

Great Debates in Philosophy
Series Editor: Ernest Sosa

Dialogue has always been a powerful means of philosophical exploration and exposition. By presenting important current issues in philosophy in the form of a debate, this series attempts to capture the flavour of philosophical argument and to convey the excitement generated by the exchange of ideas. Each author contributes a major, original essay. When these essays have been completed, the authors are each given the opportunity to respond to the opposing view.

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Three Methods of Ethics Marcia W. Baron, Philip Pettit, Michael Slote, 1997-12-08 During the past decade ethical theory has been in a lively state of development and three basic approaches to ethics Kantian ethics consequentialism and virtue ethics have assumed positions of particular prominence Three Methods of Ethics Marcia Baron, 1997

Contemporary Debates in Moral Theory James Dreier, 2009-02-04 Contemporary Debates in Moral Theory features pairs of newly commissioned essays by some of the leading theorists working in the field today Brings together fresh debates on the most controversial issues in moral theory Questions include Are moral requirements derived from reason How demanding is morality Are virtues the proper starting point for moral theorizing Lively debate format sharply defines the issues and paves the way for further discussion Will serve as an accessible introduction to the major topics in contemporary moral theory while also capturing the imagination of professional philosophers

The Ethics of Genetic Engineering Roberta M. Berry, 2013-05-13 Human genetic engineering may soon be possible The gathering debate about this prospect already threatens to become mired in irresolvable disagreement After surveying the scientific and technological developments that have brought us to this pass The Ethics of Genetic Engineering focuses on the ethical and policy debate noting the deep divide that separates proponents and opponents The book locates the source of this divide in differing framing assumptions reductionist pluralist on one side holist communitarian on the other The book argues that we must bridge this divide drawing on the resources from both encampments if we are to understand and cope with the distinctive problems posed by genetic engineering These problems termed fractious problems are novel complex ethically fraught unavoidably of public concern and unavoidably divisive Berry examines three prominent ethical and political theories utilitarianism Kantianism and virtue ethics to consider their competency in bridging the divide and addressing these fractious problems The book concludes that virtue ethics can best guide parental decision making and that a new policymaking approach sketched here a navigational approach can best guide policymaking These approaches enable us to gain a rich understanding of the problems posed and to craft resolutions adequate to their challenges

Handbook of the Philosophical Foundations of Business Ethics Christoph Luetge, 2012-10-09 The Handbook of Business Ethics Philosophical Foundations is a standard interdisciplinary reference handbook in the field of business ethics Articles by notable philosophers and economists examine fundamental concepts theories and questions of business ethics Are morality and self interest compatible What is meant by a just price What did the Scholastic philosophers think about business The handbook will cover the entire philosophical basis of business ethics Articles range from historical positions such as Aristotelianism Kantianism and Marxism to systematic issues like justice religious issues rights and globalisation or gender The book is intended as a reference work for academics students esp graduate and professionals

Justice Mark LeBar, 2018-08-01 A blindfolded woman holding a balance and a sword personifies one of our most significant virtues We find Lady Justice in statues and paintings that adorn courts and other

institutions of law symbolizing strength and impartiality Yet why do we valorize this virtue primarily as a quality of societies and secondly as one of individual character We can trace the virtue of justice to ancient Greece where virtue ethics began its long evolution There justice was seen as one of the most prominent virtues and arguably the most important of the social virtues With time political philosophy diverted focus to understanding justice as a property of societies and discussion of justice as a virtue of individuals diminished But justice as a virtue of individual character has along with the other virtues reasserted itself not only in philosophy but in social psychology and other empirical fields of study This volume aims to demonstrate the breadth of that thinking and research It comprises new essays solicited from philosophers and political theorists psychologists economists biologists and legal scholars Each contribution focuses on some aspect of what makes people just either by examining the science that explains the development of justice as a virtue by highlighting virtue cultivation within distinctive traditions of empirical or philosophical thought or by adopting a distinctive perspective on justice as an individual trait As the volume shows justice begins with the individual and flows outward to make just laws and just societies

Principles of Health Care Ethics Richard Edmund Ashcroft, Angus Dawson, Heather Draper, John McMillan, 2007-07-23 Edited by four leading members of the new generation of medical and healthcare ethicists working in the UK respected worldwide for their work in medical ethics Principles of Health Care Ethics Second Edition is a standard resource for students professionals and academics wishing to understand current and future issues in healthcare ethics With a distinguished international panel of contributors working at the leading edge of academia this volume presents a comprehensive guide to the field with state of the art introductions to the wide range of topics in modern healthcare ethics from consent to human rights from utilitarianism to feminism from the doctor patient relationship to xenotransplantation This volume is the Second Edition of the highly successful work edited by Professor Raanan Gillon Emeritus Professor of Medical Ethics at Imperial College London and former editor of the *Journal of Medical Ethics* the leading journal in this field Developments from the First Edition include The focus on Four Principles Method is relaxed to cover more different methods in health care ethics More material on new medical technologies is included the coverage of issues on the doctor patient relationship is expanded and material on ethics and public health is brought together into a new section

