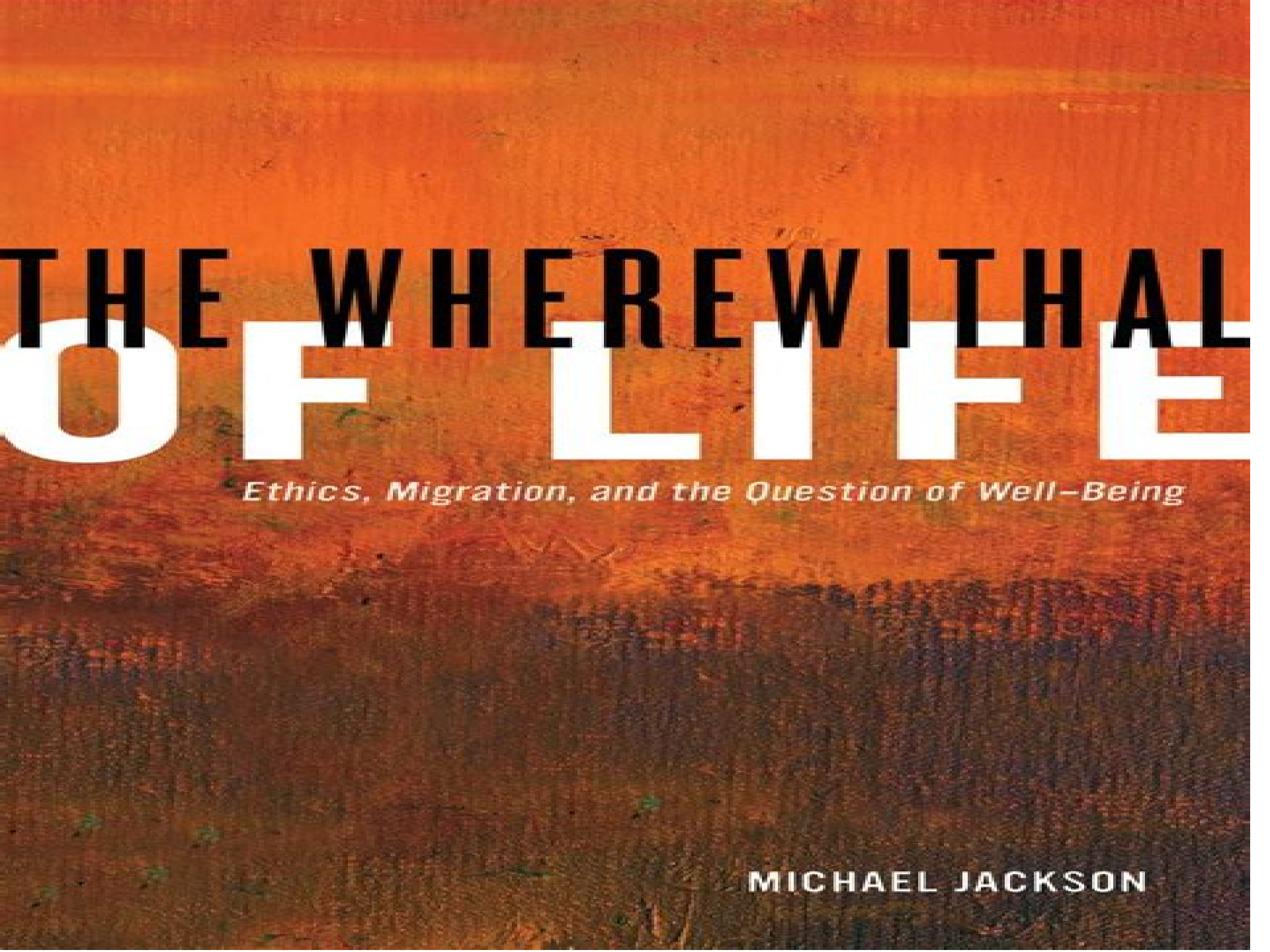




THE WHEREWITHAL OF LIFE

Ethics, Migration, and the Question of Well-Being

MICHAEL JACKSON

The Wherewithal Of Life Ethics Migration And The Question Of Well Being

Samuel Taylor-Alexander



The Wherewithal Of Life Ethics Migration And The Question Of Well Being:

