

THE WORK OF LOVE



Creation as Kenosis

EDITED BY
JOHN POLKINGHORNE

The Work Of Love Creation As Kenosis

Chan Ho Park



The Work Of Love Creation As Kenosis:

The Work of Love J. C. Polkinghorne, 2001 The development of kenotic ideas was one of the most important advances in theological thinking in the late twentieth century Now a diverse group of acknowledged experts brought together by the Templeton Foundation presents a stimulating interdisciplinary evaluation of these controversial ideas **The Work of Love**

, **Reading Richard Dawkins** Gary Keogh, 2014 Theological reactions to the rise of the new atheist movement have largely been critically hostile or defensively deployed apologetics to shore up the faith against attack Gary Keogh contends that focusing on scholarly material that is inherently agreeable to theology will not suffice in the context of modern academia Theology needs to test its boundaries and venture into dialogue with those with antithetical positions Engaging Richard Dawkins as the embodiment of such a position illustrates how such dialogue may offer new perspectives on classical theological problems such as the relationship of science and religion the existence of God creation natural suffering and theodicy Keogh demonstrates how a dialogical paradigm may take shape rather than merely discussing it as a theoretical framework A dialogue between such opposing hermeneutics may provide a new paradigm of theological scholarship one which is up to the task of facing its critics in the public and pluralistic context of modern academia **A Franciscan**

Theological-Metaphysical Foundation of Emergence Alessandro Mantini, 2024-11-23 This book proposes a broad synthesis of the state of the art regarding the debate on the phenomenon of Emergence Discussing from a theoretical and a theological perspective it aims to propose a new interpretation according to the theological and metaphysical framework offered by St Bonaventure and the Franciscan school Identifying the main concepts the salient and questions that characterize the phenomenon of Emergence the book employs a complex multilevel and wide ranging analysis between the wisdom of Bonaventuran theology metaphysics and modern scientific and metaphysical knowledge This book is a must read for scholars and academics interested in new sapiential depths to extract and make the new and the ancient interact *The*

Uncontrolling Love of God Thomas Jay Oord, 2015-11-09 Rarely does a new theological position emerge to account well for life in the world including not only goodness and beauty but also tragedy and randomness Drawing from Scripture science philosophy and various theological traditions Thomas Jay Oord offers a novel theology of providence essential kenosis that emphasizes God's inherently noncoercive love in relation to creation **Ecotheology and Nonhuman Ethics in Society**

Melissa Brotton, 2016-11-30 This book promotes Christian ecology and animal ethics from the perspectives of the Bible science and the Judeo Christian tradition In an age of climate change how do we protect species and individual animals Does it matter how we treat bugs How does understanding the Trinity and Christ's self emptying nature help us to be more responsible earth caretakers What do Christian ethics have to do with hunting How do the Foxfire books of Southern Appalachia help us to love a place Does ecology need a place at the pulpit and in hymns How do Catholic approaches past and present help us appreciate and respond to the created world Finally how does Jesus respond to humans nonhumans and

environmental concerns in the Gospel of Mark **The Greenie's Guide to the End of the World** Theodore McCall,2011

There is an old fundamentalist argument that the world will eventually be destroyed in the Apocalypse so there is no point in caring for it When one reads about the delicate balance of the first moments of the cosmos one can only marvel at the process which brought about the existence of the earth and the creatures that inhabit it One of Theo McCall s joys in life is cycling He lives in the city of Adelaide South Australia a perfect city for cycling When he first began this project once or twice a week he would cycle in the early morning The last part of the return trip would involve riding eastwards into the rising sun Whenever he felt the warmth of the sun on his face and was aware of its sheer power and energy he was convinced that the universe is an overwhelmingly beautiful place which God would never abandon or destroy It is with this complete faith in God s love for creation that he set out to write an account of how this creation with all its beauty and fragility as well as its flaws and scars might be transformed into God s new creation Given the ecological crisis that we face how can we meaningfully talk about the consummation of all things without removing the impetus for ecological action In other words is it possible to develop an ecological eschatology Defining Love Thomas Jay Oord,2010-06-01 Some scientific studies suggest that human beings are innately selfish and that Christian virtues like self sacrifice are a delusion In this intriguing volume esteemed theologian Thomas Jay Oord interprets the scientific research and responds from a theological and philosophical standpoint providing a state of the art overview of love and altruism studies He offers a definition of love that is scientifically theologically and philosophically adequate As Oord helps readers arrive at a clearer understanding of the definition recipients and forms of love he mounts a case for Christian agape and ultimately for a loving God **Sacrifice in the Post-Kantian Tradition** Paolo Diego Bubbio,2014-07-07 In this book Paolo Diego Bubbio offers an alternative to standard philosophical accounts of the notion of sacrifice which generally begin with the hermeneutic and postmodern traditions of the twentieth century starting instead with the post Kantian tradition of the nineteenth century He restructures the historical development of the concept of sacrifice through a study of Kant Solger Hegel Kierkegaard and Nietzsche and shows how each is indebted to Kant and has more in common with him than is generally acknowledged Bubbio argues that although Kant sought to free philosophical thought from religious foundations he did not thereby render the role of religious claims philosophically useless This makes it possible to consider sacrifice as a regulative and symbolic notion and leads to an unorthodox idea of sacrifice not the destruction of something for the sake of something else but rather a kenotic emptying conceived as a withdrawal or a making room for others Power For: Feminism and Christ's Self-Giving Anna Mercedes,2011-09-22 Contesting the feminist critique of the dangers of Christianity s self giving ethics this book advances a contemporary feminist christology engaging the strength of self giving power **The Kenotic Organization** Brian E. Ruffner,2023-01-25 Although organizations frequently proclaim the desire for change renewal and transformation few ever fully embrace those ideas failing to rise above more than mere mediocrity and never realizing even a fraction of their true

