

Quelle éthique en politique ?

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Note éditoriale

« *Quelle éthique en politique ?* » reproduit l'intervention que Ricoeur prononce en 1988 lors d'une conférence-débat sur le sujet « *Dieu est-il encore crédible ?* », organisé par l'Animation Universitaire Protestante et l'Église Réformée de Port-Royal. À la suite du discours du Pasteur Lella Hamrat et précédant celui de Antoine Weil, Ricoeur réalise d'abord une distinction entre la morale et l'éthique (Première partie : III-IV, non reproduites ici). Si la première renvoie à des normes fixes, la seconde peut être précisée selon trois composantes : (1) le souci de soi, (2) le souci de l'autre, (3) le souci de l'institution, pour lequel Ricoeur s'appuie sur la Théorie de la justice (1971) de John Rawls. Dans une seconde partie (IV-VI), le mot politique est précisé dans ses relations à l'éthique : il est éthique par opposition à l'économique, selon les Principes de la philosophie du droit de Hegel. L'homme d'aujourd'hui vit ainsi de « la contradiction entre la logique de l'industrialisation et ce "raisonnable" hérité de l'expérience politique des peuples » (IV). Ricoeur définit ici l'État de droit comme « le projet politique pensé éthiquement » (IV) et montre que le politique se distingue de l'éthique dès lors qu'il commence à exécuter son propre projet, car il recourt alors à la confiscation de la violence et reste le lieu d'un conflit permanent. Le politique ne peut pas épuiser le projet éthique en raison du « tragique de l'action » (Raymond Aron) : « tout ce qui est désirable éthiquement n'est pas toujours réalisable politiquement » (V). Ricoeur reprend alors la distinction de Max Weber entre la morale de conviction et celle de responsabilité : c'est cette « non coïncidence » des deux morales qui « constitue le divorce de l'éthique et du politique, en dépit du caractère fondamentalement éthique du politique au niveau de son projet fondamental » (VI).

Publié au moment de la rédaction de *Soi-même comme un autre* (Paris, Éditions du Seuil, 1990), ce texte s'inscrit dans le déroulement de la philosophie ricoeurienne de l'ipséité comme racine de l'éthique¹, à laquelle le philosophe articule un propos pédagogique sur le (et non la) politique.

(E. Giovannoni, pour le Fonds Ricoeur).

Résumé : « *Quelle éthique en politique ?* » s'inscrit dans le déroulement de la philosophie ricoeurienne de l'ipséité comme racine de l'éthique, à laquelle le philosophe articule un propos pédagogique sur le politique.

Mots-clés : éthique ; politique ; économique ; état de droit ; J. Rawls ; rationalité ; Hegel ; É. Weil ; tragique de l'action ; morale de conviction et morale de responsabilité ; Max Weber.

Rubrique : Autour de *Soi-même comme un autre* (1983-1997).

¹ Par son contenu, sa première partie est semblable à « L'éthique, la morale et la règle » (Autres temps, 1988/1990, également disponible en version numérique éditée par le Fonds Ricoeur : on y trouvera certaines références non précisées dans la présente édition. Les coquilles ont été tacitement corrigées. Les majuscules sont présentes dans le texte original. (NDE)

Thique Politique Soi Techniques Lordinaire

Miguel de Beistegui



Thique Politique Soi Techniques Lordinaire:

The Late Foucault Marta Faustino, Gianfranco Ferraro, 2020-12-10 Michel Foucault is one of the most important and controversial thinkers of the twentieth century and one of the leading figures in contemporary Western intellectual life and debate The recent publication of his last lecture courses at the Coll ge de France 1981 1984 together with the short texts essays and interviews from the same period have sparked new interest in his work allowing for a new understanding of his philosophical trajectory and challenging several interpretations produced over the last few decades In this later phase of his thinking Foucault deepens and expands the course of his preceding works on the genealogy of subjectivity while at the same time adding a significant ethical and political dimension to it His focus on the ancient ethics of care of the self and technologies of self constitution during this period adds important nuances to his previous positions on power truth and subjectivity shedding new light on his philosophical endeavour as a whole and situating his reflections at the centre of current moral debates Focusing on the last stage of Foucault s thought this book brings together international scholars to relaunch the critical debate on the significance of Foucault s so called ethical turn and to discuss the ways in which the perspectives offered by Foucault in this period might help us to unravel modernity giving us the tools to understand and transform our present ethically and politically