The Wherewithal of Life Michael Jackson, 2013-08-10 The Wherewithal of Life engages with current developments in the anthropology of ethics and migration studies to explore in empirical depth and detail the life experiences of three young men a Ugandan migrant in Copenhagen a Burkina Faso migrant in Amsterdam and a Mexican migrant in Boston in ways that significantly broaden our understanding of the existential situations and ethical dilemmas of those migrating from the global south Michael Jackson offers the first biographically based phenomenological account of migration and mobility providing new insights into the various motives tactics dilemmas dreams and disappointments that characterize contemporary migration It is argued that the quandaries of African or Mexican migrants are not unique to people moving between traditional and modern worlds While more intensely felt by the young seeking to find a way out of a world of limited opportunity and circumscribed values the experiences of transition are familiar to us all whatever our age gender ethnicity or social status namely the impossibility of calculating what one may lose in leaving a settled life or home place what one may gain by risking oneself in an alien environment the difficulty of striking a balance between personal fulfillment and the moral claims of kinship and the struggle to know the difference between concrete and abstract utopias the first reasonable and worth pursuing the second hopelessly unattainable

The Wherewithal of Life Michael Jackson, 2013-08-03 The Wherewithal of Life engages with current developments in the anthropology of ethics and migration studies to explore in empirical depth and detail the life experiences of three young men a Ugandan migrant in Copenhagen a Burkina Faso migrant in Amsterdam and a Mexican migrant in Boston in ways that significantly broaden our understanding of the existential situations and ethical dilemmas of those migrating from the global south Michael Jackson offers the first biographically based phenomenological account of migration and mobility providing new insights into the various motives tactics dilemmas dreams and disappointments that characterize contemporary migration It is argued that the quandaries of African or Mexican migrants are not unique to people moving between traditional and modern worlds While more intensely felt by the young seeking to find a way out of a world of limited opportunity and circumscribed values the experiences of transition are familiar to us all whatever our age gender ethnicity or social status namely the impossibility of calculating what one may lose in leaving a settled life or home place what one may gain by risking oneself in an alien environment the difficulty of striking a balance between personal fulfillment and the moral claims of kinship and the struggle to know the difference between concrete and abstract utopias the first reasonable and worth pursuing the second hopelessly unattainable

Forced Migration, Gender and Wellbeing Selma Porobić, Brad K. Blitz, 2023-06-01 Reflecting on three decades of post conflict recovery in the Balkans this incisive book investigates the long term effects of war displacement on women across Bosnia and Herzegovina Serbia and Kosovo Selma Porobić and Brad K Blitz draw upon four different research streams produced by a large cross national and multidisciplinary team of contributors to compare the experiences of different

categories of war uprooted and or women forced migrants **Migrant Dreams** Samuli Schielke,2020-04-07 An intimate portrait of Egyptian migrants lives and hopes and their return home A vivid ethnography of Egyptian migrants to the Arab Gulf states Migrant Dreams is about the imagination which migration thrives on and the hopes and ambitions generated by the repeated experience of leaving and returning home What kind of dreams for a good or better life drives labor migrants What does being a migrant worker do to one s hopes and ambitions How does the experience of migration to the Gulf with its attendant economic and legal precarities shape migrants particular dreams of a better life What do those dreams be they realistic and productive or fantastic and unlikely do to the social worlds of the people who pursue them and to their families and communities back home upon their return Based on ten years of ethnographic fieldwork and conversations with Egyptian men from mostly low income rural backgrounds who migrated as workers to the Gulf returned home and migrated again over a period of about a decade this fine grained study explores and engages with these questions and more as the men reflect on their strivings and the dreams they hope to fulfill Throughout the book Samuli Schielke highlights the story of one man Tawfiq who is particularly gifted at analyzing his own situation and struggles resulting in a richly nuanced account that will appeal not only to Middle East scholars but to anyone interested in the lived lives of labor migrants and what their experiences ultimately mean to them