The Moral Life: Essays in Honour of John Cottingham N. Athanassoulis, S. Vice, 2008-05-29 A collection of essays by leading philosophers on the work of John Cottingham focussing on his work in moral philosophy discussing themes from his contributions to the debate on partiality and impartiality the role of the emotions in the good life and the meaning of the worthwhile life Including a replies chapter by John Cottingham

Complicating, Considering, and Connecting Music Education Lauren Kapalka Richerme, 2020-05-05 In *Complicating Considering and Connecting Music Education* Lauren Kapalka Richerme proposes a poststructuralist inspired philosophy of music education Complicating current conceptions of self other and place Richerme emphasizes the embodied emotional and social aspects of humanity She also examines intersections between local and global

music making Next Richerme explores the ethical implications of considering multiple viewpoints and imagining who music makers might become Ultimately she offers that music education is good for facilitating differing connections with one's self and multiple environments Throughout the text she also integrates the writings of Gilles Deleuze and Félix Guattari with narrative philosophy and personal narratives By highlighting the processes of complicating considering and connecting Richerme challenges the standardization and career centric rationales that ground contemporary music education policy and practice to better welcome diversity

Kant on Emotion and Value A. Cohen, 2014-09-25 Distinguished international scholars discuss the connection between emotion and value in Kant's philosophy from his ethics to his philosophy of mind aesthetics religion and politics Through a mixture of interpretation and critical discussion this collection demonstrates the continuing relevance of Kant's work to philosophical debates

Global Health and International Community John Coggon, Swati Gola, 2013-09-12 This book is available as open access through the Bloomsbury Open Access programme and is available on www.bloomsburycollections.com Global health arguably represents the most pressing issues facing humanity Trends in international migration and transnational commerce render state boundaries increasingly porous Human activity in one part of the world can lead to health impacts elsewhere Animals viruses and bacteria as well as pandemics and environmental disasters do not recognize or respect political borders It is now widely accepted that a global perspective on the understanding of threats to health and how to respond to them is required but there are many practical problems in establishing such an approach This book offers a foundational study of these urgent and challenging problems combining critical analysis with practically focused policy contributions The contributors span the fields of ethics human rights international relations law philosophy and global politics They address normative questions relating to justice equity and inequality and practical questions regarding multi organizational cooperation global governance and international relations Moving from the theoretical to the practical Global Health and International Community is an essential resource for scholars students activists and policy makers across the globe

The Cambridge Companion to Virtue Ethics Daniel C. Russell, 2013-02-14 This volume addresses the history future and contemporary application of virtue ethics

The Faculties of the Human Mind and the Case of Moral Feeling in Kant's Philosophy Antonino Falduto, 2014-04-02 In the past few decades a remarkable change occurred in Kant scholarship the other Kant has been discovered i.e. the one of the doctrine of virtue and the anthropology Through the rediscovery of Kant's investigations into the empirical and sensuous aspects of knowledge our understanding of Kant's philosophy has been enriched by an important element that has allowed researchers to correct supposed deficiencies in Kant's work In addition further questions concerning the nature of Kant's philosophy itself have been formulated the more the other Kant comes to the fore the stronger the question concerning the connection between pure philosophy and empirical investigation becomes The aim of this study is to show that the psychological and anthropological interpretations of Kant's pure philosophy are not convincing and at the same time to illustrate some

connections between his critical and anthropological investigations by means of an analysis of the theory of the faculties Against both a transcendental psychological and an anthropological reading the book presents Kant's theory of the faculties as a constitutive part of his critical philosophy and shows that there is a close connection between Kant's pure philosophy and his moral aesthetic

Moral Reflection W. Ransome, 2008-11-12 This exploration of virtue ethics offers an original theory in moral philosophy identifying a moral reflection as a virtue that has not yet been considered properly by philosophers The author argues that taking our moral lives seriously must involve some reflection on our moral past

The Ethical Teacher Campbell, Elizabeth, 2003-09-01 This text combines teachers beliefs and practices with a discussion of the connections between the moral dimensions of schooling and professional ethics applied in teaching It presents the concept of ethical knowledge as it is revealed as it is challenged and as it may be used in schools

