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by Thomas Newberry

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Jarno Noordermeer



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The Tabernacle and the Temple Thomas Newberry, 1887 *A Thesaurus of the Best Theological, Historical, and Biographical Literature* Cyrus F. Tibbals, 1891 *The Growth of Church Institutions* Edwin Hatch, 1891 *A Catalog of Books Represented by Library of Congress Printed Cards Issued to July 31, 1942*, 1942 **The Eternal Purpose of God** John William Hoggan, 1888 **The Expositor's Bible** Sir William Robertson Nicoll, 1890 *Bible Explorer's Guide* John Phillips, A getting started handbook that provides ground rules for interpreting God's Word and helps for applying its principles **The Gospel of St. John** Marcus Dods, 1891 *Babylon and the Brethren* James Harding, 2015-10-22 This book is a history of the Whore of Babylon image found in the book of Revelation with an emphasis upon the use and influence of the text on the Brethren of the nineteenth century The Brethren developed a multi layered exegesis of the text using Babylon as a form of vituperative rhetoric through which to vilify all other Christians in order to define their own religious identity Those with divergent doctrinal beliefs belonged to an epistemological Babylon those polluted by the world belonged to secular Babylon Babylon was contagious It is from the pens of these writers that the Secret Rapture of the Church doctrine developed as a biological fight or flight response and a psychological fear and fantasy response Whilst the Brethren of the nineteenth century are the central focus the book will have a wider appeal to those interested in the history of exegesis hermeneutics and Apocalypse studies for it also offers an overview of hermeneutical approaches to the reading of Revelation a survey of Babylon's afterlife throughout the history of the church and new insights into the ways in which readers texts and contexts interact in the broader context of sectarian biblical exegesis *Types of the Tabernacle* Thomas Newberry, 1930

A Modern Priscilla J. Hixson Irving, 1908 **The tabernacle, the temple and the offerings** Thomas Newberry, 1927

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