Remittance as Belonging Hasan Mahmud,2024-10-11 Remittance as Belonging Global Migration Transnationalism and the Quest for Home argues that migrants remittances express their sense of belonging and connectedness to their home country of origin making an integral part of both migrants ethnic identity and sense of what they call home Drawing on three and a half years of ethnographic fieldwork with Bangladeshi migrants in Tokyo and Los Angeles Hasan Mahmud demonstrates that while migrants go abroad for various reasons they do not travel alone Although they leave behind their families in Bangladesh they move abroad essentially as members of their family and community and maintain their belonging to home through transnational practices including remittance sending By conceptualizing remittance as an expression of migrants belonging this book presents detailed accounts of the emergence growth decline and revival of remittances as a function of transformations in migrants sense of belonging to home

Impossible Refuge Georgina Ramsay,2017-10-16 Impossible Refuge brings the perspectives of refugees into rapidly emerging dialogues about contemporary situations of mass forced migration asking what does it mean to be displaced Based on multi sited ethnographic research conducted with refugees from Central Africa living in situations of protracted asylum in Uganda and resettlement in Australia the book provides a unique comparative analysis of global humanitarian systems and the experiences of refugees whose lives are interwoven with them The book problematises the solutions that are currently in place to resolve the displacement of refugees considering that since displacement cannot be reduced to a politico legal problem but is an experience that resonates at an existential level it cannot be assumed that politico legal solutions to displacement automatically resolve what is fundamentally an existential state of being Impossible Refuge therefore offers a

new theoretical foundation through which to think about the experiences of refugees as well as the systems in place to manage and resolve their displacement The book argues that the refuge provided to refugees through international humanitarian systems is conditional requiring that they conform to lifestyles that benefit the hegemonic future horizons of the societies that host and receive them Impossible Refuge calls for new ways of approaching displacement that go beyond the exceptionality of refugee experience to consider instead how the contestation and control of possible futures makes displacement a general condition of our time As such it will appeal to scholars across the social sciences with interests in migration and refugees humanitarianism and violence sovereignty and citizenship cosmology and temporality and African studies broadly *Worlds Within and Worlds Without* Michael Jackson, 2023-04-15 Anthropologist Michael Jackson predicates his intellectual autobiography *Worlds Within and Worlds Without* on the view that works and lives are intimately entangled Through a skillful interweaving of personal and ethnographic descriptions he focuses on the imaginative and practical ways human beings negotiate the space between worlds they call their own and worlds they regard as lying beyond their immediate purview Whether the worlds that elude our empirical grasp are identified with divinities or the dead ether or earth history or myth the Internet or the nation state we experience them ambivalently as potential sources of wellbeing and as possible threats to our very existence Closing ourselves off from the world is not an option for our humanity depends on the ties that bind us to significant others and others to us As Jackson shows the relationship between the familiar and the foreign is not only an existential issue that all human beings address in one way or another It is a methodological issue for anthropologists concerned with the complementarity of individual and collective perspectives *ethnos* and *anthropos* the intrapsychic and the intersubjective **Homeland Insecurities** Sanjay Barbora, 2022 *Homeland Insecurities* offers insights into the causes and outcomes of conflicts in Assam especially as it moves into the first quarter of the 21st century *The Fixer* Charles Piot, 2019-05-24 Charles Piot follows a visa broker known as a fixer in the West African nation of Togo as he helps his clients apply for the U S Diversity Visa Lottery program What Is Existential Anthropology? Michael Jackson, Albert Piette, 2015-04-01 What is existential anthropology and how would you define it What has been gained by using existential perspectives in your fieldwork and writing Editors Michael Jackson and Albert Piette each invited anthropologists on both sides of the Atlantic to address these questions and explore how various approaches to the human condition might be brought together on the levels of method and of theory Both editors also bring their own perspective while Jackson has drawn on phenomenology deploying the concepts of intersubjectivity lifeworld experience existential mobility and event Piette has drawn on Heidegger's *Dasein* analysis and developed a phenomenographical method for the observation and description of human beings in their singularity and ever changing situations **Fragile Elite** Susanne Bregnbæk, 2016-03-09 China's One Child Policy and its rigorous national focus on educational testing are well known But what happens to those lucky few at the very top of the pyramid elite university students in China who grew up under the One

Child Policy and now attend the nation's most prestigious universities. How do they feel about having made it to the top of an extremely competitive educational system as their parents' only child? What pressures do they face and how do they cope with the expectations associated with being the best? *Fragile Elite* explores the contradictions and perplexities of being an elite student through immersive ethnographic research conducted at two top universities in China. Susanne Bregnbæk uncovers the intimate psychological strains students suffer under the pressure imposed on them by parents and state where the state acts as a parent and the parents reinforce the state. *Fragile Elite* offers fascinating insights into the intergenerational tensions at work in relation to the ongoing shift in educational policy and definition of what a quality student child and citizen is in contemporary China.

