



P E N G U I N  C L A S S I C S

WILLIAM JAMES

THE VARIETIES OF
RELIGIOUS EXPERIENCE

EDITED WITH AN INTRODUCTION BY MARTIN E. MARTY

The Varieties Of Religious Experience

William James



The Varieties Of Religious Experience:

The Varieties of Religious Experience William James, 1929 **The Varieties of Religious Experience** William James, 2008 Is life worth living Yes a thousand times yes when the world still holds such spirits as Professor James Gertrude Stein A classic of American thought William James The Varieties of Religious Experience is an extraordinary study of human spirituality in all its forms and one of the most profound works of Psychology ever written When the book was published in 1902 the study of the human mind was a thrillingly new field of scientific enquiry James was one of the first to seriously examine the psychology of religious faith and where he led both Jung and Freud would follow Yet for all its historical significance this is a book full of humanity wit and some deeply personal stories of revelation religious devotion and mystical experience The Routledge Classics edition of The Varieties of Religious Experience makes available in paperback for the first time the Centenary Edition published by Routledge in 2002 with new introductions on the historical and contemporary significance of James work and a foreword by the author s grandson Micky James **The Varieties of Religious Experience** William James, 2011-04-01 The Varieties of Religious Experience William James, 1920 **The Varieties of Religious Experience** William James, 2000-11-01 Selected by the Modern Library as one of the 100 best nonfiction books of all time The Varieties of Religious Experience is certainly the most notable of all books in the field of the psychology of religion and probably destined to be the most influential one written on religion in the twentieth century said Walter Houston Clark in Psychology Today The book was an immediate bestseller upon its publication in June 1902 Reflecting the pluralistic views of psychologist turned philosopher William James it posits that individual religious experiences rather than the tenets of organized religions form the backbone of religious life James s discussion of conversion repentance mysticism and hopes of reward and fears of punishment in the hereafter as well as his observations on the religious experiences of such diverse thinkers as Voltaire Whitman Emerson Luther Tolstoy and others all support his thesis James characteristic humor his ability to put down the pretentious and to be unpretentious and his willingness to take some risks in his choices of anecdotal data or provocative theories are all apparent in the book noted Professor Martin E Marry A reader will come away with more reasons to raise new questions than to feel that old ones have been resolved *The Varieties of Religious Experience* William James, 1906 **The Varieties of Religious Experience A Study in Human Nature** William James, 2020-02-09 The Varieties of Religious Experience A Study in Human Nature is a book by Harvard University psychologist and philosopher William James It comprises his edited Gifford Lectures on natural theology which were delivered at the University of Edinburgh Scotland between 1901 and 1902 The lectures concerned the psychological study of individual private religious experiences and mysticism and used a range of examples to identify commonalities in religious experiences across traditions Soon after its publication Varieties entered the Western canon of psychology and philosophy and has remained in print for over a century **The Varieties of Religious Experience ILLUSTRATED** William James, 2020-03-15 The Varieties of

Religious Experience A Study in Human Nature is a book by Harvard University psychologist and philosopher William James. It comprises his edited Gifford Lectures on natural theology which were delivered at the University of Edinburgh Scotland between 1901 and 1902. The lectures concerned the psychological study of individual private religious experiences and mysticism and used a range of examples to identify commonalities in religious experiences across traditions. Soon after its publication, *Varieties* entered the Western canon of psychology and philosophy and has remained in print for over a century. James later developed his philosophy of pragmatism. There are many overlapping ideas in *Varieties* and his 1907 book *Pragmatism*; he book has 14 chapters covering twenty lectures and a postscript. Lecture I Religion and Neurology. In this first lecture, James outlines the scope of his investigation. Neither a theologian nor a historian of religion, James states that he is a psychologist and therefore his lectures will concern the psychology of religious feelings rather than the institutions of religion. This further limits his enquiry to religious phenomena that have been articulated and recorded by individuals, limiting his study to either modern writers or sources from history which have become classic texts. James then distinguishes between questions concerning something's origin and its value, insisting that his purpose is to understand the origin of religious experiences and not to pass judgement on their value. This means that if James finds some material or natural cause of religious experience in his study, this should not lead anyone to conclude that this undermines their religious or spiritual value. Lecture II Circumscription of the Topic. In his circumscription of the topic, James outlines how he will define religion for the sake of the lectures. Religious institutions are found wanting in this regard since they are not primary but rather depend on the private religious feeling of individuals, especially those of the founders of such institutions. James thus defines the essence of religion as the feelings, acts, and experiences of individual men in their solitude so far as they apprehend themselves to stand in relation to whatever they may consider divine.³ He then distinguishes religion from moral or philosophical systems such as Stoicism which also teach a particular way of living, arguing that religion is distinguished by the presence of a sentiment which gladly assents to it. Religion is thus that which combines a moral system with a particular positive sentiment. Lecture III The Reality of the Unseen. James begins his third lecture by noting that all states of mind involve some kind of object but that religious experiences involve an object which cannot be sensibly perceived. This ability to be aware of insensible objects in the mind, such as being aware of a presence in the room, is an ability particular to human beings. These experiences are sometimes connected with religion but not always, and James insists that they are not at all unusual. For those who have had such experiences, they are irrefutable and no rational argument will dissuade someone of their reality, even if the subject cannot explain or answer for the experience themselves. However, James criticises the rationalistic and scientific approaches which would question these experiences as being rarely convincing in the sphere of religion. Rational arguments about religion are compelling for someone only if they already believe the conclusion. This is just a fact of human psychology for James, not a value judgement: humans are more persuaded irrationally and emotionally than

