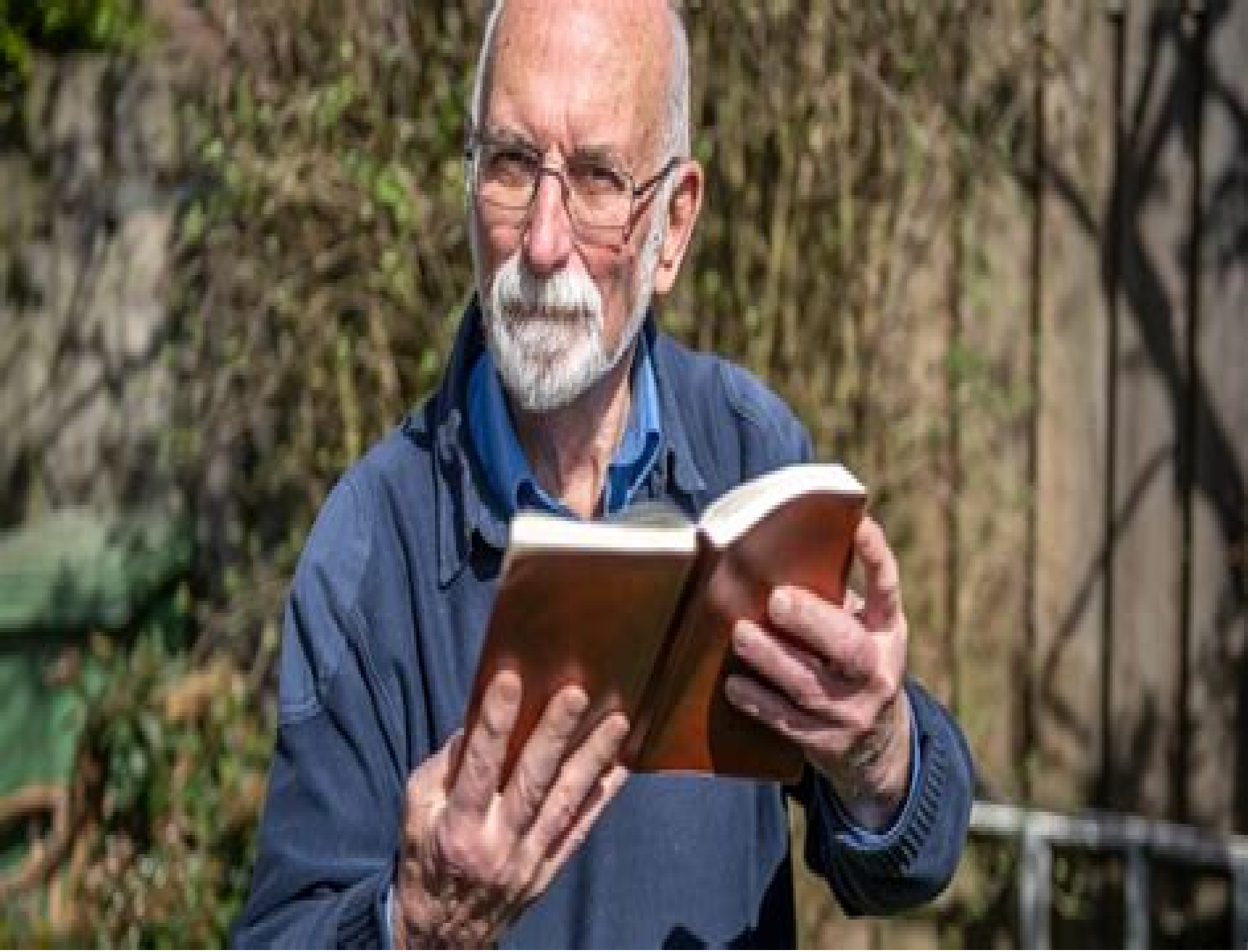




Van Katholiek Tot Protestant

Louis Gaston Adrien de Ségur (Mgr)



Van Katholiek Tot Protestant:

