

c. fred alford think no **evil**

KOREAN VALUES IN THE AGE OF GLOBALIZATION

Think No Evil Korean Values In The Age Of Globalization

Smita Tewari Jassal, Eyal Ben-Ari



Think No Evil Korean Values In The Age Of Globalization:

Think No Evil C. Fred Alford, 1999 In this investigation of the contemporary notion of evil C Fred Alford asks what we can learn about this concept and about ourselves by examining a society where it is unknown where language contains no word that equates to the English term evil Does such a society look upon human nature more benignly Do its members view the world through rose colored glasses Korea offers a fascinating starting point and Alford begins his search for answers there In conversations with hundreds of Koreans from diverse religions and walks of life students politicians teachers Buddhist monks Confucian scholars Catholic priests housewives psychiatrists and farmers Alford found remarkable agreement about the nonexistence of evil Koreans regard evil not as a moral category but as an intellectual one the result of erroneous Western thinking For them evil results from the creation of dualisms oppositions between people and ideas Alford s interviews often led to discussions about imported ways of thinking and the impact of globalization upon society at large In particular he was struck by how Koreans responses to globalization matched Westerners views about evil In much of the world he argues globalization is the ultimate dualism attractive for the enlightenment and freedom it brings terrifying for the great social and personal upheaval it can cause

Think No Evil C. Fred Alford, 1999-09-01 In this investigation of the contemporary notion of evil C Fred Alford asks what we can learn about this concept and about ourselves by examining a society where it is unknown where language contains no word that equates to the English term evil Does such a society look upon human nature more benignly Do its members view the world through rose colored glasses Korea offers a fascinating starting point and Alford begins his search for answers there In conversations with hundreds of Koreans from diverse religions and walks of life students politicians teachers Buddhist monks Confucian scholars Catholic priests housewives psychiatrists and farmers Alford found remarkable agreement about the nonexistence of evil Koreans regard evil not as a moral category but as an intellectual one the result of erroneous Western thinking For them evil results from the creation of dualisms oppositions between people and ideas Alford s interviews often led to discussions about imported ways of thinking and the impact of globalization upon society at large In particular he was struck by how Koreans responses to globalization matched Westerners views about evil In much of the world he argues globalization is the ultimate dualism attractive for the enlightenment and freedom it brings terrifying for the great social and personal upheaval it call cause

Funeral Rites in Contemporary Korea Gil-Soo Han, 2019-05-22 This book explores 21st century Korean society on the basis of its dramatically transforming and rapidly expanding commercial funeral industry With insights into contemporary Confucianism shamanism and filial piety as well as modernisation urbanisation the division of labour and the digitalisation of consumption it is the first study of its kind to offer a sophisticated integrated sociological analysis of how the commodification of death intersects with capitalism popular culture and everyday life in contemporary Korea Through innovative analyses of funeral advertising and journalism screen and literary representations of funerals online media consumer accounts of using funeral services and

other sources it offers a complex picture of the widespread effects of economic development urbanisation and modernisation in South Korean society over the past quarter century In the aftermath of the Korean economic miracle novel ways of paying respect to deceased kin have emerged using Max Weber s concept of pariah capitalism Gil Soo Han shows how the heightened obsession with and boom in the commodification of death in Korea reflects radical transformations in both capital and culture Winner of Korean Education Minister s Book Prize 2020 *Reimagining Nation and Nationalism in Multicultural East Asia* Sungmoon Kim,Hsin-wen Lee,2017-09-14 Since the late 1980s many East Asian countries have become more multicultural a process marked by increased democracy and pluralism despite the continuing influence of nationalism which has forced these countries in the region to re envision their nations Many such countries have had to reconsider their constitutional make up their terms of citizenship and the ideal of social harmony This has resulted in new immigration and border control policies and the revisiting of laws regarding labor policies sociopolitical discrimination and socioeconomic welfare This book explores new perspectives concepts and theories that are socially relevant culturally suitable and normatively attractive in the East Asia context It not only outlines the particular experiences of nation citizenship and nationalism in East Asian countries but also places them within the wider theoretical context The contributors look at how nationalism under the force of multiculturalism or vice versa affects East Asian societies including China Japan Korea Taiwan and Hong Kong differently The key themes are Democracy and equality Confucianism s relationship with nationalism cosmopolitanism and multiculturalism China s use of its political institutions to initiate and sustain nationalism the impact of globalization on nationalism in South Korea Taiwan and Japan the role of democracy in reinvigorating indigenous cultures in Taiwan *Keiretsu Economy - New Economy?* R. Kensy,2001-04-02 This book combines a theoretical study of Japan s economic structures and multinational enterprises with a post modern analysis of the contemporary multinational enterprise The author considers the appropriateness of the post modern approach for discussing economic activities in particular the New Economy and also Japanese society and culture Kensy analyses Japan s economic structure interpreting its methods strategies and results in a post modern context and presents a survey of socio economic development in Japan since the beginning of westernization He goes on to discuss Japanese models for the transformation of society in the future with particular reference to the Keiretsu Finding Japan to be a truly postmodern society Kensy shows that Japan is prepared to be a leader in the New Economy Kensy takes an innovative and stimulating approach that will be of interest to those seeking to better understand the development and future of the economic structures of Japan [East and Southeast Asia 2020-2022](#) James E. Hoare,2021-09-15 The World Today Series East Southeast Asia provides historical background on the evolution of Modern East Southeast Asia to help readers gain a thorough understanding of contemporary developments in this vital region Broad introductory regional chapters are followed by sections on each country in the region The combination of factual accuracy and up to date detail make this an outstanding resource for researchers practitioners in international

