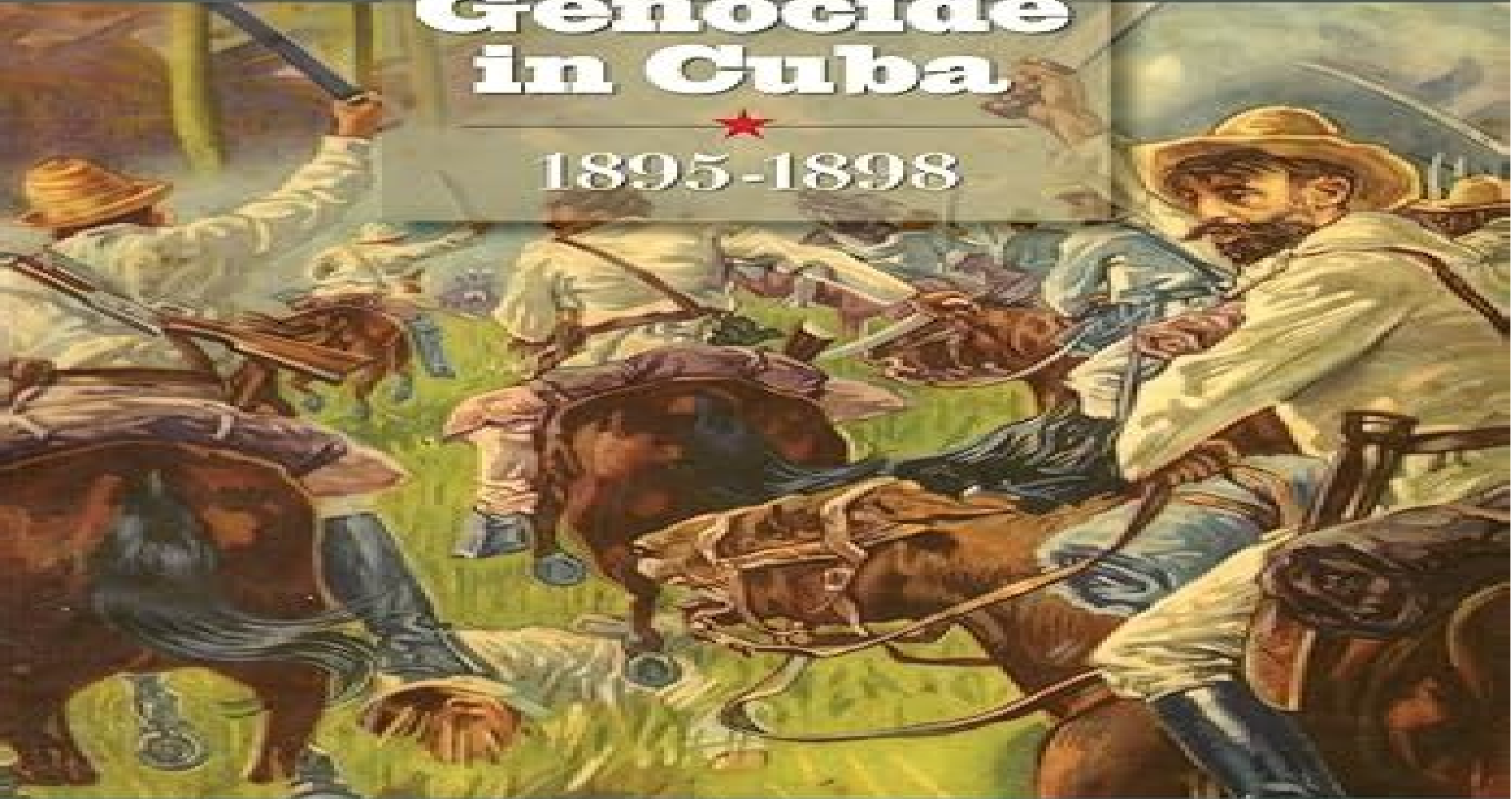


John Lawrence Tone

War and Genocide in Cuba

★
1895-1898



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War And Genocide In Cuba 1895 1898 Envisioning Cuba

Aisha K. Finch



War And Genocide In Cuba 1895 1898 Envisioning Cuba:

War and Genocide in Cuba, 1895-1898 John Lawrence Tone, 2006 Cubanske Frihedskrig 1895 1898 Bogen handler om Cubas krig for at opnå uafhængighed af Spanien. Spanien satte alt ind på ikke at miste Cuba og krigen blev ført med stor grusomhed og kostede mange civile cubanere livet. Bl.a. i koncentrationslejre oprettet af spanierne. I 1898 greb USA der havde store økonomiske interesser på Cuba ind og afsluttede krigen der sluttede med Spaniens nederlag. Fem neder senere og førte til oprettelsen af Guantánamo basen og Cubas selvstændighed i 1902.

