

THEORIES OF SURPLUS VALUE

AND OTHER ESSAYS

KARL
MARX

EDITED BY BENJAMIN G. SEYDWIN

Theories Of Surplus Value Great Minds Series

JL Elias



Theories Of Surplus Value Great Minds Series:

Theories of Surplus Value Karl Marx, 2000 Marx's Theories of Surplus Value is the fourth volume of his monumental *Das Kapital* Capital and is now available exclusively from Prometheus and Humanity Books Divided into three parts this lengthy work reviews classic economic analyses of labor and value Smith Ricardo Malthus and others focusing on the concept of surplus value the difference between the full value of a worker's labor and the wages received for this labor This is a key concept for Marx since in his view the capitalist maintains power through controlling surplus value This complete unabridged edition is now available in one volume *Capital* Karl Marx, 1999-11 Marx's Theories of Surplus Value is the fourth volume of his monumental *Das Kapital* Capital and is now available exclusively from Prometheus and Humanity Books Divided into three parts this lengthy work reviews classic economic analyses of labor and value Smith Ricardo Malthus and others focusing on the concept of surplus value the difference between the full value of a worker's labor and the wages received for this labor This is a key concept for Marx since the capitalist maintains power through controlling surplus value This complete unabridged edition in three parts will be available in November 1999 in individual volumes or as a set *The ^AOxford Handbook of Karl Marx* Matt Vidal, Tony Smith, Tomás Rotta, Paul Prew, 2019-03-26 The Oxford Handbook of Karl Marx provides an entry point for scholars and students new to Marxism At the same time its chapters written by leading Marxist scholars advance Marxist theory and research Its coverage is more comprehensive than previous volumes on Marx in terms of both foundational concepts and state of the art empirical research on contemporary social problems It is also provides equal space to sociologists economists and political scientists with substantial contributions from philosophers historians and geographers *The End of Laissez-Faire* John Maynard Keynes, 2009-09-25 John Maynard Keynes 1883 1946 was the most influential economist of the first half of the twentieth century During both world wars he was an adviser to the British treasury and his theory of government stimulation of the economy through deficit spending influenced Franklin D Roosevelt's New Deal administration The mass unemployment caused by the Great Depression inspired his most famous work *General Theory of Employment Interest and Money* 1935 36 Keynes first gained widespread prominence immediately following World War I when he attended the Versailles peace conference as an economic adviser to British Prime Minister David Lloyd George Disgusted with the harshly punitive and unrealistic provisions of the Versailles Treaty as well as the political chicanery and general incompetence of the chief participants he published *The Economic Consequences of the Peace* in 1919 This book gained a good deal of notoriety because of its withering portraits of both French premier Georges Clemenceau and U S President Woodrow Wilson Keynes described Clemenceau as motivated only by shortsighted nationalistic goals and vindictiveness which aimed at crippling Germany for generations no matter what the consequences to the rest of Europe He found fault with Wilson for his ivory tower idealism lack of diplomatic savvy and unfamiliarity with the political realities of Europe This ineffectual combination ultimately dashed his best hopes for a League of Nations and a just resolution to the war

in Europe In a point by point analysis Keynes makes clear the ruinous consequences of the treaty to all of Europe and proposes substantial modifications Unfortunately few appreciated Keynes s prescience and he saw his worst fears realized in the rise of Hitler and the devastation of World War II In *The End of Laissez Faire* 1926 he presents a brief historical review of laissez faire economic policy Though he agrees in principle that a marketplace of free individuals pursuing their own self interest without government interference has a better chance of improving society s economic situation than socialist alternatives he suggests that government can play a constructive role in protecting individuals from the worst harms of capitalism s cycles especially as concerns unemployment Other useful government functions are the dissemination of information relating to business conditions encouraging savings and investment along nationally productive channels and forming a national policy about the size of population Keynes s brilliant mind and lucid writing are evident on every page Both of these works are still well worth reading for his many stimulating ideas and profound knowledge of economics

