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Herb Gardening, January 1981-October 1988 Jayne T. MacLean,1989 **Herb Gardening, January 1981 - March 1989** Jayne T. MacLean,1989 Threads Magazine ,1989 **New Glass Review** ,1989 **Quick Bibliography Series** ,1976 *Stress in Poultry* Karen J. Clingerman,1990 **Textile Technology Digest** ,1990 Herb Gardening Jayne T. MacLean,1989 **Herb Gardening** Jane Potter Gates,1990 Index to Craft Journals, 1984-1988: Subject headings Beth Hatton,1990 Stitching Memories Eva Ungar Grudin,1990 **Design & Applied Arts Index** ,1997 **An Annotated Bibliography of Inuit Art** Richard C. Crandall,Susan M. Crandall,2015-07-25

Archaeological digs have turned up sculptures in Inuit lands that are thousands of years old but Inuit art as it is known today only dates back to the beginning of the 1900s Early art was traditionally produced from soft materials such as whalebone and tools and objects were also fashioned out of stone bone and ivory because these materials were readily available The Inuit people are known not just for their sculpture but for their graphic art as well the most prominent forms being lithographs and stonecuts This work affords easy access to information to those interested in any type of Inuit art There are annotated entries on over 3 761 articles books catalogues government documents and other publications Reckoning with the Devil Court Carney,2024-09-17 Court Carney s *Reckoning with the Devil* grapples with the troubled complex legacy of Nathan Bedford Forrest a slave trader Confederate general and prominent Klansman More than a century after his death Forrest s image continues to resonate with certain groups and bear varied interpretations reflecting the intricate interplay of history memory and a contested past Carney explores how historical omissions and erasures continually reshape perceptions of Forrest as well as the Civil War Central to Forrest s narrative is his involvement in the slave trade a key to his ascent in the southern social hierarchy Carney traces Forrest s trajectory from a prosperous slave trader in Memphis to a politician and eventual military leader in the Confederacy during the Civil War Forrest s postwar years reveal his struggle to rebuild his life leading him to engage in various economic ventures and eventually join the Ku Klux Klan Carney argues that the slave trade the Fort Pillow massacre and his Klan affiliation were the fundamental elements shaping Forrest s image Those elements although steeped in racism and white supremacy were marked by an ambiguity and malleability that allowed Forrest to attract admirers as well as detractors as his image was memorialized in postwar white southern culture Carney covers distinct phases of Forrest s memorialization from the unveiling of statues in Memphis in 1905 to his representation in literature and media and the controversies surrounding his monuments in the 2010s That history culminates with the removal of the Memphis statue in 2017 reflecting the evolving societal perspectives on symbols tied to racism Forrest s significance lies in his capacity to encompass conflicting narratives hero and villain rebel and patriot Carney contends that understanding Forrest s legacy is essential for comprehending the intricacies of the southern past and its enduring impact on American society By exploring the fluidity of Forrest s image Carney s work illuminates the nuanced interplay of history memory and the ongoing struggle to reckon with

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