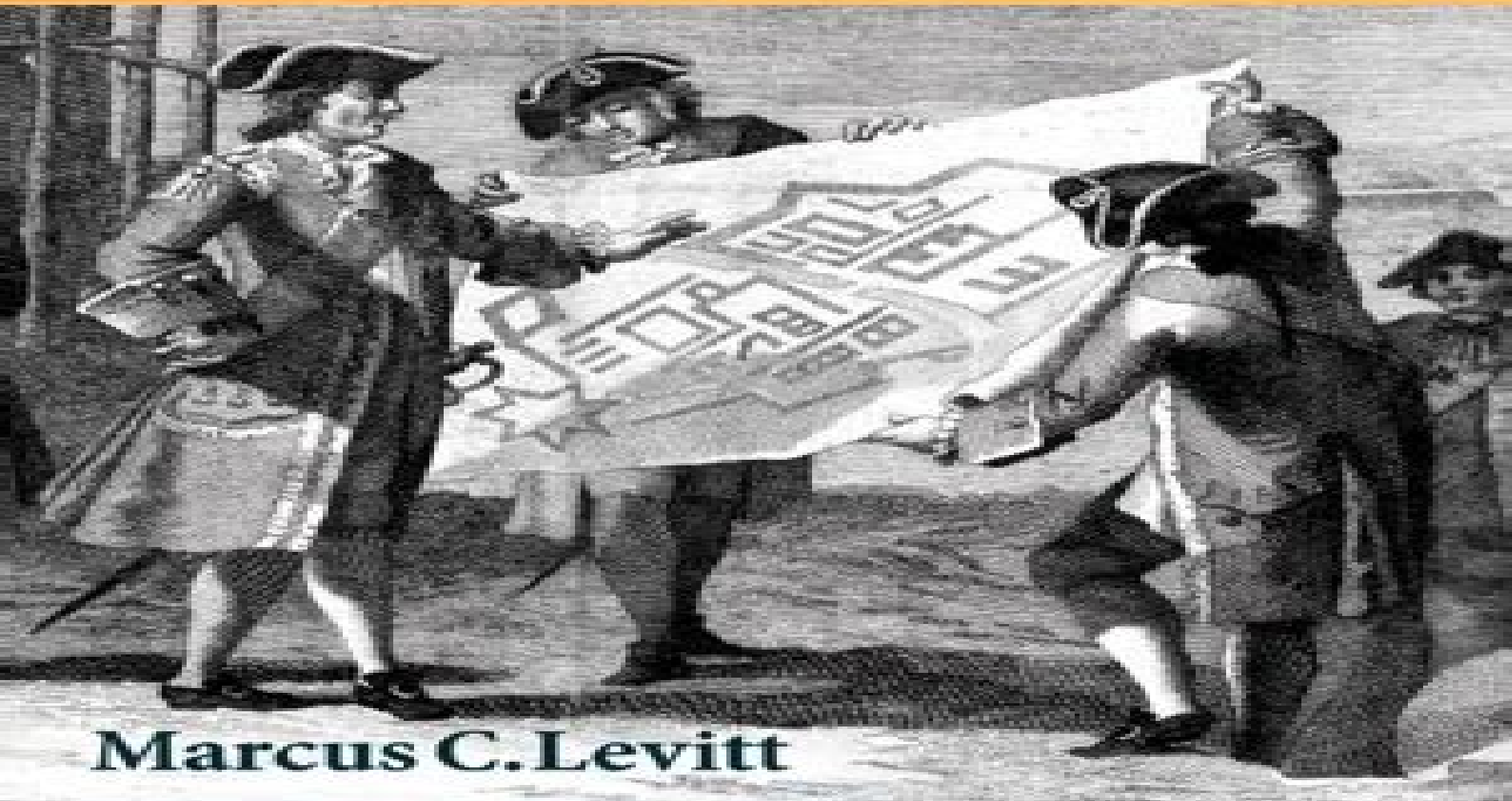


THE VISUAL DOMINANT IN *Eighteenth-Century Russia*



Marcus C. Levitt

The Visual Dominant In Eighteenth Century Russia

M. S. Anderson



The Visual Dominant In Eighteenth Century Russia:

The Visual Dominant in Eighteenth-Century Russia Marcus C. Levitt, 2011-10-01 The Enlightenment privileged vision as the principle means of understanding the world but the eighteenth century Russian preoccupation with sight was not merely a Western import In his masterful study Levitt shows the visual to have had deep indigenous roots in Russian Orthodox culture and theology arguing that the visual played a crucial role in the formation of early modern Russian culture and identity Levitt traces the early modern Russian quest for visibility from jubilant self discovery to serious reflexivity to anxiety and crisis The book examines verbal constructs of sight in poetry drama philosophy theology essay memoir that provide evidence for understanding the special character of vision of the epoch Levitt s groundbreaking work represents both a new reading of various central and lesser known texts and a broader revisualization of Russian eighteenth century culture Works that have considered the intersections of Russian literature and the visual in recent years have dealt almost exclusively with the modern period or with icons The Visual Dominant in Eighteenth Century Russia is an important addition to the scholarship and will be of major interest to scholars and students of Russian literature culture and religion and specialists on the Enlightenment

