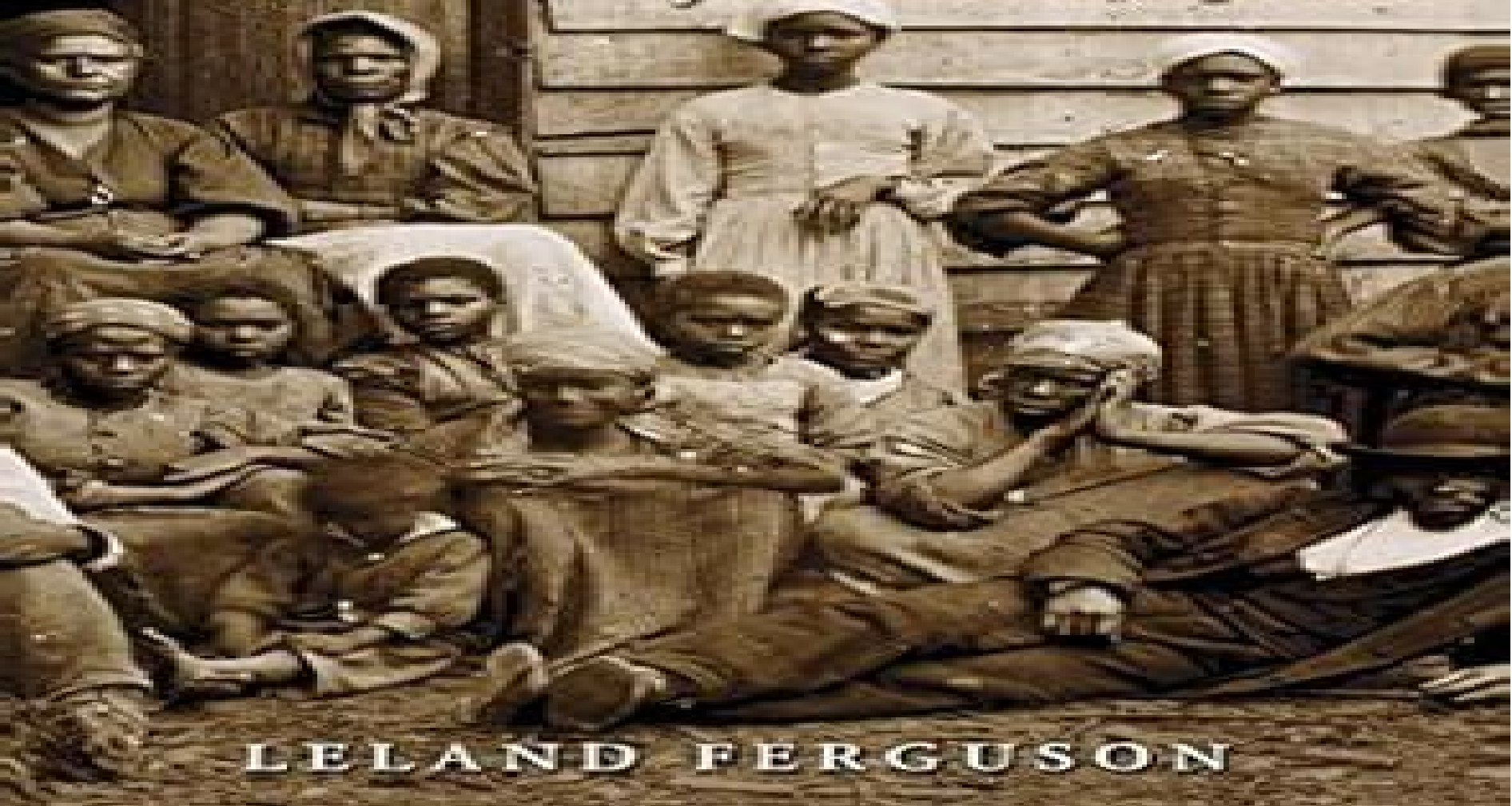


Uncommon Ground

*Archaeology and Early
African America, 1650-1800*



LELAND FERGUSON

Uncommon Ground Archaeology And Early African America 1650 1800

Robyn E. Cutright



Uncommon Ground Archaeology And Early African America 1650 1800:

Uncommon Ground Leland Ferguson, 2004-09-17 Winner of the Southern Anthropological Society's prestigious James Mooney Award *Uncommon Ground* takes a unique archaeological approach to examining early African American life Ferguson shows how black pioneers worked within the bars of bondage to shape their distinct identity and lay a rich foundation for the multicultural adjustments that became colonial America Through pre Revolutionary period artifacts gathered from plantations and urban slave communities Ferguson integrates folklore history and research to reveal how these enslaved people actually lived Impeccably researched and beautifully written **African Reflections on the American Landscape** Brian D. Joyner, 2003 Summarizes highlights of the scholarship presented at the conference Places of cultural memory African reflections on the American landscape held May 9 12 in Atlanta Georgia It illustrates ways in which this scholarship can be applied Page v *The Southern Colonial Backcountry* David Colin Crass, 1998 This book brings a variety of fresh perspectives to bear on the diverse people and settlements of the eighteenth and early nineteenth century southern backcountry Reflecting the growth of interdisciplinary studies in addressing the backcountry the volume specifically points to the use of history archaeology geography and material culture studies in examining communities on the southern frontier Through a series of case studies and overviews the contributors use cross disciplinary analysis to look at community formation and maintenance in the backcountry areas of Virginia North Carolina South Carolina and Tennessee These essays demonstrate how various combinations of research strategies conceptual frameworks and data can afford a new look at a geographical area and its settlement The contributors offer views on the evolution of backcountry communities by addressing such topics as migration kinship public institutions transportation and communications networks land markets and real estate claims and the role of agricultural development in the emergence of a regional economy In their discussions of individuals in the backcountry they also explore the multiracial and multiethnic character of southern frontier society Yielding new insights unlikely to emerge under a single disciplinary analysis *The Southern Colonial Backcountry* is a unique volume that highlights the need for interdisciplinary approaches to the backcountry while identifying common research problems in the field The Editors David Colin Crass is the archaeological services unit manager at the Historic Preservation Division Georgia Department of Natural Resources Steven D Smith is the head of the Cultural Resources Consulting Division of the South Carolina Institute of Archaeology and Anthropology Martha A Zierden is curator of historical archaeology at The Charleston Museum Richard D Brooks is the administrative manager of the Savannah River Archeological Research Program South Carolina Institute of Archaeology and Anthropology The Contributors Monica L Beck Edward Cashin Charles H Faulkner Elizabeth Arnett Fields Warren R Hofstra David C Hsiung Kenneth E Lewis Donald W Linebaugh Turk McCleskey Robert D Mitchell Michael J Puglisi Daniel B Thorp *Synopsis: An Annual Index of Greek Studies, 1993, 3* Andrew D. Dimarogonas, 1998-10-28 Presents 12 860 entries listing scholarly publications on Greek studies Research and review

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The Archaeology of Slavery in Early Medieval Northern Europe Felix Biermann, Marek Jankowiak, 2021-11-18 This volume is the first comprehensive study of the material imprint of slavery in early medieval Europe While written sources attest to the ubiquity of slavery and slave trade in early medieval British Isles Scandinavia and Slavic lands it is still difficult to find material traces of this reality other than the hundreds of thousands of Islamic coins paid in exchange for the northern European slaves This volume offers the first structured reflection on how to bridge this gap It reviews the types of material evidence that can be associated with the institution of slavery and the slave trade in early medieval northern Europe from individual objects such as e g shackles to more comprehensive landscape approaches The book is divided into four sections The first presents the analytical tools developed in Africa and prehistoric Europe to identify and describe social phenomena associated with slavery and the slave trade The following three section review the three main cultural zones of early medieval northern Europe the British Isles Scandinavia and Slavic central Europe The contributions offer methodological reflections on the concept of the archaeology of slavery They emphasize that the material record by its nature admits multiple interpretations More broadly this book comes at a time when the history of slavery is being integrated into academic syllabi in most western countries The collection of studies contributes to a more nuanced perspective on this important and controversial topic This volume appeals to multiple audiences interested in comparative and global studies of slavery and will constitute the point of reference for future debates

The Atlantic World Toyin Falola, Kevin D. Roberts, 2008-04-16 This ambitious work provides an overview of the Atlantic world since the 15th century by exploring the major themes that define the study of this region Contact with Europeans in Africa and the Americas the slave trade gender and race in the early Atlantic world independence movements in Africa Caribbean nationalism and gender and identity in the 20th century are just a few subjects discussed Moving beyond the micro histories of the scholarly monograph to connect the fruits of those researches with broader events and processes this book in the editors words makes a concerted effort to re connect elites and non elites Old World and New early modern and modern and economics and culture It will be a point of embarkation for a new generation of students of the Atlantic world

The Story of Food in the Human Past Robyn E. Cutright, 2021-01-26 A sweeping overview of how and what humans have eaten in their long history as a species The Story of Food in the Human Past How What We Ate Made Us Who We Are uses case studies from recent archaeological research to tell the story of food in human prehistory Beginning with the earliest members of our genus Robyn E Cutright investigates the role of food in shaping who we are as humans during the emergence of modern Homo sapiens and through major transitions in human prehistory such as the development of agriculture and the emergence of complex societies This

fascinating study begins with a discussion of how food shaped humans in evolutionary terms by examining what makes human eating unique the use of fire to cook and the origins of cuisine as culture and adaptation through the example of Neandertals The second part of the book describes how cuisine was reshaped when humans domesticated plants and animals and examines how food expressed ancient social structures and identities such as gender class and ethnicity Cutright shows how food took on special meaning in feasts and religious rituals and also pays attention to the daily preparation and consumption of food as central to human society Cutright synthesizes recent paleoanthropological and archaeological research on ancient diet and cuisine and complements her research on daily diet culinary practice and special purpose mortuary and celebratory meals in the Andes with comparative case studies from around the world to offer readers a holistic view of what humans ate in the past and what that reveals about who we are