potential Certainly many pontificate on the nature of organizations as they live and breathe so to speak yet few question how the organization ought to be This ought belies the existential and ethical dimensions of organizing and as such points to a discipline not often associated with the organizational realm theology To this end the concept of the kenotic organization offers a much needed antidote to the syndrome described above Drawing on the divine Trinitarian kenosis observed in the creation event and witnessed in the Incarnation the simultaneous actions of self limiting and pouring out inform the organizational cause and expose a deeply entangled organizational mesh enveloping the entire cosmos which can serve as a catalyst to excite preferred organizational behaviors It is in fact the humility of Trinitarian kenosis the willingness to withdraw but also at once pour out the individual essence that generates the thrust necessary to escape the gravitational pull of convention which typically inhibits organizational flourishing

Tsimtsum and Modernity Agata Bielik-Robson, Daniel H. Weiss, 2020-12-07 This volume is the first ever collection of essays devoted to the Lurianic concept of *tsimtsum* It contains eighteen studies in philosophy theology and intellectual history which demonstrate the historical development of this notion and its evolving meaning from the Hebrew Bible and the classical midrashic collections through Kabbalah Isaac Luria himself and his disciples up to modernity ranging from Spinoza B hme Leibniz Newton Schelling and Hegel to Scholem Rosenzweig Heidegger Benjamin Adorno Horkheimer Levinas Jonas Moltmann and Derrida

Creativity as Sacrifice James M. Watkins, 2015 Revision of the author's PhD thesis at the University of St Andrews Acknowledgements

The Ethics of Nature Celia Deane-Drummond, 2008-04-15 This accessible and timely book uses a Christian perspective to explore ethical debates about nature A detailed exploration of humanity's treatment of the natural world from a Christian perspective Covers a range of ethical debates including current controversies about the environment animal rights biotechnology consciousness and cloning Sets the immediate issues in the context of underlying theological and philosophical assumptions Complex scientific issues are explained in clear student friendly language The author develops her own distinctive ethical approach centred on the practice of wisdom Discusses key figures in the field including Peter Singer Aldo Leopold Tom Regan Andrew Linzey James Lovelock Anne Primavesi Rosemary Radford Ruether and Michael Northcott The author has held academic posts in both theology and plant science

Macroevolution, Contingency, and Divine Activity Bradford McCall, 2023-10-27 What are the things that God values in the creative process How does one define God's activity in such a world How is God's involvement different from a contingent what this author labels contingentist instance Why do we need a God idea at all Herein Bradford McCall addresses how divine amorepotent love works with and within a contingentist i e radically contingent evolutionary theory and worldview Within the course of this project he reaches a via media between the somewhat radical formalist position of Simon Conway Morris and the veritably radical contingent position of Stephen Jay Gould But how is the contingentist amorepotent and uncontrolling love of God understood as purposeful McCall argues in detail that there in fact is some sort of purposiveness that is nevertheless working in a chastened Gouldian position and he

distinguishes between contingency and veritable divine involvement He contends that God does not insist upon a particular outcome but merely allows propensities to work themselves out God amorepotently loves the population of the natural world into greater forms of complexity relationality and beauty in varied and multifarious forms along with the extension of diversity