Foucault, Sexuality, Antiquity Sandra Boehringer, Daniele Lorenzini, 2022-06-23 Foucault Sexuality Antiquity published for the first time in English takes an interdisciplinary approach to exploring how the work of Michel Foucault has influenced studies of ancient Greece and Rome Foucault s The History of Sexuality has had a profound and lasting impact across the humanities and social sciences In the two volumes dedicated to pagan antiquity Foucault provided scholars with new questions for addressing ancient Greek and Roman societies and an original epistemological framework for thinking about eroticism and about the processes by which individuals are led to recognize themselves as the subjects of their desires Now decades later the scholars in this volume explore Foucault s role in shaping and reorienting discussions of antiquity in the fields of philosophy gender studies and psychoanalysis among others A multidisciplinary exploration of Foucault s work and its relationship to our understanding of ancient Greco Roman societies Foucault Sexuality Antiquity will be of interest to students and scholars in classical studies philosophy gender studies and ancient history

Understanding Foucault, Understanding Modernism David Scott, 2017-02-23 Michel Foucault remains to this day a thinker who stands unchallenged as one of the most important of the 20th century Among the characteristics that have made him influential is his insistent blurring of the border separating philosophy and literature and art carried out on the basis of his confronting the problem of modernism which he characterizes as a permanent task To that end even his most explicitly historical or strictly epistemological and methodological enquiries which on their surface would seem not to have anything to do with literature are full of allusions to modernist writers and artists like Mallarme Baudelaire Artaud Klee Borges Broch sometimes fleetingly sometimes more extensively as is the case with Foucault s life long devotion to Bataille

Klossowski Blanchot and de Sade Understanding Foucault Understanding Modernism shows on the one hand that literature and the arts play a fundamental structural role in Foucault's works while on the other hand it shifts to the foreground what it presumes to be motivating Foucault the interrogation of the problem of modernism *Foucault and the Making of Subjects* Laura Cremonesi, Orazio Irrera, Daniele Lorenzini, Martina Tazzioli, 2016-10-10 Michel Foucault's account of the subject has a double meaning it relates to both being a subject of and being subject to political forces This book interrogates the philosophical and political consequences of such a dual definition of the subject by exploring the processes of subjectivation and objectivation through which subjects are produced Drawing together well known scholars of Foucaultian thought and critical theory alongside a newly translated interview with Foucault himself the book will engage in a serious reconsideration of the notion of autonomy beyond the liberal tradition connecting it to processes of subjectivation In the face of the ongoing proliferation of analyses using the notion of subjectivation this book will retrace Foucault's reflections on it and interrogate the current theoretical and political implications of a series of approaches that mobilize the Foucaultian understanding of the subject in relation to truth and power *On the Politics of the Living* Federico Testa, 2025-04-17 Bringing the philosophies of Michel Foucault and Georges Canguilhem into dialogue Federico Testa examines the notions of life and norms underlying our modern experience of politics Today's global health crisis acts as a stark reminder that life is at the core of our political debates and dilemmas We can no longer think of forms of political organization citizenship and participation without considering the materiality and precarity of our own organic life Ours is a politics of the living Within this context this book examines Foucault's work on the politicization of life and biopolitics through the lens of Canguilhem's notion of norms Testa extracts from Canguilhem's philosophy the conceptual tools to re-interpret Foucault's ideas on power and reconceptualises normativity as a process of the creation of norms that provide tools for political and social analysis and for thinking resistance In so doing he uncovers new and important possibilities for biopolitical resistance Demonstrating not only Canguilhem's underexplored social and political concerns but also the intellectual osmosis between the two thinkers On the Politics of the Living is an urgent examination of the ever increasing significance of the concepts of life care and health in today's political discourse **Foucault's Aesthetics of Existence and Shusterman's Somaesthetics** Valentina Antoniol, Stefano Marino, 2024-07-25 Bringing together Michel Foucault's aesthetics of existence and Richard Shusterman's somaesthetics this volume provides a critical comparison of two of the most influential philosophical theories of the late 20th and early 21st centuries Introduced by a comprehensive overview of both concepts by editors Stefano Marino and Valentina Antoniol the ensuing chapters interrogate the affinities and variances between Foucault's and Shusterman's philosophies Building on the interdisciplinary character of somaesthetics and aesthetics of existence international scholars explore these ideas through a wide range of topics ranging from care of the self and of the social self to the ethical and political challenges posed by themes as white ignorance construction of resistances and production of subjectivities Given the central role played

