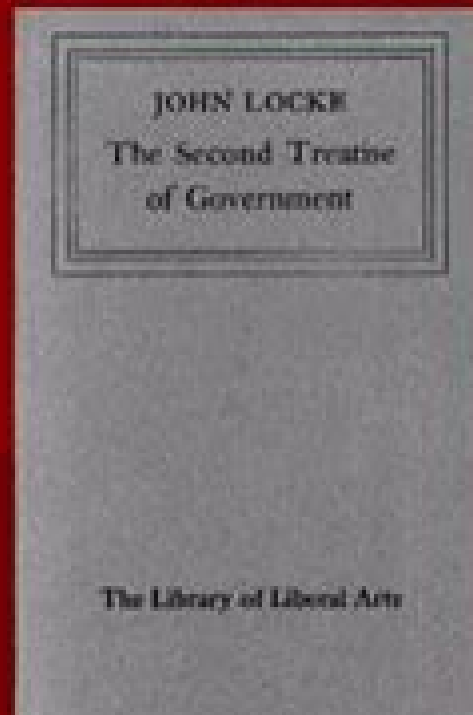


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John Locke,
*The Second Treatise on
Government*



Treatise Government Political Philosophy

John Locke



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the government of England at the time being perilously close to enslaving the population He considers this undesirable even if the population at the time seem to acquiesce to it because it is antithetical to the fundamental principle that human beings are free and cannot even voluntarily give up that freedom on a permanent basis Controversially to modern eyes however he does not reject slavery completely as a concept accepting that it may occur justly through conquest as a form of extension of the state of war Locke proposes a circumscribed view of property ownership explaining that in the case of land it ought to be limited to that which individuals can cultivate for themselves He presents a mechanism for extending this core concept to cover money He maintains the citizens right to revolt and propounds principles for representative government which does not have to be a republic but could instead be a monarchy with a suitable contract between ruler and subjects He also discusses the distinction between executive and legislative branches of government a key principle of modern constitutions

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the Age of Enlightenment in England and France his works helped inspire the Declaration of Independence and the U S Constitution Locke's Second Treatise of Government written in 1689 is one of the great classics of political philosophy widely regarded as the foundational text of modern liberalism In this major contribution to the principles underlying modern democracies he achieved two objectives refuting the concept of the divine right of monarchy and establishing a theory of government based on the ultimate sovereignty of the people Locke insists on majority rule and regards no government as legitimate unless it has the consent of the people Setting aside ethnicities religions and cultures he sees societies which meet our basic needs as human beings His work helped to entrench ideas of a social contract human rights and protection of property as the guiding principles for just actions and just societies A Letter Concerning Toleration composed as early as 1667 but not published for political reasons until 1689 after the Glorious Revolution Locke aimed to end Christianity's wars of religion and called for the separation of church and state He pushed for religious tolerance on grounds similar to his argument for political freedom that all men are by nature free equal and independent and are entitled to freedom of thought freedom of speech and freedom of worship These works laid the foundation of the modern democratic state in England and abroad They influenced the basis of social and political philosophy for generations and their enduring importance makes them essential reading for all students of history political science and philosophy

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Filmer The first treatise is in fact a sentence by sentence refutation of Patriarcha Filmer asserts the idea that absolute authority over the world flows from the Biblical Adam and his ownership of the world and that the heir of Adam is the rightful inheritor of this authority Locke dismisses this line of reasoning that authority flows from some divine lineage to the first man in favor of a system based on natural laws and consent of the people In the second treatise Locke sets forth the basic principles of natural law that lay the foundation for basic human rights and the government of man Also contained within this volume is the shorter work A Letter Concerning Toleration *The First Treatise of Government* John Locke, 2016-09-13 John Locke was a 17th century English philosopher who was considered to be one of the most influential Enlightenment thinkers Locke wrote on many different subjects including politics religion and education and he influenced other legendary philosophers including Voltaire and Rousseau The First Treatise of Government is a book of political philosophy that Locke published anonymously in 1689 In the book Locke attacked patriarchalism as a refutation to Robert Filmer s Patriarcha

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1. Understanding the eBook Treatise Government Political Philosophy
 - The Rise of Digital Reading Treatise Government Political Philosophy
 - Advantages of eBooks Over Traditional Books
2. Identifying Treatise Government Political Philosophy
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Treatise Government Political Philosophy
 - User-Friendly Interface
4. Exploring eBook Recommendations from Treatise Government Political Philosophy

- Personalized Recommendations
 - Treatise Government Political Philosophy User Reviews and Ratings
 - Treatise Government Political Philosophy and Bestseller Lists
5. Accessing Treatise Government Political Philosophy Free and Paid eBooks
 - Treatise Government Political Philosophy Public Domain eBooks
 - Treatise Government Political Philosophy eBook Subscription Services
 - Treatise Government Political Philosophy Budget-Friendly Options
 6. Navigating Treatise Government Political Philosophy eBook Formats
 - ePub, PDF, MOBI, and More
 - Treatise Government Political Philosophy Compatibility with Devices
 - Treatise Government Political Philosophy Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Treatise Government Political Philosophy
 - Highlighting and Note-Taking Treatise Government Political Philosophy
 - Interactive Elements Treatise Government Political Philosophy
 8. Staying Engaged with Treatise Government Political Philosophy
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Treatise Government Political Philosophy
 9. Balancing eBooks and Physical Books Treatise Government Political Philosophy
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Treatise Government Political Philosophy
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Treatise Government Political Philosophy
 - Setting Reading Goals Treatise Government Political Philosophy
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Treatise Government Political Philosophy

- Fact-Checking eBook Content of Treatise Government Political Philosophy
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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