

ANIELA JAFFÉ
WAS C.G. JUNG
A MYSTIC?
AND OTHER ESSAYS



Was C G Jung A Mystic And Other Essays

Aniela Jaffé



Was C G Jung A Mystic And Other Essays:

Was C.G. Jung a Mystic? Aniela Jaffé, 2020 C G Jung the father of analytical psychology explored the realms of thought and intuition He devoted many years to an in depth study of alchemy and closely observed the range of the occult he was interested in anthropology and in nuclear physics He liked to consider himself a scientist But was Jung a mystic Aniela Jaffé his editor collaborator and confidante addressed this question and others in her last book of essays **The Search for Roots: C. G. Jung and the Tradition of Gnosis** Alfred Ribi, 2013-07-31 The publication in 2009 of C G Jung's *The Red Book Liber Novus* has initiated a broad reassessment of Jung's place in cultural history Among many revelations the visionary events recorded in the Red Book reveal the foundation of Jung's complex association with the Western tradition of Gnosis In *The Search for Roots* Alfred Ribi closely examines Jung's life long association with Gnostic tradition Dr Ribi knows C G Jung and his tradition from the ground up He began his analytical training with Marie Louise von Franz in 1963 and continued working closely with Dr von Franz for the next 30 years For over four decades he has been an analyst lecturer and examiner of the C G Jung Institute in Zurich where he also served as the Director of Studies But even more importantly early in his studies Dr Ribi noted Jung's underlying roots in Gnostic tradition and he carefully followed those roots to their source Alfred Ribi is unique in the Jungian analytical community for the careful scholarship and intellectual rigor he has brought to the study of Gnosticism In *The Search for Roots* Ribi shows how a dialogue between Jungian and Gnostic studies can open new perspectives on the experiential nature of Gnosis both ancient and modern Creative engagement with Gnostic tradition broadens the imaginative scope of modern depth psychology and adds an essential context for understanding the voice of the soul emerging in our modern age A Foreword by Lance Owens supplements this volume with a discussion of Jung's encounter with Gnostic tradition while composing his Red Book *Liber Novus* Dr Owens delivers a fascinating and historically well documented account of how Gnostic mythology entered into Jung's personal mythology in the Red Book Gnostic mythology thereafter became for Jung a prototypical image of his individuation Owens offers this conclusion In 1916 Jung had seemingly found the root of his myth and it was the myth of Gnosis I see no evidence that this ever changed Over the next forty years he would proceed to construct an interpretive reading of the Gnostic tradition's occult course across the Christian aeon in Hermeticism alchemy Kabbalah and Christian mysticism In this vast hermeneutic enterprise Jung was building a bridge across time leading back to the foundation stone of classical Gnosticism The bridge that led forward toward a new and coming aeon was footed on the stone rejected by the builders two thousand years ago Alfred Ribi's examination of Jung's relationship with Gnostic tradition comes at an important time Initially authored prior to the publication of Jung's Red Book current release of this English edition offers a bridge between the past and the forthcoming understanding of Jung's Gnostic roots **C. G. Jung and the Dead** Stephani Stephens, 2019-07-05 C G Jung and the Dead *Visions Active Imagination and the Unconscious Terrain* offers an in depth look at Jung's encounters with the dead moving beyond a symbolic understanding to