by the body in both concepts this volume also affords particular attention to the philosophy of sexuality Demonstrating the value of reading these two thinkers together through the adoption of radical interpretive perspectives Foucault's Aesthetics of Existence and Shusterman's Somaesthetics highlights the potentialities and the relevance of Foucault's and Shusterman's theories even with respect to our actuality Hadot and Foucault on Ancient Philosophy, 2024-03-04 The affinities between Pierre Hadot's and Michel Foucault's interpretations of ancient philosophy as well as their impact are well known However these interpretations have been criticized in several crucial points This book provides the first extensive critical assessment of these interpretations It brings together specialists in ancient philosophy as well as Hadot and Foucault scholars in order both to explore criticisms and clarify Hadot's and Foucault's accounts In doing so it not only offers an overview of the main trends in Philosophy as a Way of Life but also recasts the debate and opens new paths of inquiry in the field

Benevolence in International Relations Frédéric Ramel, 2025-02-20 In this first English language edition of a sole authored book from Frédéric Ramel benevolence is defined as a moral principle which promotes temperance and attention to vulnerability Ramel unpacks this concept analyses its received meanings in different contexts and spells out its practical and ethical implications in detail In preparing this work for an English speaking readership the author undertook extensive revisions and included two additional chapters It also includes a foreword from Chris Brown Emeritus Professor of International Relations at the London School of Economics and Political Science The French edition was published as *La Bienveillance Dans Les Relations Internationales* The Making of the Good Person Nora Hämläinen, 2023-04-03 This book provides a philosophical assessment of the idea of personhood advanced in popular self help literature It also traces within academic philosophy and philosophical scholarship a self help culture where the self is brought forth as an object of improvement and a key to meaning progress and profundity Unlike other academic treatments of the topic of self help this book is not primarily concerned with providing a critique of popular self help and self transformative practices Rather it is concerned with how they work to shape contemporary forms and ideals of moral personhood and are conducive to moral renegotiation and change The book consists of two parts with somewhat different argumentative strategies Part 1 consists of an overview and reassessment of popular self help literature and its sociological and journalistic critics written from a moral philosophical perspective Part 2 opens with discussion of the current attraction among a range of philosophers to self transformative themes The chapters assess the strand of self transformative philosophy found in the work of Ludwig Wittgenstein Michel Foucault Pierre Hadot Stanley Cavell and Iris Murdoch Finally the book concludes with a discussion of the theme of social change and moral renegotiation in contemporary societies which is a central but underestimated undercurrent in discussions on contemporary self transformative practices The book's dual perspective on both popular self help and self transformative currents in philosophy enables a cultural and moral philosophical analysis of contemporary ethical ideals of personhood as well as reflection on the literatures available for its development *The Making of the Good*

Person will be of interest to scholars and advanced students working in moral philosophy history of philosophy psychology sociology and literary studies

