# WAR, PEACE, NONDESISTANCE

A classic statement of a Mennonite peace position in faith and practice

Guy Franklin Hershberger

# **War Peace And Nonresistence**

Richard B. Gregg

#### **War Peace And Nonresistence:**

War, Peace, and Nonresistance Guy Franklin Hershberger, 1946 War, Peace, and Social Conscience Theron F. Schlabach, 2009-11-23 John Howard Yoder is one of the best known Mennonite thinkers on peace But before Yoder there was Guy F Hershberger whose reflections on war violence and peace helped Mennonites navigate perilous times in early to mid 20th century and who also laid the foundation for what became the Alternative Service Program in the U S during World War II In the 1960s he played an important role in guiding the Mennonite church's response to the civil rights movement nudging them toward greater openness to Martin Luther King's call for justice for African Americans In this definitive biography Theron F Schlabach shows how Hershberger helped Christians live their faith in a world beset by war and injustice at the same time pioneering creative ways to engage pressing concerns such as civil rights economic justice and capital punishment Says Stanley Hauerwas Professor of Theological Ethics Duke Divinity School What Schlabach has given us is an invaluable honest account of a life lived in the tensions of the Mennonite church as that church explored the implications of being a people committed to nonviolence The resulting account is a crucial account not only of Hershberger's life but of Mennonite life an accounting I hope non Mennonites will find instructive because it may help them understand Mennonites but more importantly how Mennonites help us better understand what being Christian entails War Peace and Social Conscience Guy F Hershberger and Mennonite Ethics was made possible through the generous support of Mennonite Mutual Aid and the Mennonite Historical Society The Wisdom of the Cross Stanley Hauerwas, Chris K. Huebner, Harry J. Huebner, Mark T. Nation, 2005-05-26 Few recent Christian thinkers have been as widely influential as John Howard Yoder 1927 1997 Encompassing a teaching career of more than thirty years and such landmark publications as The Politics of Jesus Yoder's life and thought have profoundly impacted students and colleagues from a broad range of disciplines In the words of Stanley Hauerwas Yoder is probably the major theologican ethicists of this half century in America and certainly the leading Mennonite theologian of the twentieth century The Wisdom of the Cross is the only book to provide valuable secondary essays engaging Yoder's central theological concerns together with a biographical reflection on his life and legacy Written by scholars both from within and outside of Yoder's Mennonite community these essays develop the most significant aspects of Yoder's thought from his powerful defense of Christian pacifism to his seminal analysis of the politics of Jesus to his challenging contributions to Christian social ethics ecclesiology and theological method The book also includes a previously unpublished essay on moral absolutes by Yoder himself A fitting tribute to Yoder's distinguished career this volume will be useful to readers new to Yoder's work and to those wishing to probe more deeply into the implications of his thought <u>Veblen Treasury: From Leisure Class to War, Peace and Capitalism</u> Rick Tilman, 2015-04-29 First Published in 2015 Thorstein Veblen 1857 1929 was a contemporary of John Dewey and C S Peirce and ranks as one of the seminal minds of his generation of American thinkers in economics and sociology He was a caustic critic of American business culture and his prose being

peppered with Latin vocabulary might have made his ideas difficult to comprehend to the layperson This collection of his writings looks at Veblen s works main concepts and enables the reader to sample the broad spectrum of his thought and to reach his or her own conclusions regarding its present relevance

Selected Articles on Non-resistance, 1916

**Disavowing Constantine** Nigel G. Wright,2007-01-01 Disavowing Constantine draws upon the work of two highly influential modern theologians J rgen Moltmann and John Howard Yoder to develop an independent and constructive understanding of the relation of the church to the state Its aim is to restate for modern understanding the insights of the Believers Church tradition and to work out their implications for Christian participation in the civil order In this complex realm positive insights are located in traditions usually regarded as incompatible but the thesis of the book concerns disavowing Constantine renouncing the reliance of the church upon coercive power to further its mission in order to rediscover how a faithful church might nonetheless participate as a witness within the power structures of human society