consider these figures a literal presence in the psyche Stephani L Stephens explores Jung's personal experiences demonstrating his skill at visioning in all its forms as well as detailing the nature of the dead This unique study is the first to follow the narrative thread of the dead from Memories Dreams Reflections into The Red Book assessing Jung's thoughts on their presence his obligations to them and their role in his psychological model It offers the opportunity to examine this previously neglected theme unfolding during Jung's period of intense confrontation with the unconscious and to understand active imagination as Jung's principle method of managing that unconscious content As well as detailed analysis of Jung's own work the book includes a timeline of key events and case material C G Jung and the Dead will offer academics and students of Jungian and post Jungian studies the history of psychology Western esoteric history and gnostic and visionary traditions a new perspective on Jung's work It will also be of great interest to Jungian analysts and psychotherapists analytical psychologists and practitioners of other psychological disciplines interested in Jungian ideas Jung and his Mystics John P. Dourley, 2014-04-03 Jung's psychology describes the origin of the Gods and their religions in terms of the impact of archetypal powers on consciousness For Jung this impact is the basis of the numinous the experience of the divine in nature and in human nature His psychology while possessed of a certain claim to science is based on depths of subjective experience which transcends psychology and science as ordinarily understood Jung and his Mystics In the end it all comes to nothing examines the mythic nature of Jung's psychology and thought and demonstrates the influence of mysticism and certain religious thinkers in formulating his own work John P Dourley explores the influence of Mechthild of Magdeburg and fellow mystics Beguines and traces the mystic impulse and its expression through Meister Eckhart and Jacob Boehme to Hegel in the nineteenth century All of these mystics were of the apophatic school and understood the culmination of their experience to lie in an identity with divinity in a nothingness beyond all form formal expression or immediate activity Dourley shows how this is still of relevance in our lives today The book concludes that Jung's understanding of mysticism could greatly alleviate the conflict between faiths religious or political by drawing attention to their common origin in the depths of the human Jung and his Mystics In the end it all comes to nothing is aimed at scholars and senior research students in Jungian Studies including religionists theologians and philosophers of religion especially those with an interest in mysticism It will also be essential reading for those interested in the connection between religious and psychological experience

Stone by Stone: Reflections on the Psychology of C.G. Jung Regine Schweizer-Vüllers, 2017-01-12 This volume comprises original contributions by Carl Gustav Jung and Marie Louise von Franz along with additional works addressing analytical psychology It is being published in honor of the centennial existence of the Psychology Club of Zurich 1916-2016 Contents Foreword Andreas Schweizer I Ching The Book of the Play of Opposites Marie Louise von Franz Conversation on the Psychology Club Zurich Marie Louise von Franz The Goose Girl Grimm's Fairy Tales nr 89 Regine Schweizer Vüllers He struck the rock and the waters did flow The alchemical background of the gravestone of Marie Louise von Franz and Barbara

Hannah Tony Woolfson I came across this impressive doctrine Carl Gustav Jung Gershom Scholem and Kabbalah C G Jung A Discussion about Aion Psychological Society of Basel 1952 Murray Stein Jungian Psychology and the Spirit of Protestantism Marianne Jehle Wildberger Stations of a Difficult Friendship Carl Gustav Jung and Adolf Keller Hermann Strobel Aloneness as Calling Claudine Koch Morgenegg The Great Mystery Individuation in Old Age Rudolf H gger The Treasure Vase On the many sided Symbolism of an Archaic God Image from the Stone Age to the Dreams of Modern Man Death Dreams and Ghosts Aniela Jaffé,2020 A collection of death dreams and ghost stories were gathered and presented to C G Jung and the author who approaches this fascinating material from the depths of her analytic experience among the Swiss who are commonly regarded as stolid unimaginative rationalistic and materialistic there are just as many ghost stories and suchlike as say in England or Ireland Indeed as I know from my own experience magic as practiced in the Middle Ages has by no means died out but still flourishes today I can recommend it to all those who know how to value things that break through the monotony of daily life with salutary effects sometimes shaking our certitudes and lending wings to the imagination from the Foreword by C G Jung We are left in the overpowering presence of a great mystery The Body in Recovery John P. Conger,1994-04-26 The Body in Recovery challenges the separation of verbal and bodywork therapies by integrating Reich s concepts of character armoring and bioenergetic exercises with psychodynamic theory Addressed to therapists this culminating work of twenty years of psychotherapy will also fascinate those embarking on the journey of therapy for themselves and anyone seeking to understand the process of shaping an identity **Entheogens and the Development of Culture** John A. Rush,2013-07-30 Entheogens and the Development of Culture makes the radical proposition that mind altering substances have played a major part not only in cultural development but also in human brain development Researchers suggest that we have purposely enhanced receptor sites in the brain especially those for dopamine and serotonin through the use of plants and fungi over a long period of time The trade off for lowered functioning and potential drug abuse has been more creative thinking or a leap in consciousness Experiments in entheogen use led to the development of primitive medicine in which certain mind altering plants and fungi were imbibed to still fatigue pain or depression while others were taken to promote hunger and libido Our ancestors selected for our neural hardware and our propensity for seeking altered forms of consciousness as a survival strategy may be intimately bound to our decision making processes going back to the dawn of time Fourteen essays by a wide range of contributors including founding president of the American Anthropological Association s Anthropology of Religion section Michael Winkelman PhD Carl A P Ruck PhD Boston University professor of classics and an authority on the ecstatic rituals of the god Dionysus and world renowned botanist Dr Gaston Guzman member of the Colombian National Academy of Sciences and expert on hallucinogenic mushrooms demonstrate that altering consciousness continues to be an important part of human experience today Anthropologists cultural historians and anyone interested in the effects of mind altering substances on the human mind and soul will find this book deeply

informative and inspiring **Kropotkin, Read, and the Intellectual History of British Anarchism** M.