Symboliek, of Vergelijkende verklaring der godsdienstige geschilpunten tusschen katholieken en protestanten naar derzelver belijdenisboeken Jakob Buchmann,1844 *De belangstelling van Protestanten in Roomsche-Katholieken* T. Modderman (Az.),1854 Religious Choice in the Dutch Republic Judith Pollmann,1999 How did people learn their Bibles in the Middle Ages Did church murals biblical manuscripts sermons or liturgical processions transmit the Bible in the same way This book unveils the dynamics of biblical knowledge and dissemination in thirteenth and fourteenth century England An extensive and interdisciplinary survey of biblical manuscripts and visual images sermons and chants reveals how the unique qualities of each medium became part of the way the Bible was known and recalled how oral textual performative and visual means of transmission joined to present a surprisingly complex biblical worldview This study of liturgy and preaching manuscript culture and talismanic use introduces the concept of biblical mediation a new way to explore Scriptures and society It challenges the lay clerical divide by demonstrating that biblical exegesis was presented to the laity in non textual means while the naked text of the Bible remained elusive even for the educated clergy *De Katholiek* ,1883 **Protestantisme, Katholicisme, volksontwikkeling** Daniel Schenkel,1864 **De katholieke wegwijzer, ten dienste van vrienden der waarheid** Gerhardus J. Oosterik,1863 A. des Amorie van der Hoeven Sr. in zijne eer als Protestant gehandhaafd B.A. Lasonder,1872 Katholieke minderheid en Protestantse dominant Johannes Jacobus Oscar Goddijn,1957 **Protestant Periodicals in Transition** ,2023-08-14 Protestant Periodicals in Transition From the Twentieth Century to the Digital Age demarcates the field of religious periodical studies by offering a range of historical and contemporary case studies from different Protestant traditions drawn from various regions of the world Taking religion periodicals and their cultures seriously this volume focuses not only on content but on the people processes networks technologies and economics involved in periodical publishing Case studies explore the role of the Protestant magazine in defining policing and extending the boundaries of religious communities of engaging with and influencing the surrounding society through political activism and lifestyle advice and adapting to and sometimes spearheading technological changes to keep relevant in changing times A. des Amorie van der Hoeven Sr., in zijne eer als Protestant gehandhaafd. Open brief en weêrwoord aan H. A. des Amorie van der Hoeven ... Met een schrijven van een oud-discipel van Prof. van der Hoeven. [Signed, R. H.] (Naschrift. Beantwoording van "Anti-Kritiek, open brief aan B. A. Lasonder," gepeaatst in "de Wachter," etc.). B. A. LASONDER,1872 *Een leven in de West* W.E. Renkema,2009-01-01 Bij het herstel van het Nederlandse gezag over de kolonie Cura ao in 1816 kwam een nieuw garnizoen van meer dan 350 militairen uit Europa op Cura ao aan Een van de officieren was de twintigjarige kapitein R F van Raders Bijna dertig jaar lang bleef hij werkzaam op het eiland eerst als garnizoensofficier daarna als adjudant van de gouverneur en vervolgens als garnizoenscommandant De laatste negen jaren van zijn verblijf op Cura ao 1836 1845 bekleedde Van Raders de hoogste bestuurlijke functie die van gezaghebber

Economisch gezien vormde de periode 1816-1845 een moeilijke tijd voor de kolonie. Op Curaçao kon de oude overslaghandel zijn vroegere bloei niet herwinnen. Van Raders legde bij zijn aantreden als gezaghebber aan de minister van Koloniën een welvaartsplan voor Curaçao zou voortaan met eigen agrarische exportproducten de scheepvaart gaan bevorderen. Met groot enthousiasme probeerde Van Raders de teelt van nieuwe producten ingang te doen vinden. Hoewel tegenslagen en tegenwerking de uitvoering van zijn plannen van meet af aan vergezelden, bleef de gezaghebber overtuigd van de juistheid van zijn inzichten. Tot dusver onderbelichte onderwerpen in de West-Indische geschiedschrijving komen in *Een leven in de West-Indië* van Van Raders en zijn werkzaamheden op Curaçao aan bod. Voor het eerst wordt het leven en de maatschappelijke positie van garnizoensmilitairen op Curaçao beschreven. Wim Renkema heeft diepgaand onderzoek verricht in overheidsarchieven wat geleid heeft tot nieuwe vondsten, bijvoorbeeld over de wijze waarop Van Raders het streven naar gelijkberechtiging van de rooms-katholieke bevolkingsgroep steunde. Eerst waren er niet meer dan algemeenheden over Van Raders bekend, maar nu is zijn carrière voor het eerst uitgebreid onderzocht. Voor iedereen die geïnteresseerd is in de geschiedenis van de Caraïben en in het bijzonder Curaçao is *Een leven in de West-Indië* een aanrader. **Teedere quaesties** Peter Jan Margry, 2000

Korte en gemeenzame antwoorden op de meest gewone bedenkingen tegen de godsdienst Louis Gaston Adrien de Ségur, 1863 Korte en gemeenzame antwoorden op de meest gewone bedenkingen tegen de godsdienst Louis Gaston Adrien de Ségur (Mgr), 1863 *Staf en storm* Jurjen Vis, Wim Janse, 2002 In december 1851 moest minister-president J.R. Thorbecke vernemen dat paus Pius IX had besloten de bisschoppelijke hiërarchie in Nederland in te stellen. Herstellen volgens sommigen want dat bisschoppelijke bestuur was er vóór de Reformatie ook geweest. In 1853 was het zover. De gevolgen voor katholieken en protestanten waren groot. De Nederlandse rooms-katholieke kerk was niet langer een missiekerk en de katholieken konden zich met herwonnen vertrouwen in de openbare ruimte manifesteren. Veel protestanten vreesden dat zij de greep op het land zouden verliezen. Hun onrust mondde uit in de Aprilbeweging. Tientallen pamfletten en tijdschriften waarschuwden voor Rome. In *Staf en storm* een initiatief van de Vereniging voor Nederlandse Kerkgeschiedenis brengen historici, kerkhistorici en kunsthistorici 1853 in beeld en belichten zij de gevolgen voor de Nederlandse samenleving op kortere en langere termijn. **Vier eeuwen protestantisme in het zuidoosten van de baronie van Breda** Abraham Vroon, 2006 *Vragen des tijds*, 1905 *De tijdspiegel*, 1884 *Katholieke Nederlandsche stemmen*, 1853 De fakkel,

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