War and Genocide in Cuba, 1895-1898 John Lawrence Tone, 2006-12-08 From 1895 to 1898 Cuban insurgents fought to free their homeland from Spanish rule. Though often overshadowed by the Splendid Little War of the Americans in 1898, according to John Tone the longer Spanish-Cuban conflict was in fact more remarkable, foreshadowing the wars of decolonization in the twentieth century. Employing newly released evidence including hospital records, intercepted Cuban letters, battle diaries from both sides, and Spanish administrative records, Tone offers new answers to old questions concerning the war. He examines the origin of Spain's genocidal policy of reconcentration, the causes of Spain's military difficulties, the condition, effectiveness, and popularity of the Cuban insurgency, the necessity of American intervention, and Spain's supposed foreknowledge of defeat. The Spanish-Cuban-American war proved pivotal in the histories of all three countries involved. Tone's fresh analysis will provoke new discussions and debates among historians and human rights scholars as they reexamine the war in which the concentration camp was invented. Cuba was born, Spain lost its empire, and America gained an overseas empire.

Latin America and the Origins of Its Twenty-First Century Michael Monteón, 2009-12-30 Latin American societies were created as pre-industrial colonies that is, peoples whose cultures and racial makeup were largely determined by having been conquered by Spain or Portugal. In all these societies a colonial heritage created political and social attitudes that were not conducive to the construction of democratic civil societies. And yet Latin America has a public life not merely governments but citizens who are actively involved in trying to improve the lives and welfare of their populations. Monteón focuses on the relation of people's lifestyles to the evolving pattern of power relations in the region. Much more than a basic description of how people lived, this book melds social history, politics, and economics into one, creating a full picture of Latin American life. There are two poles or markers in the narrative about people's lives: the cities and the countryside. Cities have usually been the political and cultural centers of life from the conquest to the present. Monteón concentrates on cities in each chronological period, allowing the narrative to explain the change from a religiously centered life to the secular customs of today, from an urban form organized about a central plaza and based on walking to one dominated by the automobile and its traffic. Each chapter relates the connections between the city and its countryside and explains the realities of rural life. Also discussed are customs, diets, games, and sports, courting and marriage, and how people work.

Sexual Revolutions in Cuba Carrie Hamilton, 2012-03-12 In *Sexual Revolutions in Cuba*, Carrie Hamilton delves into the relationship between passion and politics in revolutionary Cuba to

present a comprehensive history of sexuality on the island from the triumph of the Revolution in 1959 into the twenty first century Drawing on an unused body of oral history interviews as well as press accounts literary works and other published sources Hamilton pushes beyond official government rhetoric and explores how the wider changes initiated by the Revolution have affected the sexual lives of Cuban citizens She foregrounds the memories and emotions of ordinary Cubans and compares these experiences with changing policies and wider social political and economic developments to reveal the complex dynamic between sexual desire and repression in revolutionary Cuba Showing how revolutionary and prerevolutionary values coexist in a potent and sometimes contradictory mix Hamilton addresses changing patterns in heterosexual relations competing views of masculinity and femininity same sex relationships and homophobia AIDS sexual violence interracial relationships and sexual tourism Hamilton s examination of sexual experiences across generations and social groups demonstrates that sexual politics have been integral to the construction of a new revolutionary Cuban society

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International Bibliography of Historical Sciences, Band 75, International Bibliography of Historical Sciences (2006) Massimo Mastrogregori,2010 Die International Bibliography of Historical Sciences IBOHS die seit 1930 j hrlich erscheint verzeichnet die bedeutendsten Neuerscheinungen geschichtswissenschaftlicher Monographien und Zeitschriftenartikel weltweit von der Vor und Fr hgeschichte bis zur j ngsten Vergangenheit einschlie lich der historischen Hilfswissenschaften Die Werke sind innerhalb der systematischen Gliederung nach Zeitalter Region oder historischer Disziplin alphabetisch aufgelistet Es folgen ein Autoren und ein Personenverzeichnis sowie ein geographisches Register Havana and the Atlantic in the Sixteenth Century Alejandro de la Fuente,2011-02-01 Havana in the 1550s was a small coastal village with a very limited population that was vulnerable to attack By 1610 however under Spanish rule it had become one of the best fortified port cities in the world and an Atlantic center of shipping commerce and shipbuilding Using all available local Cuban sources Alejandro de la Fuente provides the first examination of the transformation of Havana into a vibrant Atlantic port city and the fastest growing urban center in the Americas in the late sixteenth century He shows how local ambitions took advantage of the imperial design and situates Havana within the slavery and economic systems of the colonial Atlantic