God, Evolution, and Animal Suffering Bethany N. Sollereder, 2018-10-29 After the publication of *On the Origin of Species* in 1859 theologians were faced with the dilemma of God creating through evolution Suddenly pain suffering untimely death and extinction appeared to be the very tools of creation and not a result of the sin of humanity Despite this paradigm shift the question of non human suffering has been largely overlooked within theodicy debates overwhelmed by the extreme human suffering of the twentieth century This book redresses this imbalance by offering a rigorous academic treatment of the questions surrounding God and the suffering of non human animals Combining theological philosophical and biblical perspectives this book explores the relationship between God and Creation within Christian theology First it dismantles the popular theological view that roots violence and suffering in the animal kingdom in the fall of humanity Then through an exploration of the nature of love it affirms that there are multiple reasons to suggest that God and creation can both be good even with the presence of violence and suffering This is an innovative exploration of an under examined subject that encompasses issues of theology science morality and human animal interactions As such it will be of keen interest to scholars and academics of religion and science the philosophy of religion theodicy and biblical studies

The Oxford Handbook of Philosophical Theology Thomas P. Flint, Michael Rea, 2009-02-26 Philosophical theology aims at achieving a theoretical understanding of the nature and attributes of God and of God's relationship to the world and its inhabitants Contains twenty six new essays in five sections Theological Prolegomena Divine Attributes God and Creation Topics in Christian Philosophy and Non Christian Philosophical Theology

[The Routledge Companion to Religion and Science](#) James W. Haag, Gregory R. Peterson, Michael L. Spezio, 2012-03-12 The field of religion and science is one of the most exciting and dynamic areas of research today This Companion brings together an outstanding team of scholars to explore the ways in which science intersects with the major religions of the world and religious naturalism The collection provides an overview of the field and also indicates ways in which it is developing Its multicultural breadth and scientific rigor on topics that are and will be compelling issues in the first part of the twenty first century and beyond will be welcomed by students and scholars alike

Essays on the Real Church Dirk J. Smit, 2024-08-15 The spirit of the Reformation is often expressed in the well known slogan that Reformed churches are always being reformed according to God's Word ecclesia reformata semper reformanda secundum verbum Dei Over the last century the spirit of this slogan motivated someone like Dietrich Bonhoeffer to argue that the visible form and life of the church should reflect the truth and message of the church Already in his doctoral dissertation called *Sanctorum Communio* the communion of the saints the young Bonhoeffer combined theological claims and traditions with social theory and analysis in this spirit in an innovative way to study the

nature and integrity and witness of the church At the time this was a radical claim with major consequences and challenges for Protestant churches Their life which meant their order structure actions statements convictions public presence and role was to be measured by their gospel which meant their message proclamation convictions claims They could no longer proclaim one truth yet live a different life It was this spirit which led to the well known Theological Declaration of Barmen in 1934 and to the formation of the Confessing Church in Nazi Germany Many called this a moment of truth a status confessionis It was this same spirit which later inspired the struggle in South Africa for the integrity and faithfulness of the church and for the credibility of its message proclamation and witness The contributions in this volume 52 papers essays sermons studies were all produced in this spirit Most of them have not been published before They were all occasional pieces written over several decades in different contexts and for different purposes and audiences yet they all breathe this self critical spirit of the Reformation considering whether the real church the concrete every day actual living church that people know and experience and perhaps belong to truly strives to embody the gospel itself the message which it claims and proclaims They all inquire under different circumstances and in diverse ways about different social forms of the real church from worship to congregation from denomination to ecumenical church from individual believers to movements and organisations whether and how they embody the truth of the church or not Together these contributions tell a story the story of this spirit in South African circles over several decades but also in the ecumenical church in our globalizing world They offer one small glimpse into different concrete moments in the story of this spirit in the life of this tradition and community of faith Hopefully some of these accounts may resonate with others who also shared the same spirit and still share it today in new and ongoing ways

Transcendence and Spatiality of the Triune Creator Chan Ho Park, 2005 Since Augustine many philosophers and theologians have discussed the relation of God to time whereas the relation between God and space has been rarely discussed This book deals with the relationship of God to space Divine transcendence is one important aspect of the Christian God However God is also immanent in the world of space and time The author investigates the concept of divine spatiality and presents case studies of three modern theologians Torrance Pannenberg and Moltmann He also analyses divine spatiality by using Dyrness's three categories relationship agency and embodiment

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