

RICHARD BAUMAN
CHARLES L. BRIGGS

Voices of Modernity

Language Ideologies and the Politics of Inequality



Voices Of Modernity Voices Of Modernity

Stephen Downes



Voices Of Modernity Voices Of Modernity:

Voices of Modernity Richard Bauman, Charles L. Briggs, 2003-07-03 Language and tradition have long been relegated to the sidelines as scholars have considered the role of politics science technology and economics in the making of the modern world This reading of over two centuries of philosophy political theory anthropology folklore and history argues that new ways of imagining language and representing supposedly premodern people the poor labourers country folk non europeans and women made political and scientific revolutions possible The connections between language ideologies privileged linguistic codes and political concepts and practices shape the diverse ways we perceive ourselves and others This 2003 book demonstrates that contemporary efforts to make schemes of social inequality based on race gender class and nationality seem compelling and legitimate rely on deeply rooted ideas about language and tradition Showing how critics of modernity unwittingly reproduce these foundational fictions it suggests strategies for challenging the undemocratic influence of these voices of modernity

The Oxford Handbook of Voice Studies Nina Sun Eidsheim, Katherine Meizel, 2019 Addressing topics from the conceptual voice as political agency to the disembodied obedience of digital assistants like Alexa from the evolution of vocal perception to the birth of black radical argument chapters in The Oxford Handbook of Voice Studies respond to the age old question What is voice

Managing the Post-Colony: Voices from Aotearoa, Australia and The Pacific Gavin Jack, Michelle Evans, Billie Lythberg, Jason Mika, 2024-05-10 This edited book is the second in the book series Managing the Post Colony The book series is co edited by Nimruji Jammulamadaka IIM Calcutta India and Gavin Jack Monash University Australia The book series seeks to present cutting edge critical interdisciplinary and geographically and culturally diverse perspectives on the contemporary nature experience and theorisation of managing and organising under conditions of postcoloniality This book specifically presents voices and perspectives from Aotearoa New Zealand Australia and The Pacific locations with shared and distinctive histories and present day experiences of colonisation and imperialism Ways of managing organising and doing business in these places demonstrate cultural continuity and change in such histories present sites of postcolonial struggle and diverse prospects for self determined future making The book explores struggles and prospects of managing in the post colony through qualitative empirical cases historical and legal studies conceptual essays and provocations and interviews with Indigenous business leaders It contributes to the ongoing diversification provincialisation and decolonisation of management and organisation studies and practice A strong focus is placed on diverse Indigenous knowledges and experiences including those of Aboriginal and Torres Strait Islander Pasifika and M ori peoples and insights into the capacity for Indigenous culture specific modes of business to offer decolonising futures

Modernity's Ear Roshanak Kheshti, 2015-10-23 Inside the global music industry and the racialized and gendered assumptions we make about what we hear Fearing the rapid disappearance of indigenous cultures twentieth century American ethnographers turned to the phonograph to salvage native languages and musical practices Prominent among

these early songcatchers were white women of comfortable class standing similar to the female consumers targeted by the music industry as the gramophone became increasingly present in bourgeois homes Through these simultaneous movements listening became constructed as a feminized practice one that craved exotic sounds and mythologized the other that made them In Modernity's Ear Roshanak Kheshti examines the ways in which racialized and gendered sounds became fetishized and in turn capitalized on by an emergent American world music industry through the promotion of an economy of desire Taking a mixed methods approach that draws on anthropology and sound studies Kheshti locates sound as both representative and constitutive of culture and power Through analyses of film photography recordings and radio as well as ethnographic fieldwork at a San Francisco based world music company Kheshti politicizes the feminine in the contemporary world music industry Deploying critical theory to read the fantasy of the feminized listener and feminized organ of the ear Modernity's Ear ultimately explores the importance of pleasure in constituting the listening self

Experiences between Philosophy and Communication Ramsey Eric Ramsey, David James Miller, 2003-08-28 Leading scholars address the work of American philosopher Calvin O Schrag