The 1812 Aponte Rebellion in Cuba and the Struggle Against Atlantic Slavery Matt D. Childs,2006 In 1812 a series of revolts known collectively as the Aponte Rebellion erupted across the island of Cuba comprising one of the largest and most important slave insurrections in Caribbean history Matt Childs provides the first in depth analysis of the re **Prostitution,**

Modernity, and the Making of the Cuban Republic, 1840-1920 Tiffany A. Sippial, 2013-11-11 Between 1840 and 1920 Cuba abolished slavery fought two wars of independence and was occupied by the United States before finally becoming an independent republic Tiffany A Sippial argues that during this tumultuous era Cuba's struggle to define itself as a modern nation found focus in the social and sexual anxieties surrounding prostitution and its regulation Sippial shows how prostitution became a prism through which Cuba's hopes and fears were refracted Widespread debate about prostitution created a forum in which issues of public morality urbanity modernity and national identity were discussed with consequences not only for the capital city of Havana but also for the entire Cuban nation Republican social reformers ultimately recast Cuban prostitutes and the island as a whole as victims of colonial exploitation who could be saved only by a government committed to progressive reforms in line with other modernizing nations of the world By 1913 Cuba had abolished the official regulation of prostitution embracing a public health program that targeted the entire population not just prostitutes Sippial thus demonstrates the central role the debate about prostitution played in defining republican ideals in independent Cuba

Black Political Activism and the Cuban Republic Melina Pappademos, 2011-09-19 While it was not until 1871 that slavery in Cuba was finally abolished African descended people had high hopes for legal social and economic advancement as the republican period started In Black Political Activism and the Cuban Republic Melina Pappademos analyzes the racial politics and culture of black civic and political activists during the Cuban Republic The path to equality Pappademos reveals was often stymied by successive political and economic crises patronage politics and profound racial tensions In the face of these issues black political leaders and members of black social clubs developed strategies for expanding their political authority and for winning respectability and socioeconomic resources Rather than appeal to a monolithic black Cuban identity based on the assumption of shared experience these black activists politicians and public intellectuals consistently recognized the class cultural and ideological differences that existed within the black community thus challenging conventional wisdom about black community formation and anachronistic ideas of racial solidarity Pappademos illuminates the central yet often silenced intellectual and cultural role of black Cubans in the formation of the nation's political structures in doing so she shows that black activism was only partially motivated by race

Rethinking Slave Rebellion in Cuba Aisha K. Finch, 2015-05-21 Envisioning La Escalera an underground rebel movement largely composed of Africans living on farms and plantations in rural western Cuba in the larger context of the long emancipation struggle in Cuba Aisha Finch demonstrates how organized slave resistance became critical to the unraveling not only of slavery but also of colonial systems of power during the nineteenth century While the discovery of La Escalera unleashed a reign of terror by the Spanish colonial powers in which hundreds of enslaved people were tortured tried and executed Finch revises historiographical conceptions of the movement as a fiction conveniently invented by the Spanish government in order to target anticolonial activities Connecting the political agitation stirred up by free people of

color in the urban centers to the slave rebellions that rocked the countryside Finch shows how the rural plantation was connected to a much larger conspiratorial world outside the agrarian sector While acknowledging the role of foreign abolitionists and white creoles in the broader history of emancipation Finch teases apart the organization leadership and effectiveness of the black insurgents in midcentury dissident mobilizations that emerged across western Cuba presenting compelling evidence that black women played a particularly critical role