Contrastive Reasons Justin Snedegar, 2017 Justin Snedegar develops and defends contrastivism about reasons This is the view that normative reasons are fundamentally reasons for or against actions or attitudes only relative to sets of alternatives Simply put reasons are always reasons to do one thing rather than another instead of simply being reasons to do something full stop Work on reasons has become central to several areas of philosophy but besides a couple of exceptions this view has not been discussed Contrastive Reasons makes the case that this is a mistake Snedegar develops three kinds of arguments for contrastivism First contrastivism gives us the best account of our ordinary discourse about reasons Second contrastivism best makes sense of widespread ideas about what reasons are including the idea that they favor the things they are reasons for and the idea that they involve the promotion of certain kinds of objectives Third contrastivism has attractive applications in different areas of normative philosophy in which reasons are important These include debates in normative ethics about whether better than might be intransitive and debates in both epistemology and practical reasoning about the rationality of withholding or suspending belief and intention

The Fundamentals of Reasons Mark Schroeder, Nathan Howard, 2025-05-17 The concept of a reason is now central to many areas of contemporary philosophy Key theses in ethics epistemology political philosophy philosophy of action and the philosophy of the emotions among others have come to be framed in terms of reasons And yet despite their centrality theorists seem to take inconsistent things for granted about how reasons work what kinds of things can be reasons what reasons favor and more Somehow reasons have come to be both indispensable and impenetrable The Fundamentals of Reasons offers a comprehensive introduction to the philosophy of reasons Focusing on the twin roles of reasons in explanation and deliberation the book not only emphasizes what has made reasons central across philosophy but it also explores why philosophers have such incompatible pictures about what reasons are and how they work Working from the inside out Howard and Schroeder identify contentious assumptions about not only the internal structure of reasons but also their relationship to other important concepts and then show how these contentious assumptions shape the many downstream applications of reasons in ethics epistemology political philosophy and beyond This

mildly opinionated exploration of key questions about the significance and nature of reasons helps the reader to navigate this important part of the philosophical landscape and to get clearer about why reasons seem important and what their import ultimately is

Mysticism and Morality Richard H. Jones, 2004-01-01 In *Mysticism and Morality* author Richard Jones explores an often neglected question of religious ethics Is mysticism moral Through a discussion of several religious traditions including Hinduism Jainism Buddhism Tantrism Daoism and Christianity Jones fills a major void in the scholarly literature by considering all relevant points pertaining to mysticism Rather than looking at mysticism abstractly the book focuses on such topics as ritual practice and the processes of mystical becoming This work provides new perspectives for those interested in ethics and will prove essential to anyone interested in comparative philosophy and cross cultural studies of religion

History of Ethics Daniel Star, Roger Crisp, 2019-05-06 Is there an objective moral standard that applies to all our actions To what extent should I sacrifice my own interests for the sake of others How might philosophers of the past help us think about contemporary ethical problems As the most recent addition to the Blackwell Readings in Philosophy series *History of Ethics Essential Readings with Commentary* brings together rich and varied excerpts of canonical work and contemporary scholarship to span the history of Western moral philosophy in one volume Editors Star and Crisp noted scholars in their fields expertly introduce the readings to illuminate the main philosophical ideas and arguments in each selection and connect them to broader themes These detailed and incisive editorial commentaries make the primary source texts accessible to students while guiding them chronologically through the history of Western ethics Structured around a thematic table of contents divided into three distinct sections *History of Ethics* charts patterns in the development of ethical thought across time to highlight connections between intellectual movements Selections range from the work of well known figures such as Plato Aristotle Nietzsche and Mill to the work of philosophers often overlooked by such anthologies including Butler Smith Sidgwick Anscombe Foot and Frankena Star and Crisp skillfully arrange the collection to connect readings to contemporary issues and interests by featuring examples such as Aquinas on self defense and the doctrine of double effect Kant on virtue and Mill's *The Subjection of Women* Written for students and scholars of ethics *History of Ethics* is a comprehensive collection of readings with expert editorial commentary that curates the most important and influential work in the history of ethics in the Western world

Theory vs. Anti-Theory in Ethics Nick Fotion, 2014-05-16 This book presents a broad and new theory of theory formation in ethics There are many existing theories and more could be generated but most thinkers of theory formation have a narrow view of what a theory of ethics should be like They favor certain kinds of grand theories that generate various ethical rules and principles In fact these grand theories allegedly do so much work that they give the appearance of being super theories or strong theories Many theory creators think that it is possible to create strong theories and that they themselves have created such a theory Anti theorists scoff at these claims In effect then the argument between the two sides is not one of theory versus anti theory but of grand or strong theory versus anti grand or strong theory

Nick Fotion argues that once a broader view of theory is accepted it is easier to see that there really is no serious conflict between theorists and anti theorists. In principle both sides if they overcome their addiction to thinking in terms of grand strong theory formation can accept a role for theories in ethics. Theories in ethics can be either grand or local in nature. Provided theory creators and users don't expect theories to perform all kinds of impossible tasks e.g. to deal with all of our ethical problems and be so fully justified that only one theory can be accepted as being correct it is easier to accept them. It is also easier to accept the idea that a theorist might very well appeal to more than one theory to help him or her deal with whatever ethical issues bother

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