Fragile Resonance Jason Danely, 2022-10-15 *Fragile Resonance* describes the paths carers take as they make meaning of their experiences and find a sense of moral purpose to sustain them and guide their decisions. When a parent or partner becomes frail or disabled, often a family member assumes responsibility for their care. But family care is a physically and emotionally exhausting undertaking. Carers experience moments of profound connection as well as pain and grief. Carers ask themselves questions about the meaning of family, their entitlement to support and their capacity to understand and sympathize with another person's pain. Based on his research gathering stories of family carers in Japan and England, Jason Danely traces how care transforms individual sensibilities and the roles of cultural narratives and imagination in shaping these transformations which persist even after the care recipient has died. Throughout *Fragile Resonance*, Danely examines the implications of unpaid carer's experiences for challenging and enhancing social policies and institutions, highlighting innovative alternatives grounded in the practical ethics of care.

The Land of Open Graves Jason De Leon, Michael Wells, 2015-10-23 In his gripping and provocative debut, anthropologist Jason De León sheds light on one of the most pressing political issues of our time: the human consequences of US immigration policy. *The Land of Open Graves* reveals the suffering and deaths that occur daily in the Sonoran Desert of Arizona as thousands of undocumented migrants attempt to cross the border from Mexico into the United States. Drawing on the four major fields of anthropology, De León uses an innovative combination of ethnography, archaeology, linguistics, and forensic science to produce a scathing critique of Prevention through Deterrence, the federal border enforcement policy that encourages migrants to cross in areas characterized by extreme environmental conditions and high risk of death. For two decades, this policy has failed to deter border crossers while successfully turning the rugged terrain of southern Arizona into a killing field. In harrowing detail, De León chronicles the journeys of people who have made dozens of attempts to cross the border and uncovers the stories of the objects and bodies left behind in the desert. *The Land of Open Graves* will spark debate and controversy.

Between Life and Thought Don Seeman, Devaka Premawardhana, 2024-03-26 Existential anthropology is an approach inspired by existential and phenomenological thought to further our understanding of the human condition. Its ethnographic methodology emphasizes embodied experience and focuses on what is at stake for people amid the contingencies, struggles, and uncertainties of

everyday life While anthropological research on religion abounds there has been little systematic attention to the ways anthropology and religious studies might benefit from better consideration of one another or from the adoption of a shared existential perspective *Between Life and Thought* gathers leading anthropologists and religion scholars including some of existential anthropology's most recognized advocates and thoughtful critics The collection opens with a comprehensive introduction to phenomenology and existentialism in anthropology and religious studies and concludes with an analysis of how existential anthropology might address the long standing problem of constructivism and perennialism in religious studies The chapters altogether present existential anthropology as an especially generative paradigm with which to rethink and remake both anthropology and the academic study of religion A timely and significant intervention across multiple areas of research *Between Life and Thought* is an invaluable source for critically exploring the prospects as well as the limits of an anthropological approach to religion grounded in experiential ethnography and existential thought **In the Meantime**

Adeline Masquelier, Deborah Durham, 2023-03-10 The meantime represents the gap between what is past and the unknown future When considered as waiting the meantime is defined as a period of suspension to be endured By contrast the contributors of this volume understand it as a space of the possible where calculation coexists with uncertainty promises with disappointment and imminence with deferral Attending to the temporalities of emerging rather than settled facts they put the stress on the temporal tactics social commitments material connections dispositional orientations and affective circuits that emerge in the meantime even in the most desperate times *Recovering the Human Subject* James Laidlaw, Barbara