Where Is All My Relation? Michael A. Chaney, 2018-05-09 Where Is All My Relation presents the first sustained academic discussion of the poetry pottery and culture of David Drake an antebellum slave who distinguished himself by composing verse on the ceramics he produced in the years leading up to the Civil War

African Americans in the Colonial Era Donald R. Wright, 2010 A history of African Americans and their distinct culture in colonial North America from their seventeenth century introduction to the continent via the slave trade to their role in the Revolutionary War

The Greenwood Encyclopedia of African American Folklore: G-P Anand Prahlad, 2006 Contains over seven hundred entries on African American folklore including music art foodways spiritual beliefs and proverbs

The Greenwood Encyclopedia of African American Folklore Anand Prahlad, 2006

The Journal of the Barbados Museum and Historical Society, 1997

Choice, 1997

Race Histories Katherine Frances Howlett Hayes, 2008

Historical Archaeology, Identity Formation, and the Interpretation of Ethnicity Maria Franklin, Garrett Fesler, 1999

The Rhythms of Black Folk Jon Michael Spencer, 1995 Since black music has been the primary carrier of African rhythms both black religion and dance are dependent on black music Spencer contends that it is from black music that black people glean what he calls rhythmic confidence a phenomenon he describes as essentially equivalent to soul He explains how this rhythmic confidence is sometimes casual and calm and at other times explicit and insurgent such as in rap music

Commoners, Tribute, and Chiefs Stephen R. Potter, 1993 When Captain John Smith explored the Potomac River in 1608 it was a frontier between two of the most politically complex Indian cultures in the Middle Atlantic region the Conoy chiefdom of southern Maryland and the Powhatan chiefdom of eastern Virginia Some of these diverse Algonquian speaking peoples acknowledged the overlordship of the Piscataways the largest group of the Conoys others acknowledged the authority of the paramount chief Powhatan and still others like the Patowomekes acknowledged no ruler greater than their own The rise and fall of these polities is the subject of Commoners Tribute and Chiefs Using an innovative combination of archaeology anthropology and ethno history Stephen Potter traces the rise of one Indian group the Chacoans whose domain on the south shore of the Potomac straddled the boundary between the Powhatans and the Conoys By presenting a case

study of the Chicacoans from A D 200 to the early seventeenth century Potter offers readers a window onto the development of Algonquian culture in the Chesapeake and illuminates the responses of its constituent societies to the invading Europeans He examines the stratification of individual chiefdoms into elites and masses of tribute paying commoners and he demonstrates the progressive consolidation of Algonquian peoples in the century preceding the European influx While most previous scholarship on the Indians of the Potomac has centered on the historic accounts of Captain John Smith and his contemporaries Potter draws extensively on a wealth of materials encountered during his years of research His fascinating narrative succeeds both as a detailed archaeological and ethnohistorical study of the Chicacoans and as a comprehensive interpretation of Algonquian culture

Colonial Transformations of Death and Burial Emily Jane Weglian, 2006

Afro-Atlantic Dialogues Kevin A. Yelvington, 2006 This book breaks new theoretical and methodological ground in the study of the African diaspora in the Atlantic world Leading scholars of archaeology linguistics and socio cultural anthropology draw upon extensive field experiences and archival investigations of black communities in North America the Caribbean South America and Africa to challenge received paradigms in Afro American anthropology They employ dialogic approaches that demand both an awareness of the historical fashioning of anthropology s categories and selfreflexive critical research and define a new agenda for the field Paying close attention to power politics and the dynamism of never finished open ended behavioral forms and symbolic repertoires the contributors address colonialism the slave trade racism ethnogenesis New World nationalism urban identity politics the development of artworlds musics and their publics the emergence of new religious and ritual forms speech genres and contested historical representations The authors offer sophisticated interpretations of cultural change exchange appropriation and re appropriation that challenge simplistic notions of culture

Archaeology David Hurst Thomas, 1999 David Hurst Thomas presents a welcome alternative to the third person accounts found in archaeology texts on the market with his passionate down to earth introduction to archaeological method and theory By including his own fieldwork among the many examples the author with a voice gives students real insights into the practice of archaeology This text emphasizes the importance of seeking multiple perspectives and explanations to understand the past The author s vast experience discovering and excavating hundreds of archaeological sites provides students with an exciting look at the practice of archaeology today

Uncommon Ground Archaeology And Early African America 1650 1800 Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Uncommon Ground Archaeology And Early African America 1650 1800**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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