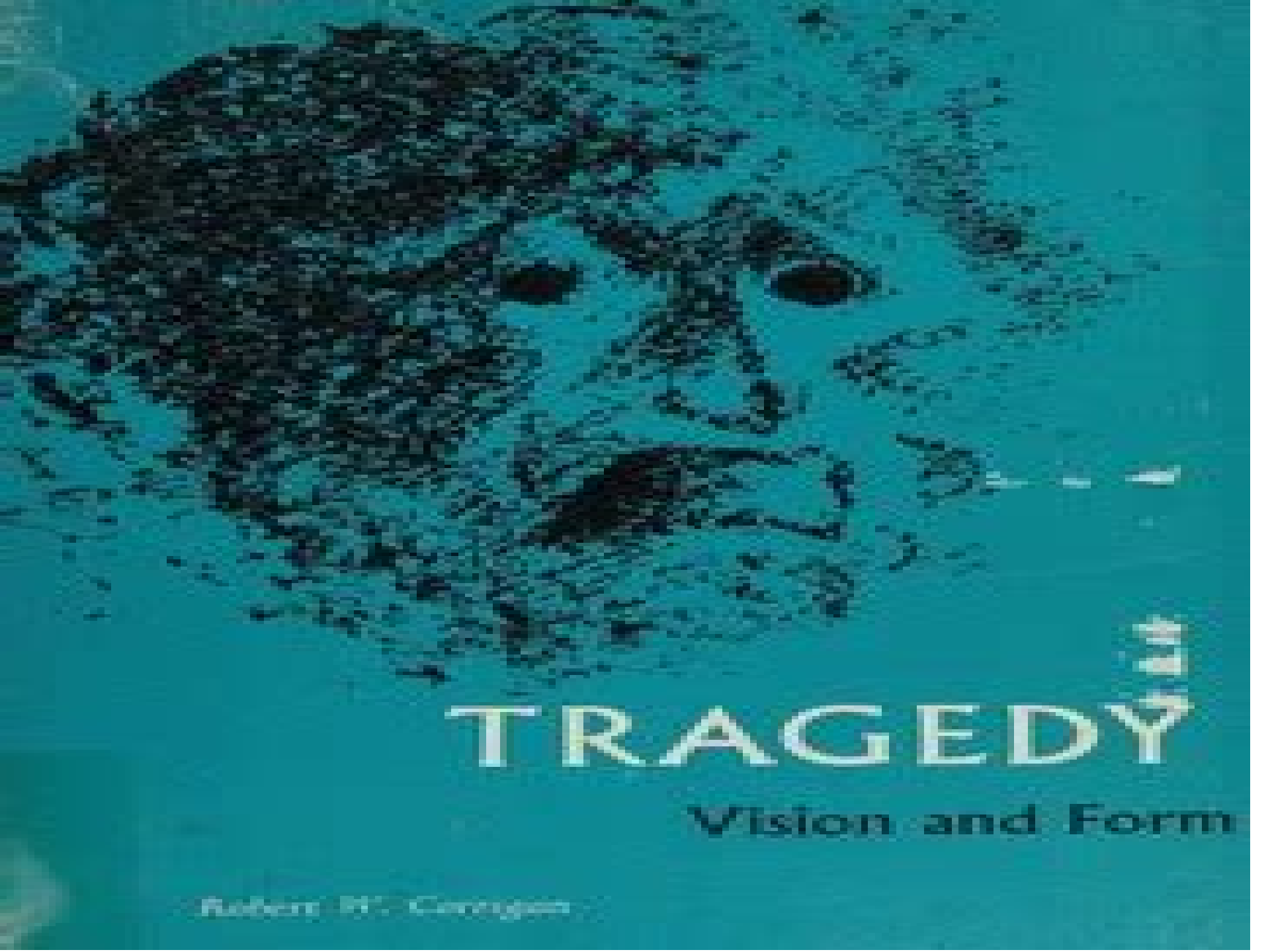




TRAGEDY

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The Vision Of Tragedy

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The Tragic Vision Murray Krieger,2019-12-01 Originally published in 1973 Literary critics who have studied tragedy and the tragic vision failed in Murray Krieger's estimation to define exactly what they saw as the tragic vision in general terms An aim of his book is to create a tentative definition of tragic and to flesh out what the author sees as the definition most illuminating of modern literature and the modern mind In order to do this Krieger distinguishes between what he sees as the tragic vision and tragedy tragedy from his perspective is an object's literary form whereas tragic vision refers to a subject's psychology the subject's view and version of reality In light of the shriveling of the tragic concept in the modern world and the reduction of a total view to the psychology of the protagonist Krieger contends that the protagonist in a tragedy is now more appropriately designated a tragic visionary than a tragic hero **Visions of Tragedy in Modern American Drama** David Palmer,2018-02-08 This volume responds to a renewed focus on tragedy in theatre and literary studies to explore conceptions of tragedy in the dramatic work of seventeen canonical American playwrights For students of American literature and theatre studies the assembled essays offer a clear framework for exploring the work of many of the most studied and performed playwrights of the modern era Following a contextual introduction that offers a survey of conceptions of tragedy scholars examine the dramatic work of major playwrights in chronological succession beginning with Eugene O'Neill and ending with Suzan-Lori Parks A final chapter provides a study of American drama since 1990 and its ongoing engagement with concepts of tragedy The chapters explore whether there is a distinctively American vision of tragedy developed in the major works of canonical American dramatists and how this may be seen to evolve over the course of the twentieth century through to the present day Among the playwrights whose work is examined are Susan Glaspell Langston Hughes Tennessee Williams Arthur Miller Edward Albee Lorraine Hansberry Amiri Baraka August Wilson Marsha Norman and Tony Kushner With each chapter being short enough to be assigned for weekly classes in survey courses the volume will help to facilitate critical engagement with the dramatic work and offer readers the tools to further their independent study of this enduring theme of dramatic literature *The Contemporary Drama of England* Thomas Herbert Dickinson,1922 **The Tragic Vision. Variations on a Theme in Literary Interpretation** Murray KRIEGER,1960