Bodenhorn, Martin Holbraad, 2018-02-15 This volume responds to the often proclaimed death of the subject in post structuralist theorizing and to calls from across the social sciences for post humanist alternatives to liberal humanism in a distinctively anthropological manner It asks can we use the intellectual resources developed in those approaches and debates to reconstruct a new account of how individual human subjects are contingently put together in diverse historical and ethnographic contexts Anthropologists know that the people they work with think in terms of particular distinctive individual human personalities and that in times of change and crisis these individuals matter crucially to how things turn out The volume features a classic essay by Caroline Humphrey *Reassembling individual subjects* that provides a focus for the debate and it brings together a distinguished collection of essays which exhibit a range of theoretical approaches and rich and varied ethnography **On Face Transplantation** Samuel Taylor-Alexander, 2014-08-11 Drawing together interview material

medical publications and first hand accounts this book shows that what is being remade in the burgeoning medical field of face transplantation is not only the lives of patients but also the very ways that state institutions surgeons and families make sense of rights claims for inclusion and life itself *Eight Million Exiles* Christopher M. Hays, 2024-02-08 How pastors scholars and others can use Missional Action Research to make a real difference for displaced persons abroad Christian scholars are often motivated to live the gospel by serving the vulnerable But how do we put our academic research to

practical use to help those in need Christopher M Hays explains how his interdisciplinary team of theologians social scientists pastors and local partners combined efforts to support internally displaced persons of Colombia Over eight million people have been driven from their homes by violence perpetrated by paramilitary and guerilla groups in the past two decades The Colombian government is unequipped to deal with the sheer magnitude of the crisis To serve displaced persons in a more robust and holistic way the Faith and Displacement project developed Missional Action Research This innovative method incorporated direct leadership and participation from local churches and displaced persons with stakes in the research process The resulting curriculum covered Training in trauma informed mental health care Harnessing the unrecognized skills and resources of the community Empowering displaced people economically through microenterprises and other ventures Supporting participants with effective spiritual and pastoral care Weaving survivors firsthand testimony with interdisciplinary theology Eight Million Exiles will impress readers with the urgency of this conflict and inspire them with the model developed to address it Let a small seminary in Medell n show you how to make a tangible difference in vulnerable communities

Nomadic Connectivity Inge Butter,2023-08-07 A focus on the everyday has produced this ethnography which hopes to give a nuanced voice to an extended family of semi sedentary nomads living at the centre of a country and region known for its political turmoil ecological insecurities and socio economic hardship The everyday of the Chadian Walad Djifir is one in which sedentarity and mobility are approached as two entwined parts of a whole and where economic and geographical boundaries do not necessarily form constrictions The fer kh nomadic camp is where all of the Walad Djifir s networks meet and often also begin a physical place embodying various networks and connections which span time and geographical space This analytical and methodological approach gives insight in how regional trends can be understood in light of the Walad Djifir s daily lives Over time the Walad Djifir have developed ways of coping and dealing with insecurities interacting with infrastructural technological and socio political developments in specific ways In exploring how such insecurities and crises become anchored into the everyday the fer kh provides answers It is precisely the mundane elements of daily life which anchor disruption

Indo-Mozambicans in Maputo, 1947-1992 Nafeesah Allen,2022-11-01 This book explores the experiences of Indo Mozambicans citizens and residents of Mozambique who can trace their origins to the Indian subcontinent a region affected by competing colonialisms during the twentieth century Drawing from ethnographic interviews the author illustrates why migration developed as both an identity marker and a survival tool for Indo Mozambicans living in Maputo in response to the series of independence movements and prolonged period of geo political uncertainty that extended from 1947 to 1992 A unique examination of post colonialism the book argues that four pivotal moments in history forced migratory patterns and ethnic identity formations to emerge among Indo Mozambicans namely the end of the British empire in India and the subsequent partition of India and Pakistan in 1947 the end of the Portuguese empire in India with the annexation of Goa Daman and Diu in 1961 the independence of Mozambique from Portugal in 1975

and the civil war of Mozambique from 1977 to 1992 Framing these historical markers as trigger points for shifts in migration and identity formation this book demonstrates the layered experiences of people subject to Portuguese colonialism and highlights the important perspective of those left behind in migration studies

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