditional psychoanalytic theory thereby filling a gap in the knowledge of Jungian theory The book will be essential reading for academics and postgraduate students engaged in the study of Jungian psychology and psychoanalytic theory and will also be valued by those interested in Jung and ego psychology more generally **The**

Dionysian Self Paul Bishop, 2010-11-05 The series presents outstanding monographic interpretations of Nietzsche's work as a whole or of specific themes and aspects These works are written mostly from a philosophical literary communication science sociological or historical perspective The publications reflect the current state of research on Nietzsche's philosophy on his sources and on the influence of his writings The volumes are peer reviewed *Jung and the Making of Modern Psychology* Sonu Shamdasani, 2003-12-11 Occultist Scientist Prophet Charlatan C G Jung has been called all these things and after decades of myth making is one of the most misunderstood figures in Western intellectual history This book is the first comprehensive study of the origins of his psychology as well as providing a new account of the rise of modern psychology and psychotherapy Based on a wealth of hitherto unknown archival materials it reconstructs the reception of Jung's work in the human sciences and its impact on the social and intellectual history of the twentieth century The book creates a basis for all future discussion of Jung and opens new vistas on psychology today *The Collected Works* Carl Gustav Jung, 1953

Synchronicity and Intellectual Intuition in Kant, Swedenborg, and Jung Paul Bishop, 2000 This study examines the filiation of a philosophical concept in relation to its use by the major 20th century thinker C G Jung It shows how Jung's theory of synchronicity stems from a long and deep preoccupation with such central themes as the mind body problem

Psychoanalysis and History, 2003

The Quest for Wisdom in Plato and Carl Jung Martha C. Beck, 2008

Jung

and Astrology Maggie Hyde,1992 *C.G. Jung and the Psychology of Symbolic Forms* Petteri Pietikäinen,1999 *The*
Father Andrew Samuels,Gregorio Kohon,1985

The Zofingia Lectures Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**The Zofingia Lectures**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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