The Philosophy of Nietzsche Friedrich Wilhelm Nietzsche,1927 **Epic Visions** Helen Lovatt,Caroline Vout,2013-08-15 A wide ranging interdisciplinary collection exploring different ways of visualising Greek and Roman epic in both ancient and modern culture **The Complete Works of Friedrich Nietzsche** Friedrich Wilhelm Nietzsche,1910 **Subject Catalog** J. Henry Meyer Memorial Library,1967 **Northrop Frye's Writings on Shakespeare and the Renaissance** Northrop

Frye, 2010-01-01 This collection of writings brings together Northrop Frye's large body of work on Shakespeare and other Renaissance writers with the exception of Milton who is featured in other volumes and includes major articles, introductions, public lectures and four previously published books. Spanning forty years of Frye's career as a university professor and literary critic, these insightful analyses not only reveal the author's formidable intellect but also offer the reader a transformative experience of creative imagination. With extensive annotation and an in-depth critical introduction, the volume demonstrates Frye's wide-ranging knowledge of Renaissance culture and its pivotal significance in his work, his impact on Renaissance criticism and the Stratford Shakespeare Festival, and his continuing importance as a literary theorist.

Troni V. Grande is an associate professor in the Department of English at the University of Regina. Garry Sherbert is an associate professor in the Department of English at the University of Regina.

University Lecturers, University of North Carolina (1793-1962). University Extension Division, 1923.

Illuminations from the Past, Ban Wang, 2004. This book offers a cultural history of modern China by looking at the tension between memory and history. Mainstream books on China tend to focus on the hard aspects of economics, government, politics, or international relations. This book takes a humanistic look at modern changes and examines how Chinese intellectuals and artists experienced trauma, social upheavals, and transformations. Drawing on a wide array of sources in political and aesthetic writings, literature, film, and public discourse, the author has portrayed the unique ways the Chinese imagine and portray their own historical destiny in the midst of trauma, catastrophe, and runaway globalization.

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