The Standard .1921 Standard ,1922 The Prince of Peace, Or the Bible on Non-resistance and War Cyrus Orthodox Christian Perspectives on War Perry T. Hamalis, Valerie A. Karras, 2017-12-15 Many W. Harvey, 1901 regions of the world whose histories include war and violent conflict have or once had strong ties to Orthodox Christianity Yet policy makers religious leaders and scholars often neglect Orthodoxy's resources when they reflect on the challenges of war Through essays written by prominent Orthodox scholars in the fields of biblical studies church history Byzantine studies theology patristics political science ethics and biology Orthodox Christian Perspectives on War presents and examines the Orthodox tradition's nuanced and unique insights on the meaning and challenges of war with an eye toward their contemporary relevance This volume is structured in three parts Confronting the Present Day Reality Reengaging Orthodoxy s Tradition and Constructive Directions in Orthodox Theology and Ethics Each exemplifies the value of interdisciplinary reflection on war and the potential for the Eastern Orthodox tradition to enhance ecumenical and interfaith discussions surrounding war in both domestic and international contexts The contributors do not advance a single account of the meaning of war or a comprehensive and normative stance purporting to be the Orthodox Christian teaching on war Instead this collection presents the breadth and depth of Orthodox Christian thought in a way that engages Orthodox and non Orthodox readers alike In addition to offering fresh resources for all people of good will to understand prevent and respond faithfully to war this book will appeal to Christian theologians who specialize in ethics to libraries of academic institutions and to scholars of war peace studies international relations and Orthodox thought Contributors Peter C Bouteneff George Demacopoulos John Fotopoulos Brandon Gallaher Perry T Hamalis Valerie A Karras Alexandros K Kyrou Aristotle Papanikolaou Elizabeth H Prodromou Nicolae Roddy James C Skedros Andrew Walsh and Gayle E Woloschak **Bodies of Peace** Myles Werntz, 2014 Bodies of Peace argues that Christian nonviolence is both formed by and forms ecclesial life creating an inextricable relationship between church commitment and resistance to war In this volume Myles Werntz

examines the work of John Howard Yoder Dorothy Day William Stringfellow and Robert McAfee Brown demonstrating how each thinker's advocacy for nonviolent resistance depends deeply upon the ecclesiology out of which it comes The volume argues that any account of an ecclesially informed resistance to war must be open to a multitude of approaches not as pragmatic concessions but as a foretaste of ecumenical unity The Advocates of Peace in Antebellum America Valarie H. Ziegler, 2001 This book chronicles the political and intellectual development of the two major antebellum peace movements The American Peace Society a moderate peace group aimed to work through the institutions of church and state to achieve peace The New England Nonresistant Society constituted a radical group which advocated the individual s complete separation from all institutions and strict adherence to the example of Christ's life and teachings Justice, Peace, and Environmental Education Julie Andrzejewski, Marta Baltodano, Linda Symcox, 2009-04 Based on collaborative work devoted to social justice issues this collection provides a broad ranging and thoughtful discussion of what standards developed from an inclusive social justice perspective might look like The American Friend ,1925 The Power of Non-Violence Richard B. Gregg, 2011-03-23 The idea of non violence passive resistance has always seemed beautiful but too good to be true As a practical proposition it arouses scepticism and ridicule But Mr Gregg is strangely convincing He marshals the whole weight of contemporary knowledge and uses the experience of Gandhi who has employed non violence methods on a wider scale and with greater success than any other figure in history Non violent resistance is the doctrine of absolute pacificism In theory it recognizes no use of violence as legitimate in practice it includes all human relations national and social as well as individual Contents Include Modern Examples of Non Violent Resistance Moral Jiu Jitsu What Happens Utilising Emotional Energy How is Mass Non Violent Resistance An Effective Substitute for War The Class Struggle and Non Violent Resistance Non Violence and the State Further Political Aspects Biological Considerations Doubts and Queries Preparation for Non Violence Further Understanding Self Discipline Group Training and Discipline Notes by Chapters **Proceedings of the ... American Peace Congress** American Peace Congress, 1909 The Advocate of **Peace** ,1837 **Advocate of Peace** ,1857 Peace and War Paul Bertie Bull,1917 Christian Attitudes to War, Peace, and Revolution John Howard Yoder, 2009-04-01 John Howard Yoder was one of the most important thinkers on just war and pacifism in the late twentieth century This newly compiled collection of Yoder's lectures and writings on these issues describes analyzes and evaluates various patterns of thought and practice in Western Christian history The volume now made widely available for the first time makes Yoder's stimulating insights more accessible to a broader audience and substantially contributes to ongoing discussions concerning the history theology and ethics of war and peace Theologians and ethicists students of Yoder's thought and all readers seeking a better understanding of war and pacifism will value this work

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