The Force of Truth Daniele Lorenzini,2023-09-13 A groundbreaking examination of Michel Foucault's history of truth Many blame Michel Foucault for our post truth and conspiracy laden society In this provocative work Daniele Lorenzini argues that such criticism fundamentally misunderstands the philosopher's project Foucault did not question truth itself but what Lorenzini calls the force of truth or how some truth claims are given the power to govern our conduct while others are not This interest Lorenzini shows drove Foucault to articulate a new ethics and politics of truth telling precisely in order to evade the threat of relativism The Force of Truth explores this neglected dimension of Foucault's project by putting his writings on regimes of truth and parrhesia in conversation with early analytic philosophy and by drawing out the possibilizing elements of Foucault's genealogies that remain vital for practicing critique today

Law and Philosophy of Language Pascal Richard,2021-06-29 Academic legal production when it focuses on the study of law generally grasps this concept on the basis of a reference to positive law and its practice This book differs clearly from these analyses and integrates the legal approach into the philosophy of normative language philosophical realism and pragmatism The aim is not only to place the examination of law in the immanence of its practice but also to take note of the fact that legal enunciation must be taken seriously In order to arrive at this analysis it is necessary to go beyond traditional perspectives and to base reflection on an investigation of the conditions for enunciating law in our democracies This analysis thus offers a renewal of the ethics inherent in the action of jurists and an original reflection on the role of certain legal tools such as concepts categories or provisions In this sense the work nourishes its originality not only by the transversality of its approach but also by the will to situate legal thought in concrete forms of its implementation The book will be essential reading for academics working in the areas of legal theory legal philosophy and constitutional theory

Jane Austen and Other Minds Eric Reid Lindstrom,2022-10-27 Jane Austen and Other Minds demonstrates how Austen's fiction is both philosophy and a resource to ordinary language philosophy

The Government of Desire Miguel de Beistegui,2018-05-04 Liberalism Miguel de Beistegui argues in The Government of Desire is best described as a technique of government directed towards the self with desire as its central mechanism Whether as economic interest sexual drive or the basic longing for recognition desire is accepted as a core component of our modern self identities and something we ought to cultivate But this has not been true in all times and all places For centuries as far back as late antiquity and early Christianity philosophers believed that desire was an impulse that needed to be suppressed in order for the good life whether personal or collective ethical or political to flourish Though we now take it for granted desire as a constitutive dimension of human nature and a positive force required a radical transformation which coincided with the emergence of liberalism By critically exploring Foucault's claim that Western civilization is a civilization of desire de Beistegui crafts a provocative and original genealogy of this shift in thinking He shows how the relationship between identity desire and government has been harnessed and

transformed in the modern world shaping our relations with others and ourselves and establishing desire as an essential driving force for the constitution of a new and better social order But is it The Government of Desire argues that this is precisely what a contemporary politics of resistance must seek to overcome By questioning the supposed universality of a politics based on recognition and the economic satisfaction of desire de Beistegui raises the crucial question of how we can manage to be less governed today and explores contemporary forms of counter conduct Drawing on a host of thinkers from philosophy political theory and psychoanalysis and concluding with a call for a sovereign and anarchic form of desire The Government of Desire is a groundbreaking account of our freedom and unfreedom of what makes us both governed and ungovernable

An Aesthetic Critique of Digital Enhancement Sarah Bianchi, 2023-09-11 The socio cultural phenomenon of digital enhancement that is the attempt to perfect the subject's offline life by means of digital media seduces people into participating in digitalization Subjects paradoxically want to participate in digital change even though it is well known that digitalization also impairs their freedom and privacy and this book investigates both the freedom impairing and the freedom enhancing aspects of digital enhancement Sarah Bianchi provides an empirically informed critical aesthetic diagnosis a perspective that makes the overlooked affect and power sensitive Janus face of subjectivity in digital enhancement perceivable the subjects desire to be governed by the logic of perfection that is the heart of digital enhancement and their simultaneous desire for self government To this end An Aesthetic Critique of Digital Enhancement Government of the Self and Desire makes Foucault's history of the present in its Nietzschean genealogy productive for contemporary critical thought on digital enhancement Through genealogical critique this approach provides the needed semantics to question the costs of our digital present and to conceptualize how an enlightened agency might be critically constructed

