

Johannes Kessler

Theorie und Empirie der Globalisierung

Grundlagen eines konsistenten
Globalisierungsmodells

 Springer VS

Theorie Empirie Globalisierung Konsistenten Globalisierungsmodells

Johannes Kessler



Theorie Empirie Globalisierung Konsistenten Globalisierungsmodells:

Theorie und Empirie der Globalisierung Johannes Kessler, 2015-12-01 Dieses Buch gibt Antworten auf häufig artikulierte zentrale Fragen zum Thema Globalisierung Was ist Globalisierung Wie kann das Globalisierungsniveau gemessen werden Wie hat sich die Globalisierung räumlich und zeitlich entwickelt Wie kann Globalisierung theoretisch und empirisch erklärt werden Der Autor gibt neue Antworten und weist verbreitete Ansichten zurück Durch die aufgezeigte unzureichende Validität der gängigsten Globalisierungsindikatoren wird ein nicht unerheblicher Teil der Ergebnisse bestehender Forschungsliteratur in Frage gestellt Gleichzeitig werden eine alternative Messmethode und ein neuer Globalisierungsindex eingeführt Erstmals wird ein Globalisierungsmodell entwickelt das theoretisch und empirisch konsistent ist und das für künftige Untersuchungen als Grundlage dienen kann Gegenüber dem bisherigen Forschungsstand bietet es ein präziseres theoretisches Konzept eine validere Messung und eine fundiertere Erklärung des Phänomens Globalisierung *Wie weit liegen objektive Messung und subjektives Empfinden auseinander?* Marina Athanail, 2022-06-15 Studienarbeit aus dem Jahr 2020 im Fachbereich Politik Thema Globalisierung politische Ökonomie Note 2,0 Johannes Gutenberg Universität Mainz Sprache Deutsch Abstract Das Ziel der vorliegenden Arbeit besteht darin herauszufinden ob und wenn ja inwiefern objektive Merkmale mit subjektiven Indikatoren übereinstimmen In der empirischen Sozialforschung werden Individuen oftmals basierend auf externen Faktoren in verschiedene Gruppen kategorisiert So gilt beispielsweise ein Mensch in Deutschland als relativ arm wenn er weniger als 60 % des durchschnittlichen Einkommens zur Verfügung hat Hans Böckler Stiftung 2017 Fragt man jedoch Menschen wie sie Armut definieren würden würden laut einer Umfrage des Bundesministeriums für Arbeit und Soziales 95 % der Befragten sagen dass Armut sich als Einschränkung bei grundlegenden Dingen des Lebens definiert Lediglich 79 % machten die Armutsdefinition an konkreten Zahlen wie der offiziellen statistischen Armutsrisikoschwelle fest Güte 2015 Es zeigt sich somit dass objektive Messgrößen nicht immer mit subjektiven Einschätzungen übereinstimmen müssen Dies zeigt sich auch in den Umfrageergebnissen des Sozioökonomischen Panels SOEP Laut diesem gehen alleinstehende Menschen mit einem Netto Einkommen von 3.529 im Monat zu den reichsten 10 % ihrer Gruppe vgl. IWD 2020 Fragt man die Menschen jedoch ob sie sich selbst als reich bezeichnen würden wie das in der Allgemeinen Bevölkerungsumfrage der Sozialwissenschaften im Jahr 2018 gemacht wurde stellt sich heraus dass nur 12 % sich in die Oberschicht einordnen würden ebd Wie kommt diese Diskrepanz zustande Können objektive Messfaktoren das subjektive Empfinden von Menschen widerspiegeln Und wenn ja inwiefern Der Frage nach dem subjektiven Empfinden wird in der empirischen Forschung oftmals sekundärer Beachtung geschenkt Dies mag den guten Grund haben eine vergleichbare und objektive Bemessungsgrundlage in der Forschung gewährleisten zu wollen Zudem fällt es bei objektiven Messungen leichter sie wissenschaftlich konform und möglichst ohne Bias also ohne kognitive Verzerrungen durchzuführen Dennoch wäre es interessant wertfrei zu untersuchen wie weit objektive Indikatoren das subjektive Empfinden von Menschen tatsächlich repräsentieren können Inwiefern stimmen

externe Messfaktoren mit dem subjektiven Empfinden von Menschen berein. Dies soll in dieser Arbeit untersucht werden.

