S. Scott Rohrer

Wandering Souls



PROTESTANT MIGRATIONS
IN AMERICA, 1630-1865

Wandering Souls Protestant Migrations In America 1630 1865

Carl H. Esbeck, Jonathan J. Den Hartog

Wandering Souls Protestant Migrations In America 1630 1865:

Wandering Souls S. Scott Rohrer, 2010 In Wandering Souls Rohrer examines the migration patterns of eight religious groups and finds that Protestant migrations consisted of two basic types The most common type involved migrations motivated by religion economics and family in which Puritans Methodists Moravians and others headed to the frontier as individuals in search of religious and social fulfillment. The other type involved groups wanting to escape persecution such as the Mormons or to establish communities where they could practice their faith in peace such as the Inspirationists from Wandering Souls S. Scott Rohrer, 2010-03-01 Popular literature and frontier studies stress that publisher description Americans moved west to farm or to seek a new beginning Scott Rohrer argues that Protestant migrants in early America relocated in search of salvation Christian community reform or all three In Wandering Souls Rohrer examines the migration patterns of eight religious groups and finds that Protestant migrations consisted of two basic types The most common type involved migrations motivated by religion economics and family in which Puritans Methodists Moravians and others headed to the frontier as individuals in search of religious and social fulfillment. The other type involved groups wanting to escape persecution such as the Mormons or to establish communities where they could practice their faith in peace such as the Inspirationists Rohrer concludes that the two migration types shared certain traits despite the great variety of religious beliefs and experiences and that secular values infused the behavior of nearly all Protestant migrants Religion s role in transatlantic migrations is well known but its importance to the famed mobility of Americans is far less understood Wandering Souls demonstrates that Protestantism greatly influenced internal migration and the social and economic Protestant Communalism in the Trans-Atlantic World, 1650-1850 Philip development of early America Lockley, 2016-04-29 This book explores the trans Atlantic history of Protestant traditions of communalism communities of shared property The sixteenth century Reformation may have destroyed monasticism in northern Europe but Protestant Christianity has not always denied common property Between 1650 and 1850 a range of Protestant groups adopted communal goods frequently after crossing the Atlantic to North America the Ephrata community the Shakers the Harmony Society the Community of True Inspiration and others Early Mormonism also developed with a communal dimension challenging its surrounding Protestant culture of individualism and the free market In a series of focussed and survey studies this book recovers the trans Atlantic networks and narratives ideas and influences which shaped Protestant communalism across two centuries of early modernity **Unity in Diversity** Randall J. Pederson, 2014-08-14 Unity in Diversity presents a fresh appraisal of the vibrant and diverse culture of Stuart Puritanism provides a historiographical and historical survey of current issues within Puritanism critiques notions of Puritanisms which tend to fragment the phenomenon and introduces unitas within diversitas within three divergent Puritans John Downame Francis Rous and Tobias Crisp This study draws on insights from these three figures to propose that seventeenth century English Puritanism should be thought of both in terms

of Familien hnlichkeit in which there are strong theological and social semblances across Puritans of divergent persuasions and in terms of the greater narrative of the Puritan Reformation which united Puritans in their quest to reform their church Baptists in America Thomas S Kidd, Barry G Hankins, 2015-05-01 Weaving the threads of Baptist history alongside those of American history Thomas S Kidd and Barry Hankins illustrate the remarkable story of how one religious denomination was transformed from persecuted minority into a leading actor on the national stage with profound Saving the Overlooked Continent Hans Krabbendam, 2020-09-15 How implications for American society and culture American Protestant missionaries created a new worldwide religious network Among a wide spectrum of American Protestants the horrors of World War II triggered grave concern for Europe's religious future They promptly mobilised resources to revive Europe s Christian foundation Saving the Overlooked Continent reconstructs this surprising redirection of Western missions For the first time Europe became the recipient of America's missionary enterprise The American missionary impulse matched the military economic and political programs of the U S all of which positioned the United States to become Europe's dominant partner and point of cultural reference One result was the importation of the internal conflicts that vexed American Protestants theological tensions between modernists and traditionalists and organisational competition between established churches and independent parachurch associations Europe was offered a new slate of options that sparked civic and ecclesiastical responses But behind these contending religious networks lay a considerable overlap of goals and means based on a shared missionary trajectory By the mid 1960s most Protestant American agencies admitted that the expectation of a religious revival had been too optimistic despite their initiatives having led to an integration of Europe in the global evangelical network The agencies reconsidered their assumptions and redefined their strategies The initial opposition between inclusive and exclusive approaches abated and the path opened to a sustained cooperation among once fierce Household Gods Sara Georgini, 2019-01-16 Reflecting on his past President John Adams mused that it was opponents religion that had shaped his family s fortunes and young America's future For the nineteenth century s first family the Adamses of Massachusetts the history of how they lived religion was dynamic and well documented Christianity supplied the language that Abigail used to interpret husband John's political setbacks Scripture armed their son John Quincy to act as father statesman and antislavery advocate Unitarianism gave Abigail s Victorian grandson Charles Francis the religious confidence to persevere in political battles on the Civil War homefront By contrast his son Henry found religion hollow and repellent compared to the purity of modern science A renewal of faith led Abigail's great grandson Brooks a Gilded Age critic of capitalism to prophesy two world wars Globetrotters who chronicled their religious journeys extensively the Adamses ultimately developed a cosmopolitan Christianity that blended discovery and criticism faith and doubt Drawing from their rich archive Sara Georgini series editor for The Papers of John Adams demonstrates how pivotal Christianity as the different generations understood it was in shaping the family s decisions great and small Spanning three centuries of faith from