Painting as a Way of Life Richard Neer, 2025-03-19 Neer uncovers a key moment in the history of early modern art when painting was understood to be a tool for self transformation and for living a philosophical life In this wide ranging study Richard Neer shows how French painters of the seventeenth century developed radically new ways to connect art perception and ethics Cutting across traditional boundaries of classicism and realism Neer addresses four case studies Nicolas Poussin renowned for marrying ancient philosophy and narrative painting Louise Moillon who pioneered French still life in the 1630s Georges de La Tour a painter of intense and introspective nocturnes and the Brothers Le Nain specialists in genre and portraiture who inspired Courbet Manet and other painters of modern life Setting these artists in dialogue with Montaigne Descartes Pascal and others ranging from the studios of Rome to the streets of Paris this book provides fresh accounts of essential artworks some well known others neglected and new ways to approach the relation of art theory and daily life

Foucault. Repenser les rapports entre les Grecs et les Modernes Hans-Jürgen Lüsebrink, 2020-02-25 00:00:00-05:00 L'un des aspects les plus intrigants de l'œuvre de Michel Foucault réside dans son intérêt tardif pour la pensée antique plus spécialement pour la culture grecque et son héritage romain qu'on peut faire remonter ses

recherches ayant mené à partir de 1976 son Histoire de la sexualité. Du fait même de l'infléchissement que connut alors sa pensée, Foucault fut même capable d'établir des liens tous gardés originaux et même surprenants entre la pensée antique et la réflexion moderne. En le lisant, c'est une tradition de près de 2500 ans qui s'offre désormais à notre regard. Que nous apprend sur notre histoire le fait de mettre en parallèle les propos de Socrate et ceux de Kant, quoi peut servir l'interrogation menée sur la sexualité antique si ce n'est peut-être la possibilité de psychologiser, la possibilité de pathologiser, la possibilité de taxonomiser et ainsi la possibilité de senclaver de ses classifications ultérieures. Que nous enseigne le fait d'entendre par modernité non plus une époque particulière de l'histoire mais une manière de traiter des individus, une certaine attitude adoptée, ce que les Grecs soulignent, Foucault appelaient un *thos*. De quelle manière finalement l'esprit critique moderne s'éclaircit-il de l'esprit critique antique. Les textes ici rassemblés posent ces questions. Foucault avec Foucault et parfois aussi contre Foucault, en choit toujours ce courage de la vérité dont il incarne si splendidement l'exemple.

Les communs naturaliens, 2024-06-27 Ces textes rassemblent les idées et pratiques des milieux naturiens et naturaliens entre 1874 et 1930. Ces naturismes économique et politique réclament la libération intégrale de la société capitaliste. Refonder par un retour à la Terre, une vie communautaire repose sur une solidarité et la cuisine végétarienne. Les naturiens, courant apparu en 1874, Paris ont l'idée de retrouver la santé en cultivant la terre dans son état naturel et intégral pour cela la vie de l'individu dans la forêt doit se réaliser avec un minimum d'industrie individuelle. Les personnalités dominantes de ce végétarisme dans les milieux naturiens furent Georges Butaud, sa compagne Sophia Zakowska, Louis Rimbault et Henri Zisly. Les naturaliens végétalistes, courant apparu sous l'action de Gaston et Jeanne Verdier, défendent la self-production pour une autonomie, contre la vie dans les cités par le jardin et l'appel de la forêt.