they are by reasons James concludes his lecture by noting the different kinds of responses such experiences can elicit joy and sorrow the variation of which will occupy his following lectures

The Varieties of Religious Experience (Unabridged)

William James, 2017-06-21 The Varieties of Religious Experience A Study in Human Nature is a book by the Harvard psychologist and philosopher William James comprising 20 lectures given at the University of Edinburgh in Scotland These lectures concerned the nature of religion and the neglect of science in James view in the academic study of religion Soon after its publication the book found its way into the canon of psychology and philosophy and has remained in print for over a century James was most interested in direct religious experiences Theology and the organizational aspects of religion were of secondary interest He believed that religious experiences were simply human experiences Religious happiness is happiness Religious trance is trance He believed that religious experiences can have morbid origins in brain pathology and can be irrational but nevertheless are largely positive Get Your Copy Now

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William James, 2013-01-29 The Varieties of Religious Experience came about as the result of William James's legendary lecture series at The University of Edinburgh It consisted of 20 Lectures 2 courses of 10 lectures each In this series James examines in detail the nature of religion expanding on pragmatism in the process As part of the canon of modern philosophy and psychology these lectures are both classic and relevant When William James went to the University of Edinburgh in 1901 to deliver a series of lectures on natural religion he defined religion as the feelings acts and experiences of individual men in their solitude so far as they

apprehend themselves to stand in relation to whatever they may consider the divine Considering religion then not as it is defined by or takes place in the churches but as it is felt in everyday life he undertook a project that upon completion stands not only as one of the most important texts on psychology ever written not only as a vitally serious contemplation of spirituality but for many critics one of the best works of nonfiction written in the 20th century Reading *The Varieties of Religious Experience* it is easy to see why Applying his analytic clarity to religious accounts from a variety of sources James elaborates a pluralistic framework in which the divine can mean no single quality it must mean a group of qualities by being champions of which in alternation different men may all find worthy missions It s an intellectual call for serious religious tolerance indeed respect the vitality of which has not diminished through the subsequent decades *The Varieties of Religious Experience, a Study in Human Nature (Annotated)* William James,2021-07-14 *The Varieties of Religious Experience* is a generous and endlessly insightful book about human nature The New York Times The most notable of all books in the field of the psychology of religion and probably destined to be the most influential book written on religion in the 20th century Psychology today Published in 1902 and quickly established itself as a classic this book is a work that opens a new era of thinking The study made by William James brings us a new definition of the word Religion which shall mean for us the feelings acts and experiences of individual men in their solitude so far as they apprehend themselves to stand in relation to whatever they may consider the divine Therefore a religious experience appears to be a subjective experience which is interpreted within a religious framework This book is fully annotated by the author more than 300 footnotes and contains a short biography The paperback and the hardcover versions are printed with an easy to read layout making reading comfortable **The Varieties of Religious Experience** William James,1929 [The Varieties of Religious Experience; A Study in Human Nature; Being the Gifford Lectures on Natural Religion Delivered at Edinburgh in 1901-1902](#) William James,2015-11-08 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *The Varieties of Religious Experience (Complete Edition)* William James,2018-11-02 This eBook has been formatted to the highest digital standards and adjusted for readability on all devices *The Varieties of Religious Experience A Study in Human Nature*

is a book by Harvard University psychologist and philosopher William James. It comprises his edited Gifford Lectures on natural theology which were delivered at the University of Edinburgh in Scotland in 1901 and 1902. The lectures concerned the nature of religion and the neglect of science in the academic study of religion. The varieties of religious experience. Gifford lects., 1901-1902 William James, 1902. The Varieties of Religious Experience by William James (Annotated) William James, 2021-08-13. Standing at the crossroads of psychology and religion, this catalyzing work applied the scientific method to a field abounding in abstract theory. William James believed that individual religious experiences rather than the precepts of organized religions were the backbone of the world's religious life. His discussions of conversion, repentance, mysticism, and saintliness, and his observations on actual personal religious experiences all support this thesis. In his introduction, Martin E. Marty discusses how James's pluralistic view of religion led to his remarkable tolerance of extreme forms of religious behaviour, his challenging, highly original theories, and his welcome lack of pretension in all of his observations on the individual and the divine.

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