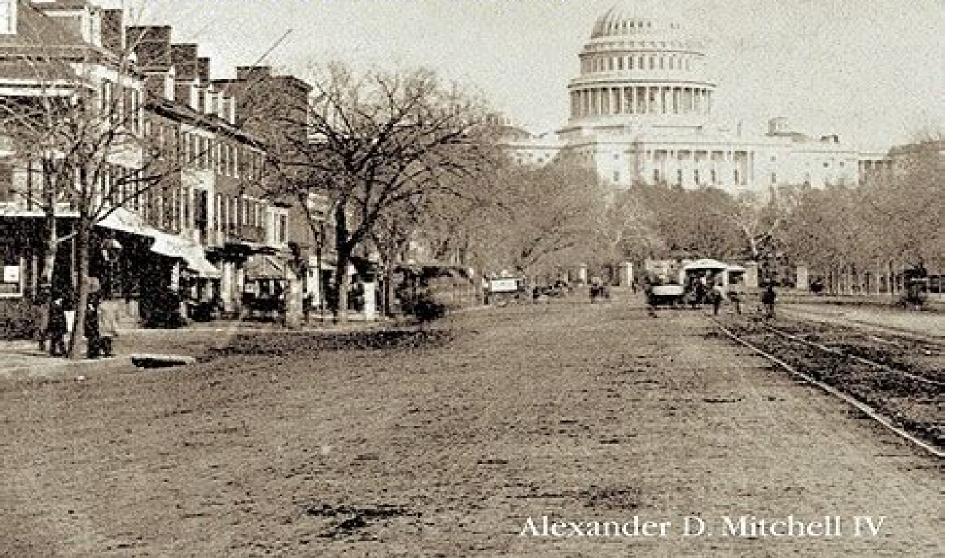
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demonstrates many gentrifiers seek to preserve the authentic local flavor of their new homes rather than ruthlessly remake them Drawing on ethnographic research in four distinct communities the Chicago neighborhoods of Andersonville and Argyle and the New England towns of Provincetown and Dresden Japonica Brown Saracino paints a colorful portrait of how residents new and old from wealthy gay homeowners to Portuguese fishermen think about gentrification The new breed of gentrifiers Brown Saracino finds exhibits an acute self consciousness about their role in the process and works to minimize gentrification s risks for certain longtime residents In an era of rapid change they cherish the unique and fragile whether a dilapidated house a two hundred year old landscape or the presence of people deeply rooted in the place they live Contesting many long standing assumptions about gentrification Brown Saracino s absorbing study reveals the unexpected ways beliefs about authenticity place and change play out in the social political and economic lives of very different neighborhoods

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