Le droit comme médiation... ou comment celui-ci anticipe ses propres failles Pascal Richard, 2021-06-02T20:00:00-04:00 Cet ouvrage analyse les relations qui existent entre les besoins du juriste, dans sa compréhension du monde et la question du rôle du droit et plus largement du rôle pour le droit. Cette question se décline sous diverses formes et offre d'examiner le rapport du droit à la vérité, l'analyse de la validité entendue comme modalité tenant l'existence de la norme, la normativité ou la question de l'effectivité du droit. Le rôle du droit ne serait ainsi lui-même qu'un effet de parallaxe entre diverses grilles interprétatives ou entre divers systèmes sociaux. Le droit comme système de médiation aurait alors pour fonction de masquer cette instabilité. Les divers travaux compris dans cet ouvrage cherchent d'une manière ou d'une autre le droit, comparant les rapports entre le droit et la littérature ou la technique, les recherches sur les concepts ou la signification en droit, appréhender cette question. Ils analysent ce point précis où une forme de vie manifeste davantage de vie que le discours, est lui-même capable de supporter.

Vida e Liberdade Cesar Candiotto, Jelson Oliveira, Orazio Irrera, Wagner Félix, Angela Michelis, André Constantino Yazbek, Michael Hauskeller, Alexandre Franco de Sá, Daniel Arruda Nascimento, Marcos Nalli, André Duarte, Helton Adverse, Horacio Luján Martínez, Clademir Luís Araldi, Daniele Lorenzini, 2017-05-15 O presente livro repercute os interesses dos pesquisadores da linha de tica e filosofia política do Programa de Pós-Graduação em Filosofia PPGF da Pontifícia Universidade Católica do Paraná.

PUCPR que convidaram colegas e interlocutores para juntos refletirem sobre o desafio de pensar a relação entre vida e liberdade em seus desdobramentos na filosofia do século XX e XXI. O livro se efetiva assim como um diálogo mediado por pensadores que no mundo contemporâneo possibilitam formas de aproximação da problemática proposta. Sem necessariamente seguir uma ordem cronológica e sem a intenção ademais excessiva de dar conta de todos os autores que trataram do assunto, os textos dessa coletânea oferecem um panorama que embora incompleto evoca algumas das questões centrais relativas à relação entre vida e liberdade no âmbito do pensamento filosófico contemporâneo. As duas partes da obra, como se verá, traduzem formas de aproximação teórica da liberdade e afirmam a relação da vida intersecional entre a política e a política. Com isso, este livro não só enfrenta a atualidade da temática, mas convoca também o pensamento para o que lhe é próprio: a atividade interrogativa. Nesses desdobramentos e intersecções, assumindo o desafio revolucionário proposto por Robert Hanna no Prefácio desta obra, que o leitor sinta também a febre da matéria na forma de uma febre do assunto. Uma convocação entusiasmada para o pensamento e para a ação em defesa da vida e da liberdade logo agora, que elas parecem de novo ameaçadas. O fogo aqui, o calor originário no casto frio do universo, a força da vida que brota nas manifestações políticas na energia da liberdade, no horror das guerras, no ardor das utopias e na esperança das revoluções.

Pierre Gassendi Judith Sribnai, 2017-09-18T00:00:00-04:00

Figure centrale de la République des Lettres, Pierre Gassendi a souvent tenu le rôle du rival malheureux de Descartes ou du philosophe sans système. Cet ouvrage présente pour tant un savant passionnant la pensée riche et complexe que la pratique et l'éthique de soi ont mené sur le chemin de la connaissance et de la sagesse. En se penchant sur les choix politiques et discursifs de Gassendi, l'auteur met en avant l'actualité de sa pensée proche de nos questionnements sur notre rapport aux motions, notre corps ou la nature. Elle tente par ailleurs de saisir sa pensée dans son ensemble, la fois dans ses dimensions scientifique et spirituelle sans chercher opposer ces deux aspects. Ce faisant, elle montre le lien particulier qui s'établit entre vérité, savoir et raison au XVII^e siècle et la manière dont se racontait alors le métier de savant et de penseur. Gassendi empruntant quant à lui la voie de la conversion. Judith Sribnai est professeure adjointe au Département des littératures de langue française de l'Université de Montréal.

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