Adams, 2015-06-04 Although marginal as a political force anarchist ideas developed in Britain into a political tradition This book explores this lost history offering a new appraisal of the work of Kropotkin and Read and examining the ways in which they endeavoured to articulate a politics fit for the particular challenges of Britain's modern history The Black Madonna

Fred Gustafson, It is not easy to quickly or simply answer the question of what the Black Madonna actually represents One answer leads to more questions which in turn demand more explanations A possible reason for this turmoil lies in the difficulty our culture has always had in consciously integrating the feminine side of life and especially its dark side Another reason is the nature of the dark feminine itself which defies attempts to give eternally fixed limits to what she represents Still she reflects herself in our personal and collective lives and gives intimations of her most essential meaning through images myths dreams and fantasies If we are willing to receive and be open to such phenomena we stand a chance of not only knowing in part what she might represent but more so experiencing the healing force she embodies in our time This darker aspect of the feminine has throughout history been both feared and sought after both hated and admired The Black Madonna of Einsiedeln stands among the many Black Virgins that seem to imagistically express this dark side of the feminine in a creative transformational manner for both the individual and the collective Beginning with a history of the Einsiedeln Madonna Dr Gustafson broadens his analysis into a psychological and historical examination of the Black Madonna from her roots in the pagan deity Lilith and the archetype of the Great Mother to her resurgence as the Virgin in the Middle Ages to her life today as the unheeded unconscious archetype of the feminine Working with Mystical Experiences in

Psychoanalysis Leslie Stein, 2018-10-09 A mystical experience no matter what else is a subjective occurrence in the psyche However when it appears in the psychoanalytic consulting room its origin content and meaning are unknowable Yet it is there in the room and it must be addressed It is not a minor illusion but rather one that requires attention as its occurrence may lead to a profound alteration of consciousness and as Carl Jung suggests a cure for neurosis Leslie Stein interviewed twenty nine mystics in order to understand the origin progression phasing emotions and individual variations of a mystical experience in order to make sense of how it should be addressed the appropriate analytic attitude in the face of a mystery the way to work with its content and its psychological meaning In doing so he uncovered that there may be specific development markers that create a proclivity to be receptive to such an experience that has clinical significance for psychoanalysis

The Routledge International Handbook of Jungian Film Studies Luke Hockley, 2019-12-09 Winner of the IAJS award for best edited book of 2018 The Routledge International Handbook of Jungian Film Studies weaves together the various strands of Jungian film theory revealing a coherent theoretical position underpinning this exciting recent area of research while also exploring and suggesting new directions for further study The book maps the current state of debates within Jungian orientated film studies and sets them within a more expansive academic landscape Taken as a whole the

collection shows how different Jungian approaches can inform and interact with a broad range of disciplines including literature digital media studies clinical debates and concerns The book also explores the life of film outside cinema what is sometimes termed post cinema offering a series of articles exploring Jungian approaches to cinema and social media computer games mobile screens and on line communities The Routledge International Handbook of Jungian Film Studies represents an essential resource for students and researchers interested in Jungian approaches to film It will also appeal to those interested in film theory more widely and in the application of Jung's ideas to contemporary and popular culture

