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TRANSFORMACIÓN INTERCULTURAL DE LA FILOSOFÍA

11

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Palimpsesto

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Transformacion Intercultural De La Filosofia Palimpsesto

Hussin A.Rothana



Transformacion Intercultural De La Filosofia Palimpsesto:

Transformación intercultural de la filosofía Raúl Fornet-Betancourt, 2001 CONTENIDO Problemas del diálogo intercultural en filosofía Pensamiento iberoamericano base para un modelo de filosofía intercultural Filosofía iberoamericana intercultural un programa también interdisciplinario Aprender a filosofar desde el contexto del diálogo de las culturas Supuestos filosóficos del diálogo intercultural Cultura entre tradición e innovación Hacia una transformación intercultural de la filosofía en América Latina Teoría crítica liberación y diálogo intercultural Los derechos humanos fuente crítica de crítica cultural y de diálogo entre las culturas Para una crítica del neoliberalismo a partir de la filosofía de la liberación Tesis para la comprensión y práctica de la interculturalidad como alternativa a la globalización **Mestizaje** Nestor Medina ,2014-07-30 Cuadernos americanos Jesús Silva Herzog, 2005 **Revista agustiniana** ,2001 **Cuadernos sobre Vico** ,2002 *Hacia una filosofía política crítica* Enrique D. Dussel, 2001 Dussel nos ofrece aquí sus más recientes contribuciones a la filosofía política Como indica E Mendieta en su estudio introductorio la crítica de la liberación tiene como complemento lógico y conceptual una política de liberación que como la crítica debe proceder a través de la enunciación positiva de ciertos principios pero también a través de la crítica a la razón política Este es el tema desarrollado a lo largo del presente ensayo donde se va avanzando en la analítica de una filosofía política crítica y madurando los elementos de la arquitectónica de la racionalidad política Una filosofía política crítica deber efectuar una deconstrucción de la filosofía política moderna europea que ha instaurado un espacio político sin principios que subsuman a los tics sin criterios universales para determinar fines sin límites de racionalidad práctica ni de solidaridad y que ha permitido al capitalismo tardío globalizado destruir la ecología del planeta y sumir a la mayoría de la humanidad en una pobreza creciente Frente a ello se trata de recuperar la Política en el sentido noble y serio del término de construir los marcos de un espacio político sostenible en el largo plazo para afrontar las amenazas globales que se ciernen sobre la humanidad Es necesario ir abriendo y elaborando el estatuto teórico de una filosofía política crítica

Interkulturalität im Denken Raúl Fornet-Betancourts Michelle Becka, 2007 **Globalización/mundialización** ,2005

Bibliografía española ,2001-06 Crítica al discurso de la paz en la región centroamericana Ronald Gerardo Rivera Alfaro, 2011 An interpretive analysis and evaluation from the perspective of human rights of the Central American peace process with focus on the key agreements achieved during the regional meeting of Esquipulas II

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