New Work: Auf dem Weg zur neuen Arbeitswelt Benedikt Hackl, Marc Wagner, Lars Attmer, Dominik

Baumann, 2017-02-20 Die Autoren gehen der Frage nach, wie Unternehmen die aktuellen New Work Ansätze wie z.B. Mitarbeiterbeteiligung, Hierarchieabbau und neue Führungswege in ihre Personalstrategie und Organisationsgestaltung einbauen und den Wandel in der Arbeitswelt positiv mitgestalten können. Auf Basis von Studienergebnissen werden Erwartungen von Mitarbeitern und Führungskräften in Bezug auf New Work mit dem Umsetzungsgrad betriebswirtschaftlich relevanter New Work Instrumente in deutschen Unternehmen verglichen. Die gewonnenen Erkenntnisse münden in zentralen Management Implikationen, welche Mitarbeitern und Führungskräften eine Orientierung auf dem Weg in die Neue Welt der Arbeit geben.

Untuk Semua Yang Beragama Reza A. A. Wattimena, Di abad ke 21 ini agama tetap memainkan peranan besar di dalam hidup manusia. Berjuta kritik sudah diarahkan kepadanya. Namun agama memperbarui diri dan tetap mengembangkan sayapnya di abad ilmu, pengetahuan dan teknologi ini. Ia tetap memberikan warna bagi hidup pribadi orang sekaligus kepada tata politik global yang semakin kompleks. Namun dalam perjalanan agama kerap digunakan oleh kepentingan sempit untuk mengacaukan keadaan. Agama dipakai untuk memecah belah dan membenci satu sama lain. Agama juga digunakan untuk mengancam keamanan dan ketertiban sosial. Di berbagai belahan dunia agama juga dijadikan pembenaran untuk kekerasan dan terorisme. Ayat ayat tertentu digunakan untuk membenarkan sikap jahat terhadap perbedaan. Tidak hanya itu, agama juga membelenggu kebebasan berpikir dan sikap kritis. Di banyak tempat agama justru menjadi sumber masalah yang menyebabkan keterbelakangan, pikiran dan kemiskinan hidup. Untuk menanggapi hal ini secara tepat, agama harus diangkat ke tingkat spiritualitas. Ia harus menjadi terbuka pada perbedaan dan perubahan. Untuk itu, agama justru harus kembali ke akarnya sendiri, yakni pengalaman kesatuan dengan Tuhan dan dengan segala yang ada. Di tingkat ini, segala pandangan agama yang sempit, tertutup, terbelakang dan penuh kekerasan akan lenyap secara alami.

Protopia Philosophia Reza A.A. Wattimena, Buku ini ditujukan untuk para peminat sekaligus praktisi filsafat, ilmu politik dan hubungan internasional yang tersebar di Indonesia. Buku ini menawarkan wawasan sekaligus langkah strategis untuk menciptakan kebaikan di berbagai tingkat kehidupan manusia, baik pribadi, politik maupun di tingkat internasional. Protopia Philosophia berupaya menjelaskan peran filsafat di dalam menyingkapi berbagai segi kehidupan manusia, mulai dari hidup pribadi sampai dengan tata politik dan ekonomi global. Semoga berbagai refleksi filsafat di dalam buku ini bisa memperkaya kehidupan para pembaca. Namun perjalanan masih panjang. Jangan berhenti di sini. Mari terus berfilsafat.

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web plot one thursday morning arthur dent discovers that his house is to be immediately demolished to make way for a bypass he tries delaying the bulldozers by lying down in front of them ford prefect a friend of arthur s convinces him to go to a pub with him

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