Buenos Aires 2022 - Analytical Psychology Opening to the Changing World: Contemporary Perspectives on Clinical, Scientific, Social, Cultural and Environmental Issues IAAP, 2023-08-03 The XXII International Congress for Analytical Psychology was held in Buenos Aires Argentina and for the first time in South America It was also the first such congress delivered in hybrid form bringing together IAAP members from all over the globe in person and on screens Guests interested in Jungian thinking from various other academic fields were invited and joined in the conversations The theme of Opening to the Changing World was explored as we come out of a pandemic and face the imperative of fast changes to our ways of working and relating to people living beings and the planet we inhabit The Congress offered again ways of exploring themes via a rich programme of pre congress workshops masterclasses plenary and breakout presentations and posters The Proceedings are published as two volumes a printed edition of the plenary presentations and an e book with the complete material presented at the Congress To professionals as well as the general public this collection of papers offers a cross section and inspiring insight into contemporary Jungian thinking spanning from classical theories to the latest scientific research From the Contents Soul myth and cosmovision in a changing world Essentials of Analytical Psychology and the descendent path by Margarita Ovalle Vergara Devouring and asphyxia by Liliana Wahba Walter Boechat Some questions raised by the practice of tele analysis by Francois Martin Vallas COVID 19 Virtual engagement and the psychoid imagination by Joe Cambray Working online during the contemporary Covid 19 pandemic by John Merchant The syzygy reformulation and new perspectives Dreams anima animus androgynous and gender by Mario Saiz et al Enforced disappearances and torture today A view from Analytical Psychology by Maria Giovanna Bianchi Monica Luci Dreaming for the world A Jungian study of dreams during the COVID 19 pandemic by Ronnie Landau Roger Brooke et al The archetype of calamity Reflections at a time of contagion by Mei Fun Kuang Ying Li Jun Xu Collective trauma implicit memories the body and active imagination in Jungian analysis by Karin Fleischer Intimations of immortality by Robin McCoy Brook Jon Mills *Going beyond the Pairs* Dennis McCort, 2001-06-21 In *Going beyond the Pairs* Dennis McCort examines the theme of the coincidentia oppositorum the tendency of a thing or relationship to turn under certain conditions into its own opposite as it is expressed in German Romanticism Zen Buddhism and deconstruction McCort argues that the coincidentia can be useful for understanding and comparing a variety of cultural forms including systems of myth religions ancient and modern laws of social organization

speculative philosophies East and West psychological theories and therapeutic practices and dynamic organizing principles of music art and literature The book touches on a variety of Western and Eastern writers and thinkers including Thomas Merton Jacques Derrida Nishida Kitaro Rainer Maria Rilke Franklin Merrell Wolff Franz Kafka Novalis Renzai Zen J D Salinger and the mysterious doughnut loving editor of the medieval Chinese koan collection Mumonkan Soul-Making Christina Becker,2025-06-17 The phrase soul making comes from the poet John Keats who struggled with the world s random and meaningless suffering and believed that tragedies were the crucible in which the soul is forged and refined In Soul Making A Journey of Resilience and Spiritual Rediscovery Christina Becker shares how her own tragedy from a series of events between 2009 2011 broke her leading to her dependency on alcohol It could have been seen as meaningless but was transformed into soul Part memoir and part self help book this is the deeply personal story of one woman s soul making journey framed around the ideas of Carl Gustav Jung and spiritual practices Readers are invited to think about their own lives in a new way to be curious about the deeper threads that run through their existence and to embark on their own soul making journey This Jungian Analyst demonstrates how redemption is found through self knowledge the expansion of consciousness and most importantly through the cultivation of the heart **The One Mind** Matthew A. Fike,2013-10-08 The One Mind C G Jung and the Future of Literary Criticism explores the implications of C G Jung s unus mundus by applying his writings on the metaphysical the paranormal and the quantum to literature As Jung knew everything is connected because of its participation in universal consciousness which encompasses all that is including the collective unconscious Matthew A Fike argues that this principle of unity enables an approach in which psychic functioning is both a subject and a means of discovery psi phenomena evoke the connections among the physical world the psyche and the spiritual realm Applying the tools of Jungian literary criticism in new ways by expanding their scope and methodology Fike discusses the works of Hawthorne Milton Shakespeare Wordsworth and lesser known writers in terms of issues from psychology parapsychology and physics Topics include the case for monism over materialism altered states of consciousness types of psychic functioning UFOs synchronicity and space time relativity The One Mind examines Goodman Brown s dream Adam s vision in Paradise Lost the dream sequence in The Wanderer the role of metaphor in Robert A Monroe s metaphysical trilogy Orfeo Angelucci s work on UFOs and the stolen boat episode in Wordsworth s The Prelude The book concludes with case studies on Robert Jordan and William Blake Considered together these readings bring us a significant step closer to a unity of psychology science and spirituality The One Mind illustrates how Jung s writings contain the seeds of the future of literary criticism Reaching beyond archetypal criticism and postmodern theoretical approaches to Jung Fike proposes a new school of Jungian literary criticism based on the unitary world that underpins the collective unconscious This book will appeal to scholars of C G Jung as well as students and readers with an interest in psychoanalysis literature literary theory and the history of ideas