On the Periphery of Europe, 1762-1825 Andreas Schönle, Andrei Zorin, 2018-11-16 Throughout the eighteenth century the Russian elite assimilated the ideas emotions and practices of the aristocracy in Western countries to various degrees while retaining a strong sense of their distinctive identity In *On the Periphery of Europe 1762-1825* Andreas Sch nle and Andrei Zorin examine the principal manifestations of Europeanization for Russian elites in their daily lives through the import of material culture the adoption of certain social practices travel reading patterns and artistic consumption The authors consider five major sites of Europeanization court culture religion education literature and provincial life The Europeanization of the Russian elite paradoxically strengthened its pride in its Russianness precisely because it participated in networks of interaction and exchange with European elites and shared in their linguistic and cultural capital In this way Europeanization generated forms of sociability that helped the elite consolidate its corporate identity as distinct from court society and also from the people The Europeanization of Russia was uniquely intense complex and pervasive as it aimed not only to emulate forms of behavior but to forge an elite that was intrinsically European while remaining Russian The second of a two volume project the first is a multi authored collection of case studies this insightful study will appeal to scholars and students of Russian and East European history and culture as well as those interested in transnational processes

War and Enlightenment in Russia Eugene Miakinkov, 2020-06-16 *War and Enlightenment in Russia* explores how members of the military during the reign of Catherine II reconciled Enlightenment ideas about the equality and moral worth of all humans with the Russian reality based on serfdom a world governed by autocracy absolute respect for authority and subordination to seniority While there is a sizable literature about the impact of the Enlightenment on government economy manners and literature in Russia no analytical framework that outlines its impact on the military

exists Eugene Miakinkov's research addresses this gap and challenges the assumption that the military was an unadaptable and vertical institution Using archival sources military manuals essays memoirs and letters the author demonstrates how the Russian militaires philosophes operationalized the Enlightenment by turning thought into reality

The Russian Intelligentsia Sibelan Forrester, Olga Partan, 2025-04-29 The Russian intelligentsia is the historic phenomenon of an educated opposition and it has provoked a substantial body of Russian and Western publications This book focuses on the intelligentsia's Myth Mission Metamorphosis as discovered in literature journalism and theater The chapters define essential elements of the myth of the intelligentsia as a distinctive social group and a spiritual formation claiming high moral standards and expectations for the self and for society Second contributions explore how the intelligentsia sees its mission on various historical stages as inextricably linked with Russia's and the Soviet Union's cultural destiny especially its literary and other artistic creations Finally the volume addresses the metamorphosis of the intelligentsia over centuries as socio political factors shaped its persistence and its perpetual transformation

Enlightened Metropolis Alexander M. Martin, 2013-03-28 Imperial Russia is was said had two capital cities because it had two identities St Petersburg was Russia's window to Europe whereas Moscow preserved the nation's proud historical traditions Enlightened Metropolis challenges this myth by exploring how the tsarist regime actually tried to turn Moscow into a bridgehead of Europe in the heartland of Russia Moscow in the eighteenth century was widely scorned as backward and Asiatic The tsars thought it a benighted place that endangered their state's internal security and their effort to make Russia European Beginning with Catherine the Great they sought to construct a new Moscow with European buildings and institutions a Westernized middle estate and a new cultural image as an enlightened metropolis Drawing on the methodologies of urban social institutional cultural and intellectual history Enlightened Metropolis asks How was the urban environment buildings institutions streets smells transformed in the nine decades from Catherine's accession to the death of Nicholas I How were the lives of the inhabitants changed Did a middle estate come into being How similar was Moscow's modernization to that of Western cities and how was it affected by the disastrous occupation by Napoleon Lastly how were Moscow and its people imagined by writers artists and social commentators in Russia and the West from the Enlightenment to the mid nineteenth century

Russian Notions of Power and State in a European Perspective, 1462-1725 Endre Sashalmi, 2022-10-25 Winner of the 2023 Marc Raeff Book Prize A 2023 REFORC Book Award Longlist Title This book highlights the main features and trends of Russian political thought in an era when sovereignty state and politics as understood in Western Christendom were non existent in Russia or were only beginning to be articulated It concentrates on enigmatic authors and sources that shaped official perception of rulership or marked certain changes of importance of this perception Special emphasis is given to those written and visual sources that point towards depersonalization and secularization of rulership in Russia A comparison with Western Christendom frames the argument throughout the book both in terms of ideas and the practical aspects of state building

