

THE
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SLAVOJ ŽIŽEK

THE
TICKLISH
SUBJECT

THE
ABSENT
CENTRE OF POLITICAL
ONTOLOGY



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The Ticklish Subject Slavoj Žižek, 1999 A spectre is haunting Western academia the spectre of the Cartesian subject Deconstructionists and Habermasians cognitive scientists and Heideggerians feminists and New Age obscurantists _ all are united in their hostility to it The Ticklish Subject seeks to undermine the common presupposition of all these critiques by posing a provocative question what if there is a subversive core of the Cartesian subject to be unearthed a core which provides the indispensable philosophical point of reference of any genuinely emancipatory politics In this new long awaited systematic exposition of the foundations of his theory Slavoj Žižek explores this question through a detailed and rigorous confrontation with predominant contemporary notions of the subject Heidegger's attempt to overcome subjectivity the post Althusserian elaborations of political subjectivity Ernesto Laclau Etienne Balibar Jacques Rancière and Alain Badiou deconstructionist feminism Judith Butler and the theories of second modernity and risk society Anthony Giddens Ulrich Beck While philosophical in tenor and peppered with Žižek's characteristic witticisms The Ticklish Subject is first and foremost an engaged political intervention addressing the burning question of how to reformulate a leftist project in an era of global capitalism and its ideological supplement liberal democratic multiculturalism **The Ticklish Subject** Slavoj

Žižek, 2009-01-05 Slavoj Žižek the maverick philosopher author of over 30 books acclaimed as the Elvis of cultural theory and today's most controversial public intellectual His work traverses the fields of philosophy psychoanalysis theology history and political theory taking in film popular culture literature and jokes all to provide acute analyses of the complexities of contemporary ideology as well as a serious and sophisticated philosophy His recent films The Pervert's Guide to the Cinema and Žižek reveal a theorist at the peak of his powers and a skilled communicator Now Verso is making his classic titles each of which stand as a core of his ever expanding life's work available as new editions Each is beautifully re packaged including new introductions from Žižek himself Simply put they are the essential texts for understanding Žižek's thought and thus cornerstones of contemporary philosophy The Ticklish Subject The Absent Centre of Political Ontology A specter is haunting Western thought the specter of the Cartesian subject In this book Slavoj Žižek unearths a subversive core to this elusive specter and finds within it the indispensable philosophical point of reference for any genuinely emancipatory project The

Ticklish Subject Slavoj Žižek, The Psychotheology of Sin and Salvation Paul V. Axton, 2015-10-22 Through the employment of the work of Slavoj Žižek and his engagement with the Apostle Paul Axton argues that Paul in Romans 6:8 understands sin as a lie grounding the subject outside of Christ and salvation is an exposure and displacement of this lie The theological significance of Žižek along with Sigmund Freud and Jacques Lacan is his demonstration of the pervasive and systemic nature of this lie and its description as he finds it in Romans 7 The specific overlap of the two disciplines of psychology and theology is found in the psychoanalytic understanding that the human Subject or the psyche is structured in three registers the symbolic the imaginary and the real These three registers function like a lie analogous to the Pauline

categories of law ego and the body of death which constitute Paul's dynamic of sin's deception. Axton argues that if sin is understood as a lie grounding the Subject, the exposure of the lie or the dispelling of any notion of mystery connected to sin is integral to salvation and the reconstructing of the Subject in Christ. While the lie of sin is mediated by the law, new life in the Spirit is not through the law but is a principle unto itself which though it accounts for the law is beyond the law.

Transcending Subjects Geoffrey Holsclaw, 2016-02-16 *Transcending Subjects* Augustine, Hegel and Theology engages the seminal figures of Hegel and Augustine around the theme of subjectivity with consideration toward the theology and politics of freedom.

Radical Democracy Lars Tønder, Lasse Thomassen, 2005 The contributors here discuss the theoretical and practical implications of the two dominant approaches to radical democracy: theories of abundance inspired by Gilles Deleuze and theories of lack inspired by Jacques Lacan. They examine the idea of radical democracy from a wide variety of perspectives: identity, difference, the public sphere, social movements, nature, popular culture, right wing populism and political economy. In addition, the volume relates the work of contemporary thinkers such as Deleuze, Lacan, Derrida and Foucault to classical thinkers such as Spinoza, Hegel, Marx and Nietzsche.

Religion and the Specter of the West Arvind-Pal S. Mandair, 2009-10-22 Arguing that intellectual movements such as deconstruction, postsecular theory and political theology have different implications for cultures and societies that live with the debilitating effects of past imperialisms, Arvind Mandair unsettles the politics of knowledge construction in which the category of religion continues to be central. Through a case study of Sikhism, he launches an extended critique of religion as a cultural universal. At the same time, he presents a portrait of how certain aspects of Sikh tradition were reinvented as religion during the late nineteenth and early twentieth centuries. India's imperial elite subtly recast Sikh tradition as a sui generis religion which robbed its teachings of their political force. In turn, Sikhs began to define themselves as a nation and a world religion that was separate from but parallel to the rise of the Indian state and global Hinduism. Rather than investigate these processes in isolation from Europe, Mandair shifts the focus closer to the political history of ideas, thereby recovering part of Europe's repressed colonial memory. Mandair rethinks the intersection of religion and the secular in discourses such as history of religions, postcolonial theory and recent continental philosophy. Though seemingly unconnected, these discourses are shown to be linked to a philosophy of generalized translation that emerged as a key conceptual matrix in the colonial encounter between India and the West. In this riveting study, Mandair demonstrates how this philosophy of translation continues to influence the repetitions of religion and identity politics in the lives of South Asians and the way the academy, state and media have analyzed such phenomena.

Zizek's Politics Jodi Dean, 2012-12-06 A critical introduction to the political thought of one of the most important original and enigmatic philosophers writing today, Zizek's *Politics* provides an original interpretation and defence of the Slovenian philosopher's radical critique of liberalism, democracy and global capital.

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