Spheres of Awareness James Lough,Patricia Herron,2009-09-29 Spheres of Awareness Wilberian Integral Approaches to

Literature Philosophy Psychology and Art moves toward building a new and more comprehensive theory of literature philosophy psychology and art The extremely popular work of Ken Wilber unites the best of both western and eastern thought and affirms that the stages of consciousness more refined than that of the reasoning mind do exist These stages culminate in awareness of Spirit or what Buddhism has called Emptiness Spheres of Awareness shows us how applying Wilber's theoretical templates can broaden and deepen our approaches to literature philosophy psychology and art J. Henry Shorthouse, the Author of John Inglesant Charles W. Spurgeon, 2003 When J Henry Shorthouse 1834 1903 published John Inglesant in 1881 he contributed a unique synthesis of Anglo Catholic sensibilities to the enduring legacy of the Oxford Movement Although his philosophical romance has been acclaimed the greatest Anglo Catholic novel in English literature and the one English novel that speaks immediately to human intuition without regard to the reader's own faith or philosophy his most enduring contributions are the religion of John Inglesant an Anglo Catholic synthesis of obedience and freedom faith and reason and the sacramental vision of the myth of Little Gidding Afflicted with a lifelong stammer the author of John Inglesant proved himself a master of cadenced rhythms and enspirited prose in quest of the great musical novel Delineating parallels between sixteenth century and Victorian England Shorthouse integrated Quietism with Platonism into a religious aesthetic a sacramental vision of the Divine Principle of the Platonic Christ Studied chronologically Shorthouse's transition from Quaker to Broad Church Sacramentalist provides informing comparison with T S Eliot's conversion from Unitarian to Anglo Catholic as his myth of Little Gidding informs the historical imagination of Eliot's Christian poetry and dramas The religious and developmental nature of the work of both artists affords analogies with C G Jung's psychology of Individuation *Carl Jung, Darwin of the Mind* Thomas T. Lawson, 2018-05-08 Carl Jung Darwin of the Mind is a review and an explanation of Jung's thought set in an evolutionary context Jung explored the human psyche throughout his long life His writings of astonishing scope and depth elaborate on imagery that can be found in rituals myths and fables worldwide as well as in the dreams visions and fantasies of his patients and himself Jung pursued common threads of meaning to the point of becoming deeply versed in the esoterica of Eastern mysticism Gnosticism and alchemy Taken collectively Jung's works develop a coherent theory about how the psyche is constructed including an idea of how consciousness emerged as a part of it The author demonstrates that Jung's concept of a collective unconscious structured by archetypes meshes well with accepted views of evolution and can be squared with the most rigorous science of today So taken Jung's work is of unrivaled explanatory power and opens new vistas for understanding who we are and how we function **The Astrological World of Jung's 'Liber Novus'** Liz Greene, 2018-02-21 C G Jung's *The Red Book Liber Novus* published posthumously in 2009 explores Jung's own journey from an inner state of alienation and depression to the restoration of his soul as well as offering a prophetic narrative of the collective human psyche as it journeys from unconsciousness to a greater awareness of its own inner dichotomy of good and evil Jung utilised astrological symbols throughout to help him comprehend the personal as well

as universal meanings of his visions In *The Astrological World of Jung's Liber Novus* Liz Greene explores the planetary journey Jung portrayed in this remarkable work and investigates the ways in which he used astrological images and themes as an interpretive lens to help him understand the nature of his visions and the deeper psychological meaning behind them Greene's analysis includes a number of mythic and archetypal elements including the stories of Salome Siegfried and Elijah and demonstrates that astrology as Jung understood and worked with it is unquestionably one of the most important foundation stones of analytical psychology and an essential part of understanding his legacy This unique study will appeal to analytical psychologists and Jungian psychotherapists students and academics of Jungian and post Jungian theory the history of psychology archetypal thought mythology and folklore the history of New Age movements esotericism and psychological astrology

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