Puritan New England to the Jazz Age Household Gods tells a new story of American religion as the Adams family lived it A Path in the Mighty Waters Stephen Russell Berry, 2015-01-01 This book tells the story of how people experienced the eighteenth century crossing of the Atlantic Ocean exploring the transformative journey undertaken by the thousands of Europeans who journeyed in search of a better life Stephen Berry shows how the ships on which passengers were contained in close quarters for months at a time operated as compressed frontiers where diverse groups encountered one another and established new patterns of social organization As he argues that experiences aboardship served as a profound conversion experience for travelers both spiritually and culturally Berry reframes the history of Atlantic migrations giving the ocean and the ship a more prominent role in Atlantic history The ocean was more than a backdropfor human events it actively shaped historical experiences by furnishing a dissociative break from normal patterns of life and a formative stage in travelers processes of collective identification An Introduction to German Pietism Douglas H. Shantz, 2013-04-15 An up to date portrait of a defining moment in the Christian story its beginnings worldview and cultural significance Winner of the Dale W Brown Book Award of the Young Center for Anabaptists and Pietist Studies at Elizabethtown College An Introduction to German Pietism provides a scholarly investigation of a movement that changed the history of Protestantism The Pietists can be credited with inspiring both Evangelicalism and modern individualism Taking into account new discoveries in the field Douglas H Shantz focuses on features of Pietism that made it religiously and culturally significant He discusses the social and religious roots of Pietism in earlier German Radicalism and situates Pietist beginnings in three cities Frankfurt Leipzig and Halle Shantz also examines the cultural worlds of the Pietists including Pietism and gender Pietists as readers and translators of the Bible and Pietists as missionaries to the far reaches of the world He not only considers Pietism's role in shaping modern western religion and culture but also reflects on the relevance of the Pietist religious paradigm of today The first survey of German Pietism in English in forty years An Introduction to German Pietism provides a narrative interpretation of the movement as a whole The book s accessible tone and concise portrayal of an extensive and complex subject make it ideal for courses on early modern Christianity and German history The book includes appendices with translations of German primary sources and discussion questions New Voyages to Carolina Larry E. Tise, Jeffrey J. Crow, 2017-09-14 New Voyages to Carolina offers a bold new approach for understanding and telling North Carolina's history Recognizing the need for such a fresh approach and reflecting a generation of recent scholarship eighteen distinguished authors have sculpted a broad inclusive narrative of the state s evolution over more than four centuries The volume provides new lenses and provocative possibilities for reimagining the state s past Transcending traditional markers of wars and elections the contributors map out a new chronology encompassing geological realities the unappreciated presence of Indians blacks and women religious and cultural influences and abiding preferences for industrial development within the limits of progressive politics While challenging traditional story lines the authors frame a candid tale of the state s development Contributors

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Jacob Green's Revolution S. Scott Rohrer,2015-01-14 Part biography and part microhistory Jacob Green's Revolution focuses on two key figures in New Jersey's revolutionary drama Jacob Green a radical Presbyterian minister who advocated revolution and Thomas Bradbury Chandler a conservative Anglican minister from Elizabeth Town who was a leading loyalist spokesman in America Both men were towering intellects who were shaped by Puritan culture and the Enlightenment and both became acclaimed writers and leading figures in New Jersey Green for the rebelling colonists Chandler for the king Through their stories this book examines the ways in which religion influenced reform during a pivotal time in American history

