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Thomas Schirrmacher



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Indulgences Thomas Schirrmacher, 2014-10-07 This history of indulgences and purgatory has established itself as a standard summary of the history of the theological development in stages leading to the full orb view of the 15th century and a praxis that led to split the church The author follows the further history through the centuries through to the major changes made after the Second Vatican Council Even though the last chapter of the book contains a detailed Protestant and Orthodox criticism of the dogmatic foundations of indulgences the book is seen as a fair contribution by many reviewers and has earned the approval of Catholic theologians who regret that the planned abolition of indulgences by the Second Vatican Council did not take place finally Book jacket **Franciscan Institute Publications**, 1957 **Living with Religious Diversity in Early-Modern Europe** Dagmar Freist, 2016-12-05 Current scholarship continues to emphasise both the importance and the sheer diversity of religious beliefs within early modern societies Furthermore it continues to show that despite the wishes of secular and religious leaders confessional uniformity was in many cases impossible to enforce As the essays in this collection make clear many people in Reformation Europe were forced to confront the reality of divided religious loyalties and this raised issues such as the means of accommodating religious minorities who refused to conform and the methods of living in communion with those of different faiths Drawing together a number of case studies from diverse parts of Europe *Living with Religious Diversity in Early Modern Europe* explores the processes involved when groups of differing confessions had to live in close proximity sometimes grudgingly but often with a benign pragmatism that stood in opposition to the will of their rulers By focussing on these themes the volume bridges the gap between our understanding of the confessional developments as they were conceived as normative visions and religious culture at the level of implementation The contributions thus measure the religious policies articulated by secular and ecclesiastical elites against the lived experience of people going about their daily business In doing this the collection shows how people perceived and experienced the religious upheavals of the confessional age and how they were able to assimilate these changes within the framework of their lives *Being and Technology* John Loscerbo, 2012-12-06 The present work attempts a clarification of the question bearing on technology and of its essence in the Philosophy of Martin Heidegger In view of this our initial task will consist in examining the origins of modern technology which Heidegger describes in the primordial experience of Being as co-originary together with the human manners of comportment to this the primordial manifestness of Being We will begin in Part One by attending primarily but not exclusively to the subjective dimension allowing thereby the manner of the historical progression of Being that is its transforming self showing to stand in the background This procedure seems to us not merely appropriate with respect to our purpose as a whole but moreover corresponds to the matter at issue for Being in its own progression is essentially self-concealing which in turn brings to prominence the subjective in union with the varied modes of the Being of beings termed beingness In conformity with Heidegger's interpretation of Metaphysics there can be but little

doubt that Being itself persists throughout in presence only as absence Thus we will trace out this manner of Being s presence in absence and the respective dominating human manners of relatedness to Being s beingness that is we must observe the transformation of original vo6v or I SYEIV TSXV1J into Platonic i6sIV j6S Y The Idea of Work in Europe from Antiquity to Modern Times Catharina Lis,2016-12-05 This volume takes a fresh and innovative approach to the history of ideas of work concerning perceptions attitudes cultures and representations of work throughout Antiquity and the medieval and early modern periods Focusing on developments in Europe the contributors approach the subject from a variety of angles considering aspects of work as described in literature visual culture and as perceived in economic theory As well as external views of workers the volume also looks at the meaning of work for the self perception of various social groups including labourers artisans merchants and noblemen and the effects of this on their self esteem and social identity Taking a broad chronological approach to the subject provides readers with a cutting edge overview of research into the varying attitudes to work and its place in pre industrial society STAAT UND MARXISMUS, GRUNDLEGENDE UND KRITIK DER MARXISTISCHEN GESELLSCHAFTSLEHRE FRIEDRICH. LENZ,1922 *Feelings of Being Alive* Joerg Fingerhut,Sabine Marienberg,2012-07-30 The question of what characterizes feelings of being alive is a puzzling and controversial one Are we dealing with a unique affective phenomenon or can it be integrated into existing classifications of emotions and moods What might be the natural basis for such feelings What could be considered their specifically human dimension These issues are addressed by researchers from various disciplines including philosophy of mind and emotions psychology and history of art This volume contains original papers on the topic of feelings of being alive by Fiorella Battaglia Eva Maria Engelen Joerg Fingerhut Thomas Fuchs Alice Holzhey Kunz Matthias Jung Tanja Klemm Riccardo Manzotti Sabine Marienberg Matthew Ratcliffe Arbogast Schmitt Jan Slaby and Achim Stephan Tod und Jenseits in der Schriftkultur der Frühen Neuzeit Marion Kobelt-Groch,Cornelia Niekus Moore,2008 Aus dem Inhalt insges 14 Beitrage M Kobelt Groch C Niekus Moore Tod und Jenseits in der Schriftkultur der Frühen Neuzeit S C Karant Nunn Babies Baptism Bodies Burials and Bliss Ghost Stories and Their Rejection in the Late Sixteenth Century R Kolb Life is King and Lord over Death Martin Luther s View of Death and Dying B Gordon Holy and Problematic Deaths Heinrich Bullinger on Zwingli and Luther M Kobelt Groch Selig auch ohne Taufe Gedruckte lutherische Leichenpredigten für ungetauft verstorbene Kinder des 16 und 17 Jahrhunderts E Labouvie Sanctuaires a repit Zur Wiedererweckung toter Neugeborener zur Erinnerungskultur und zur Jenseitsvorstellung im katholischen Milieu H Tersch Stiftung und Trost Strategien der Seelenrettung in katholischen Hauschroniken des 17 Jahrhunderts B Lang Meeting in Heaven according to John Bunyan in The Pilgrims s Progress With a Note on an Illustration by William Blake P Visser Die schoone Stadt Godts The Methaphor of the Heavenly City in Dutch Mennonite Edifying Literature of the Sixteenth and Early Seventeenth Centuries B U Hucker Der Hofnarr stirbt Begrabnis und Jenseitsfürsorge bei Thyl Ulenspiegel 15 16 Jahrhundert M Prosser Vorstellungen über die Seelenexistenz ungetaufter Kinder in

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The National Union Catalog, Pre-1956 Imprints, 1975 **Heidegger's Philosophy of Being** Herman Philipse, 1999 This scrupulously researched and rigorously argued book is the first to interpret and evaluate the central topic of Martin Heidegger's philosophy his celebrated question of being in the context of the full range of Heidegger's thought With this comprehensive approach Herman Philipse distinguishes in unprecedented ways the center from the incidental in Heidegger's philosophy Philipse begins by explaining which problems an interpretation of Heidegger's question of being should solve and he specifies which type of interpretation is the best basis for an evaluation of Heidegger's idea of being and shows

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