development media professionals government officials potential investors and students to understand the immediate background of contemporary developments

Ethnic Nationalism in Korea Gi-Wook Shin, 2006-03-22 This book explains the roots politics and legacy of Korean ethnic nationalism which is based on the sense of a shared bloodline and ancestry Belief in a racially distinct and ethnically homogeneous nation is widely shared on both sides of the Korean peninsula although some scholars believe it is a myth with little historical basis Finding both positions problematic and treating identity formation as a social and historical construct that has crucial behavioral consequences this book examines how such a blood based notion has become a dominant source of Korean identity overriding other forms of identity in the modern era It also looks at how the politics of national identity have played out in various contexts in Korea semicolonialism civil war authoritarian politics democratization territorial division and globalization

The Partition Motif in Contemporary Conflicts Smita Tewari Jassal, Eyal Ben-Ari, 2007-01-12 Papers presented at the Conference on Memory and the Partition Motif in Contemporary Conflicts held in July 2005

Confucian Democracy in East Asia Sungmoon Kim, 2014-02-24 This book explores a mode of democracy that is culturally relevant and socially practicable in the contemporary pluralistic context of historically Confucian East Asian societies by critically engaging with the two most dominant theories of Confucian democracy Confucian communitarianism and meritocratic elitism The book constructs a mode of public reason and reasoning that is morally palatable to East Asians who are still saturated in Confucian customs by reappropriating Confucian familism and using this perspective to theorize on Confucian democratic welfarism and political meritocracy It then applies the theory of Confucian democracy to South Korea arguably the most Confucianized society in East Asia and examines the theory's practicality in Korea's increasingly individualized pluralized and multicultural society by looking at cases of freedom of expression freedom of association insult law and immigration policy

Horror to the Extreme Jinhee Choi, Mitsuyo Wada-Marciano, 2009-06-01 This book compares production and consumption of Asian horror cinemas in different national contexts and their multidirectional dialogues with Hollywood and neighboring Asian cultures Individual essays highlight common themes including technology digital media adolescent audience sensibilities transnational co productions pan Asian marketing techniques and variations on good vs evil evident in many Asian horror films Contributors include Kevin Heffernan Adam Knee Chi Yun Shin Chika Kinoshita Robert Cagle Emilie Yeh Yueh yu Neda Ng Hei tung Hyun suk Seo Kyung Hyun Kim and Robert Hyland

Democracy after Virtue Sungmoon Kim, 2018-05-11 Is Confucianism compatible with democracy In this book Sungmoon Kim lays out a normative theory of Confucian democracy pragmatic Confucian democracy to address questions of the right to political participation instrumental and intrinsic values of democracy democratic procedure and substance punishment and criminal justice social and economic justice and humanitarian intervention Kim shows us that the question is not so much about the compatibility of Confucianism and democracy but of how the two systems can benefit from each other

Levinas, the Frankfurt School and Psychoanalysis C. Fred Alford, 2002 Insightful and accessible critique of

postmodern ethics Whistleblowers C. Fred Alford, 2016-11-15 In a dark departure from our standard picture of whistleblowers C Fred Alford offers a chilling account of the world of people who have come forward to protest organizational malfeasance in government agencies and in the private sector The conventional story high minded individual fights soulless organization is persecuted yet triumphs in the end is seductive and pervasive In speaking with whistleblowers and their families lawyers and therapists Alford discovers that the reality of whistleblowing is grim Few whistleblowers succeed in effecting change even fewer are regarded as heroes or martyrs Alford mixes narrative analysis with political insight to offer a frank picture of whistleblowing and a controversial view of organizations According to Alford the organization as an institution is dedicated to the destruction of the moral individualist Frequently he claims the organization succeeds which means that the whistleblowers are broken unable to reconcile their actions and beliefs with the responses they receive from others In addition to being mistreated by organizations whistleblowers often do not receive support from their families and communities In order to make sense of their stories Alford claims some whistleblowers must set aside the things they have always believed that loyalty is larger than the herd instinct that someone in charge will do the right thing that the family is a haven from a heartless world Alford argues that few whistleblowers recover from their experience and that even then they live in a world very different from the one they knew before their confrontation with the organization