Issues for Debate in American Public Policy CQ Researcher, 2019-01-24 Written by award winning CQ Researcher journalists this annual collection of nonpartisan and thoroughly researched reports focuses on 16 hot button policy issues With reports ranging from racial profiling to prescription drug costs the Twentieth Edition of Issues for Debate in American Public Policy promotes in depth discussion facilitates further research and helps readers formulate their own positions on crucial policy issues And because it is CQ Researcher the policy reports are expertly researched and written showing readers all sides of an issue Because this annual volume comes together just months before publication all selections are brand new and explore some of today s most significant American public policy issues including racial profiling populism and party politics student debt the gig economy the future of the coal industry prescription drug costs and much more

Sacred Capital Hunter Price, 2024-07-12 How Methodist settlers in the American West acted as agents of empire In the early years of American independence Methodism emerged as the new republic's fastest growing religious movement and its largest voluntary association Following the contours of settler expansion the Methodist Episcopal Church also quickly became the largest denomination in the early American West With Sacred Capital Hunter Price resituates the Methodist Episcopal Church as a settler colonial institution at the convergence of the Methodist Age and Jefferson's Empire of Liberty Price offers a novel interpretation of the Methodist Episcopal Church as a network through which mostly white settlers exchanged news of land and jobs and facilitated financial transactions Benefiting from Indigenous dispossession and removal policies settlers made selective strategic use of the sacred and the secular in their day to day interactions to advance themselves and their interests By analyzing how Methodists acted as settlers while identifying as pilgrims Price illuminates the ways that ordinary white Americans fulfilled Jefferson's vision of an Empire of Liberty while reinforcing the inequalities

at its core The Good Forest Karen Auman, 2024-06 Georgia the last of Britain's American mainland colonies began with high aspirations to create a morally sound society based on small family farms with no enslaved workers But those goals were not realized and Georgia became a slave plantation society following the Carolina model This trajectory of failure is well known But looking at the Salzburgers who emigrated from Europe as part of the original plan provides a very different story The Good Forest reveals the experiences of the Salzburger migrants who came to Georgia with the support of British and German philanthropy where they achieved self sufficiency in the Ebenezer settlement while following the Trustees plans Because their settlement comprised asignificant portion of Georgia's early population their experiences provide a corrective to our understanding of early Georgia and help reveal the possibilities in Atlantic colonization as they built a cohesive community The relative success of the Ebenezer settlement furthermore challenges the inherent environmental cultural and economic determinism that has dominated Georgia history That well worn narrative often implies or even explicitly states that only a slave based plantation economy as implemented after the Trustee era could succeed With this history Auman illuminates the interwoven themes of Atlantic migrations colonization charity and transatlantic religious networks The Oxford Handbook of Midwestern History Jon Lauck, 2025 The Midwest region holds a pivotal place in the tapestry of American history The Oxford Handbook of Midwestern History delves into this rich heritage with chapters on topics ranging from the early Native American and French Midwest to the impact of the Northwest Ordinance and the Great Lakes the emergence of Midwest regional consciousness after the Civil War and the role of the Midwest's natural resources in the region's economic success and later decline It presents the newest research on race ethnicity culture politics and economic development It also considers the role of religion organized labor the presence of a diverse population of Germans Irish Dutch and Latinos and the influence of sports nostalgia populism and isolationism This handbook moves beyond the examination of traditional topics in Midwestern history to provide significant attention to matters such as architecture literary realism visual culture and constitutionalism This treatment of Midwestern history marks a major turn towards the history of the American interior In many ways The Oxford Handbook of Midwestern History marks the coming of age of what scholars and commentators are calling the New Midwestern History <u>Disestablishment and Religious Dissent</u> Carl H. Esbeck, Jonathan J. Den Hartog, 2019-11-15 On May 10 1776 the Second Continental Congress sitting in Philadelphia adopted a Resolution which set in motion a round of constitution making in the colonies several of which soon declared themselves sovereign states and severed all remaining ties to the British Crown In forming these written constitutions the delegates to the state conventions were forced to address the issue of church state relations Each colony had unique and differing traditions of church state relations rooted in the colony s peoples their country of origin and religion This definitive volume comprising twenty one original essays by eminent historians and political scientists is a comprehensive state by state account of disestablishment in the original thirteen states as well as a look at similar events in the soon to be admitted states of