Improvising the Voice of the Ancestors Mustafa Coskun, 2020 Cultural heritage and national identity have been significant themes in debates concerning Central Asia following the dissolution of the Soviet Union not only in academic circles but more importantly among the general public in the newly independent Central Asian states Inspired by insights from a popular form of traditional cultural performance in Kyrgyzstan this book goes beyond cultural revival discourse to explore these themes from a historically informed anthropological perspective Based on fourteen months of fieldwork and archival research in Kyrgyzstan this historical ethnography analyses the ways in which political elite in Central Asia attempts to exercise power over its citizens through cultural production from early twentieth century to the present

Voices of Modernity Alan Bilton, Philip Melling, 2004

Szymanowski, Eroticism and the Voices of Mythology Stephen Downes, 2018-12-13 The desire to voice the artistic revelation of the truth of a precarious multi faceted yet integrated self lies behind much of Szymanowski's work This self is projected through the voices of deities who speak languages of love The unifying figure is Eros who may be embodied as Dionysus Christ Narcissus or Orpheus and the gospel he proclaims tells of the resurrection and freedom of the desiring subject This book examines Szymanowski's exploration of the relationship between the authorial voice mythology and eroticism within the context of the crisis of the modern subject in Western culture Stephen Downes analyses mythological and erotic aspects of selected songs from the composer's early career moving to an interpretation of the voice of the homoerotic lover embodied as a mad muezzin in terms of heroic notions of Orphic elegy Discussing the encounters of King Roger with the voices of Narcissus the Siren and Dionysus Downes shows how the composer uses the unifying Christ Eros figure as a means of indicating that the King might be transformed from anguished despot to loving expressive subject The book ends with an examination of Szymanowski's desire to fuse Slavonic and Middle Eastern mythological inspirations in an attempt to fulfil a utopian vision of a pan European

culture bound together by the spirit of Eros Emerging Voices for Animals in Tourism Jes Hooper, Carol Kline, 2024-02-14

While the study of animal human interactions within the context of tourism has been explored in a greater number and diversity of ways within the last decade the discourse remains divided between traditional tourism academia and outside disciplines looking in Tourism academia has borrowed philosophical ethical gender studies sociological ecological conservation and economic lenses to explore animals in tourism however collaboration with authors external to tourism studies remains few This edited volume strengthens the bridge between tourism academia and other disciplines by highlighting the fresh perspectives emerging methodologies and innovative interdisciplinary conventions at the forefront of animals in tourism research whilst critically working towards more ethical human animal interactions within the tourism and leisure space Split into four parts emerging motivations emerging cultures emerging narratives and emerging reflections this unique text will be widely applicable to scholars working towards equitable human animal interactions within tourism

Opting for the Margins Jeorg Rieger, 2003-09-11 Ideas like the preferential option for the poor arguing that people marginalized by the economy have a claim to special consideration have been among the most significant insights in twentieth century Christian theology Arising out of various theologies of liberation options for the poor and for people at the margins of society have provided major new impulses for biblical studies systematic theology church history ecclesial practice and the academic study of religion Opting for the margins continues to be an important issue at a time when the gap between rich and poor is growing at an alarming rate both in the United States and in many other parts of the world and when other gaps based for example on differences in gender or race continue to linger Recently however options for the margins have been challenged by postmodern shifts in intellectual social political and economic realities that often replace preferential options with other emphases such as general concerns for pluralism otherness and difference Options for the margins are therefore at best reduced to the special interests of certain minority groups or at worst rejected as antiquated and irrelevant for the twenty first century The essays in this volume show how some forms of postmodern thought and theology can mask patterns of oppression and provide an excuse for deafness to voices from the margins The authors writing from a wide variety of national ethnic and theological perspectives seek to revive the preferential option for the poor for the postmodern world showing how options for the margins can engage postmodernity in new ways and break new ground in religious theological and ethical as well as social political and economic thinking The essays connect philosophical and theological arguments to the concrete realities of the postmodern world and to uncover new sources of energy in the life and death struggles of people across the globe

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