allowing the reader to ponder Russia's differentia specifica *Word and Image in Russian History* Maria di Salvo, Daniel H. Kaiser, Valerie A. Kivelson, 2019-08-28 *Word and Image* invokes and honors the scholarly contributions of Gary Marker. Twenty scholars from Russia, the United Kingdom, Italy, Ukraine, and the United States examine some of the main themes of Marker's scholarship on Russia: literacy, education, and printing; gender and politics; the importance of visual sources for historical study; and the intersections of religious and political discourse in Imperial Russia. A biography of Marker, a survey of his scholarship, and a list of his publications complete the volume. Contributors: Valerie Kivelson, Giovanna Brogi, University of Milan; Christine Ruane, University of Tulsa; Elena Smilianskaia, Moscow; Daniela Steila, University of Turin; Nancy Kollmann, Stanford University; Daniel H. Kaiser, Grinnell College; Maria di Salvo, University of Milan; Cynthia Whittaker, City Univ of New York; Simon Dixon, University of London; Evgenii Anisimov, St. Petersburg; Alexander Kamenskii, Higher School of Economics, Moscow; Janet Hartley, London School of Economics; Olga Kosheleva, Moscow State University; Maksim Yaremenko, Kyiv; Patrick O'Meara, University of Durham; Roger Bartlett, London; Joseph Bradley, University of Tulsa; Robert Weinberg, Swarthmore College. Early Modern Russian Letters Marcus C. Levitt, 2009. Sumarokov and the literary process of his time. Visuality and orthodoxy in eighteenth-century Russian culture. *Framing Mary* Amy Singleton Adams, Vera Shevzov, 2018-04-24. Despite the continued fascination with the Virgin Mary in modern and contemporary times, very little of the resulting scholarship on this topic extends to Russia. Russia's Mary, however, who is virtually unknown in the West, has long played a formative role in Russian society and culture. *Framing Mary* introduces readers to the cultural life of Mary from the seventeenth century to the post-Soviet era. It examines a broad spectrum of engagements among a variety of people: pilgrims and poets, clergy and laity, politicians and political activists, and the woman they knew as the Bogoroditsa. In this collection of well-integrated and illuminating essays, leading scholars of imperial, Soviet, and post-Soviet Russia trace Mary's irrepressible pull and inexhaustible promise from multiple disciplinary perspectives. Focusing in particular on the ways in which both visual and narrative images of Mary frame perceptions of Russian and Soviet space and inform discourse about women and motherhood, these essays explore Mary's rich and complex role in Russia's religion, philosophy, history, politics, literature, and art. *Framing Mary* will appeal to Russian studies scholars, historians, and general readers interested in religion and Russian culture. Publications of the State of Illinois Illinois. Office of Secretary of State, 2012. **Publications of the State of Illinois**, 2012. **Europe in the Eighteenth Century, 1713-1783** Matthew Smith Anderson, 1976. Europe in the Eighteenth Century M. S. Anderson, 1961. **The World of Art Movement in Early 20th-century Russia** Vsevolod Nikolaevich Petrov, Aleksandr Abramovich Kamenskii, 1991. **Aristocrat-librarian in Service to the Tsar** Mary Stuart, 1986. A major biographical study of Aleksei Nikolaevich Olenin, the first director of the Imperial Public Library in St. Petersburg, in the context of Russian history and civilization of the late eighteenth and first half of the nineteenth century. History of Humanity: From the sixteenth to the eighteenth century Sigfried J. de Laet, 1994. The fifth volume of the this

series examines historical events and cultural social and political structures which were introduced between the 16th and 18th centuries

Imants Tillers and the 'Book of Power' Wystan Curnow,1998 Imants Tillers is recognised as one of Australia's most intriguing and compelling artists This monograph the first major publication on his art provides an overview of his career and a detailed introduction to the works he has produced since 1981 collectively known as the Book of Power The text shows how as Tillers reflected on and became engaged in the distribution and circulation of visual imagery he developed into a true artist of the age of information He was initially interested in installation and conceptual art and participated in several performances he assisted Christo and Jeanne Claude in the famous wrapping of Little Bay Sydney in 1969 However since the early 1970s Tillers has been interested primarily in painting taking his images from other sources especially reproductions in catalogues and art magazines and then presenting them whole or in part in new combinations or in altered forms

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The Eastern Dada Orbit Stephen C. Foster,1996 Launches an eight volume series on the rebellious art form created during World War I by artists and writers in Zurich reacting to the horror of war the onslaught of new technology and the stifling aesthetics of futurism and cubism In 11 essays provides parameters for the historical and sociological context of the movement its manifestation in visual arts theater the media and literature the correspondence between the actual works and the various manifestos and the relevance of studying the phenomenon to present concerns Illustrated in black and white Annotation copyrighted by Book News Inc Portland OR

National Geographic Visual History of the World Klaus Berndt,2005 Publisher Description

The Visual Dominant In Eighteenth Century Russia Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the energy of words has been evident than ever. They have the ability to inspire, provoke, and ignite change. Such is the essence of the book **The Visual Dominant In Eighteenth Century Russia**, a literary masterpiece that delves deep to the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall affect readers.

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