Revolution within the Revolution Michelle Chase, 2015-11-30 A handful of celebrated photographs show armed female Cuban insurgents alongside their comrades in Cuba's remote mountains during the revolutionary struggle However the story of women's part in the struggle's success has only now received comprehensive consideration in Michelle Chase's history of women and gender politics in revolutionary Cuba Restoring to history women's participation in the all important urban insurrection and resisting Fidel Castro's triumphant claim that women's emancipation was handed to them as a revolution within the revolution Chase's work demonstrates that women's activism and leadership was critical at every stage of the revolutionary process Tracing changes in political attitudes alongside evolving gender ideologies in the years leading up to the revolution Chase describes how insurrectionists mobilized familiar gendered notions such as masculine honor and maternal sacrifice in ways that strengthened the coalition against Fulgencio Batista But after 1959 the mobilization of women and the societal transformations that brought more women and young people into the political process opened the revolutionary platform to increasingly urgent demands for women's rights In many cases Chase shows the revolutionary government was simply formalizing popular initiatives already in motion on the ground thanks to women with a more radical vision of their rights

Visions of Power in Cuba Lillian Guerra, 2012 In the tumultuous first decade of the Cuban Revolution Fidel Castro and other leaders saturated the media with altruistic images of themselves in a campaign to win the hearts of Cuba's six million citizens In *Visions of Power in Cuba* Lillian Guerra

The Nation, 2006

On Location in Cuba Ann Marie Stock, 2009 This study focusses on what the author calls Street Filmmaking the production of audiovisual artists who work outside the state film industry to examine the island's transformation and changing notions of Cuban identity

Chinese Cubans Kathleen M. López, 2013-06-10 In the mid nineteenth century Cuba's infamous coolie trade brought well over 100 000 Chinese indentured laborers to its shores Though subjected to abominable conditions they were followed during subsequent decades by smaller numbers of merchants craftsmen and free migrants searching for better lives far from home In a comprehensive vibrant history that draws deeply on Chinese and Spanish language sources in both China and Cuba Kathleen López explores the transition of the Chinese from indentured to free migrants the formation of transnational communities and the eventual incorporation of the Chinese into the Cuban citizenry during the first half of the twentieth century Chinese Cubans shows how Chinese migration intermarriage and assimilation are central to Cuban history and national identity during a key period of transition from slave to wage labor and from colony to nation On a broader level López draws out implications for issues of

race national identity and transnational migration especially along the Pacific rim **Forging Diaspora** Frank Andre Guridy, 2010 Cuba's geographic proximity to the United States and its centrality to U.S. imperial designs following the War of 1898 led to the creation of a unique relationship between Afro-descended populations in the two countries In *Forging Diaspora* Frank **The Revolution is for the Children** Anita Casavantes Bradford, 2014 Since 1959 the Cuban revolutionary government has proudly proclaimed that the revolution is for the children Many Cuban Americans reject this claim asserting that they chose exile in the United States to protect their children from the evils of Castro communism Anita Casavantes Bradford's analysis of the pivotal years between the Revolution's triumph and the 1962 Missile Crisis uncovers how and when children were first pressed into political service by ideologically opposed Cuban communities on both sides of the Florida Straits Casavantes Bradford argues that in Havana the Castro government deployed a morally charged politics of childhood to steer a nationalist and reformist revolution toward socialism At the same time Miami exile leaders put children at the heart of efforts to mobilize opposition to Castro's regime and to link the well-being of Cuban refugees to U.S. Cold War foreign policy objectives Casavantes Bradford concludes that the 1999 Elián González custody battle was the most notorious recent manifestation of the ongoing struggle to define and control Cuban childhood revealing the persistent centrality of children to Cuban politics and national identity Bibliographic Index , 2008 *Madhouse* Jennifer L. Lambe, 2016-12-22 On the outskirts of Havana lies Mazorra an asylum known to and at times feared by ordinary Cubans for over a century Since its founding in 1857 the island's first psychiatric hospital has been an object of persistent political attention Drawing on hospital documents and government records as well as the popular press photographs and oral histories Jennifer L. Lambe charts the connections between the inner workings of this notorious institution and the highest echelons of Cuban politics Across the sweep of modern Cuban history she finds Mazorra has served as both laboratory and microcosm of the Cuban state the asylum is an icon of its ignominious colonial and neocolonial past and a crucible of its republican and revolutionary futures From its birth Cuban psychiatry was politically inflected drawing partisan contention while sparking debates over race religion gender and sexuality Psychiatric notions were even invested with revolutionary significance after 1959 as the new government undertook ambitious schemes for social reeducation But Mazorra was not the exclusive province of government officials and professionalizing psychiatrists U.S. occupiers Soviet visitors and above all ordinary Cubans infused the institution both literal and metaphorical with their own fears dreams and alternative meanings Together their voices comprise the madhouse that as Lambe argues haunts the revolutionary trajectory of Cuban history

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