Narrative, Nature, and the Natural Law C. Alford, 2010-05-10 Beginning with Saint Thomas Aquinas and ending with the latest developments in international human rights *Narrative Nature and the Natural Law* From Aquinas to International Human Rights brings a fairly traditional interpretation of the natural law to some rather untraditional problems and areas including evolutionary natural law **Political Psychology** Kristen Renwick Monroe, 2001-12-01 With a list of contributors that reads like a Who's Who of political psychology this comprehensive volume introduces the major concepts debates and themes in the field and provides an overview of its intellectual development its disparate parts the major controversies and some suggestions for the future direction of the field

Confucian Constitutionalism Sungmoon Kim, 2023 In *Confucian Constitutionalism* Sungmoon Kim presents a constitutional theory of democratic self government that is normatively appealing and politically practicable in East Asia's historically Confucian societies which are increasingly pluralist multicultural and rights sensitive While Confucian political theorists are preoccupied with how to build a Confucianism inspired institution that would make a given polity more meritorious Kim offers a robust normative theory of Confucian constitutionalism what he calls Confucian democratic constitutionalism with special attention to value pluralism and moral disagreement Aiming to contribute to both political theory and comparative law *Confucian Constitutionalism* explains how Confucian democratic constitutionalism differs from and improves upon liberal legal constitutionalism political constitutionalism and Confucian meritocratic constitutionalism *Public Theology for the 21st Century* Duncan B.

Forrester, William Storrar, Andrew Morton, 2004-01-01 The book is a unique stocktaking by a leading international group of

theologians social scientists and other scholars on issues facing public theology at the beginning of the 21st century It combines retrospect and prospect in that it reflects on the issues and approaches that have characterized public theology in the 20th century especially its latter half and attempts to anticipate those which will or should come to the fore in the 21st century seeking to discern continuities and changes Three opening chapters deal with the overall theme of public or political theology with Jurgen Moltmann giving a critical historical account from the Second World War onwards Raymond Plant relating such theology to cultural pluralism and Andrew Morton illustrating it from the work of Duncan Forrester These are followed by pairs of contributions relating public theology to more specific topicsr History Technology and Creation Globalization Spirituality Punishment and Forgiveness Medical Ethics Tolerance and Human Rights Social Exclusion and Equality

Unexpected Alliances Young-a Park,2014-11-05 Since 1999 South Korean films have dominated roughly 40 to 60 percent of the Korean domestic box office matching or even surpassing Hollywood films in popularity Why is this and how did it come about In *Unexpected Alliances* Young a Park seeks to answer these questions by exploring the cultural and institutional roots of the Korean film industry s phenomenal success in the context of Korea s political transition in the late 1990s and early 2000s The book investigates the unprecedented interplay between independent filmmakers the state and the mainstream film industry under the post authoritarian administrations of Kim Dae Jung 1998 2003 and Roh Moo Hyun 2003 2008 and shows how these alliances were critical in the making of today s Korean film industry During South Korea s post authoritarian reform era independent filmmakers with activist backgrounds were able to mobilize and transform themselves into important players in state cultural institutions and in negotiations with the purveyors of capital Instead of simply labeling the alliances selling out or co optation this book explores the new spaces institutions and conversations which emerged and shows how independent filmmakers played a key role in national protests against trade liberalization actively contributing to the creation of the very idea of a Korean national cinema worthy of protection Independent filmmakers changed not only the film institutions and policies but the ways in which people produce consume and think about film in South Korea

Asian Culture and Psychotherapy Suk Choo Chang,Masahisa Nishizono,Wen-Shing Tseng,2005-04-30 This volume brings to light the impact of Asian culture on psychotherapy Scholars and clinicians from East Asia and India go beyond technical dimensions to examine culture and psychotherapy at the theoretical and philosophical levels An overview invaluable for understanding some of the nuances of Asian culture is followed by chapters on Asian personality and psychopathology Asian psychology in particular parent child relations the impact of Asian traditional thought and philosophy on psychotherapy the unique psychotherapeutic approach of Asian culture and psychotherapeutic experiences from various parts of Asia

Networks of Communication in South Africa R. Sooryamoorthy,2017-06-15 This book is an original study on the development of media technologies communications and social networks in South Africa It is for those researching the growth of communication technology and new media in Africa as well as those more widely involved in

development studies and economics

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