Totem and Taboo Sigmund Freud, 2000-03-01 In this controversial study Freud applies the theories and evidence of his psychoanalytic investigations to the study of aboriginal peoples and by extension to the earliest cultural stages of the human race before the rise of large scale civilizations Relying on the reports of ethnographers such as J G Frazer E B Tylor and others Freud points out the striking parallels between the cultural practices of native tribal groups and the behavior patterns of neurotics His ultimate aim is to shed light on the psychological factors involved in the development of culture in the same way as he analyzed the unconscious motivations of neurotic individuals Beginning with a discussion of the incest taboo which is one of the main features of the totemic tribal structure he compares the taboo to the infantile stage of individual psychological development in which the male child experiences incestuous sexual feelings for his mother and the girl for her father He draws parallels between some of the elaborate taboo restrictions seen in these early cultures and the scrupulous rituals of compulsion neurotics who in a similar fashion are wrestling with the ambivalent emotions aroused by the incest taboo The implication is that many of the ceremonies and rituals of culture develop as a psychological reaction to the incest taboo which prohibits the acting out of an infantile impulse that would be socially destructive Freud contends that cultures evolve through three main stages the animistic the religious and the scientific The earliest stage of animism corresponds to the narcissistic phase of individual development when the child overvalues the importance and influence of his inner psychic life on the outer world In the religious stage of culture humanity realizes that its own conceptions do not have full power to control outer reality and attributes this power to deities who nonetheless can be manipulated through religious ceremony This stage of culture corresponds to the individual growth phase of dependence on the parents The scientific stage is tantamount to the mature phase of individual development in which the individual recognizes his very limited power to control the universe and accepts the reality of his own death as well as all other natural realities Freud concludes by invoking his famous Oedipus complex as the key to the development of culture just as it is the main conflict underlying all neurotic

illness in his theory The repressed psychological urge to kill the father as the rival for the mother s affections is the underlying motive for the symbols and ceremonies of religion with all its many sacrificial rituals of expiation and its notions of angry gods original sin and humankind s guilt and need for atonement Although Freud s theories and life are controversial today this masterful synthesis and its undeniable influence on later scholars of religion anthropology and psychology make it an indispensable work **Guide to Reprints** ,2007 **The Publishers Weekly** ,1999 American Book Publishing Record ,2000 **Treatise of Man** Rene Descartes,2003-07 Besides his more famous works of philosophy Discourse on Method Meditations on First Philosophy and Principles of Philosophy Descartes devoted a great deal of time and thought to the study of physiology and anatomy An account of his activities in 1629 reports that he visited butcher shops on an almost daily basis to study specific animal organs and he practiced dissection and even vivisection to explore the workings of major organ systems In the 1630s he assisted in the dissection of human cadavers all to satisfy his intense curiosity about how bodies animal and human work The fruits of this research can be found in his Treatise of Man a work that he decided not to publish for fear of suffering the same fate as Galileo Consequently this fascinating treatise did not appear until twelve years after his death Among its many intriguing features are his detailed descriptions of the nervous system and its interactions with the muscles to create movement in response to stimulus Though we now know that many of these details are wrong Descartes understanding that much of the body functions as a machine was a stroke of genius He is the first to describe the reflex arc anticipating Pavlov and the behaviorists by almost 300 years The idea of the body as a kind of animal machine that functions according to physical laws was an immense advance over the previous scholastic notions based on Aristotle which merely begged the question of how the various organs of the body work by stating that it is in their nature to perform their specific functions This is a landmark work that students of history medicine biology and the history of science will find richly rewarding *Guide to Reprints* 2007 K. G. Saur Editorial Staff,2006-01-10 **Unity** ,1925 **Liberalism and Social Action** John Dewey,2000 In this one of Dewey s most accessible works he surveys the history of liberal thought from John Locke to John Stuart Mill in his search to find the core of liberalism for today s world While liberals of all stripes have held to some very basic values liberty individuality and the critical use of intelligence earlier forms of liberalism restricted the state function to protecting its citizens while allowing free reign to socioeconomic forces But as society matures so must liberalism as it reaches out to redefine itself in a world where government must play a role in creating an environment in which citizens can achieve their potential Dewey s advocacy of a positive role for government a new liberalism nevertheless finds him rejecting radical Marxists and fascists who would use violence and revolution rather than democratic methods to aid the citizenry On the Principle of Sufficient Reason Arthur Schopenhauer,2006 This little known work by the famous German pessimist and critic of Hegel was originally written as a doctoral dissertation when Schopenhauer was just twenty six but it was later revised when the philosopher was sixty So important did he consider this work originally titled On the Fourfold

Root of the Principle of Sufficient Reason that he often underscored the fact that no one could hope to understand his magnum opus *The World as Will and Representation* without having first read this work Schopenhauer takes up where Kant left off in response to Hume and his insights into the nature of perception and understanding remain amazingly relevant and still unsurpassed Schopenhauer's analyses of causation and related concepts rival and probably surpass in their depth and brilliance the more celebrated discussions of David Hume Where Hume grossly oversimplified these problems and left them riddled with paradoxes Schopenhauer disentangled them and shed light on what had seemed hopelessly dark The International Socialist Review Algie Martin Simons, Charles H. Kerr, 1916 *The Labour Monthly*, 1921 Includes section Book reviews *Soviet Life*, 1983 **Presbyterian Banner**, 1906 **Labour Monthly**, 1921 Includes section Book reviews **International Labour Review**, 1922 **An Inquiry Into Socialism** Thomas Kirkup, 1907

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