Vermont Tennessee and Kentucky Also considered are disestablishment in Ohio the first state admitted from the Northwest Territory Louisiana and Missouri the first states admitted from the Louisiana Purchase and Florida wrestled from Spain under U S pressure The volume makes a unique scholarly contribution by recounting in detail the process of disestablishment in each of the colonies as well as religion s constitutional and legal place in the new states of the federal republic Cashaway Psalmody Stephen A. Marini, 2020-02-14 Singing master Durham Hills created The Cashaway Psalmody to give as a wedding present in 1770 A collection of tenor melody parts for 152 tunes and sixty three texts the Psalmody is the only surviving tunebook from the colonial era South and one of the oldest sacred music manuscripts from the Carolinas It is all the more remarkable for its sophistication no similar document of the period matches Hills s level of musical expertise reportorial reach and calligraphic skill Stephen A Marini discoverer of The Cashaway Psalmody offers the fascinating story of the tunebook and its many meanings From its musical literary and religious origins in England he moves on to the life of Durham Hills how Carolina communities used the book and the Psalmody's significance in understanding how ritual song transmitted via transatlantic music lyrics and sacred singing shaped the era's development Marini also uses close musical and textual analyses to provide a critical study that offers music historians and musicologists valuable insights on the Pslamody and its period Meticulous in presentation and interdisciplinary in scope The Cashaway Psalmody unlocks an important source for understanding life in the Lower South in the eighteenth century From California's Gold Fields to the Mendocino Coast Samuel M. Otterstrom, 2017-05-01 California s history is rich and diverse with numerous fascinating stories hidden in its past Before the discovery of gold in the Sierras San Francisco Yerba Buena and its surroundings comprised a sparsely populated frontier on the edge of the old Spanish realm After 1848 the area rapidly transformed into a settled urban system as a tremendous influx of prospectors and settlers came to seek their fortune in California A wave of gold miners merchants farmers politicians carpenters and many others from various backgrounds and corners of the world migrated to the area at that time Interrelated social geographic and economic processes led to a very quick metamorphosis from frontier settlement to a firmly established system with ingrained economic patterns. The development of San Francisco's outlying region from a wilderness into a prosperous village and farming mecca shows how quickly in migration coupled with economic diversification can establish a stable settlement structure upon the landscape Otterstrom describes an intricately woven tapestry of interrelated people who were contributing creators of a wide variety of prosperous northern California environs He uncovers the processes that converted this sleepy post Mexican outpost into a focal point of nearly hyperactive youthful growth The narrative follows this crucial story of settlement development until the dawn of the twentieth century through the interconnected framework of individual and family ingenuity migration trajectories and diverse geographical scales Multiplying individualistic experiences from across far flung appendages of the Northern California system into larger and larger scales Otterstrom has achieved a matchless historical and sociological study that will form the basis for any future

studies of the area **Becoming Irish American** Timothy J. Meagher, 2023-11-07 The origins and evolution of Irish American identity from colonial times through the twentieth century As millions of Irish immigrants and their descendants created community in the United States over the centuries they neither remained Irish nor simply became American Instead they created a culture and defined an identity that was unique to their circumstances a new people that they would continually reinvent Irish Americans Historian Timothy J Meagher traces the Irish American experience from the first Irishman to step ashore at Roanoke in 1585 to John F Kennedy's election as president in 1960 As he chronicles how Irish American culture evolved Meagher looks at how various groups adapted and thrived Protestants and Catholics immigrants and American born those located in different geographic corners of the country He describes how Irish Americans made a living where they worshiped and when they married and how Irish American politicians found particular success from ward bosses on the streets of New York Boston and Chicago to the presidency In this sweeping history Meagher reveals how the Irish American identity was forged how it has transformed and how it has held lasting influence on American culture Loyalist Problem in Revolutionary New England Thomas N. Ingersoll, 2016-10-24 The Loyalist Problem in Revolutionary New England begins with a snapshot of the region on the eve of the Boston Tea Party The colonists Republican tradition helped them spark the Revolution but their special history also threatened the unity of the United States throughout the Revolutionary War for Loyalists tried to discredit New Englanders as a naturally rebellious people Yet Ingersoll shows that the rebels never sought to drive the dissenters out of the new nation and accorded them a remarkable degree of liberal toleration with the great majority of Loyalists ultimately becoming citizens of the new states

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