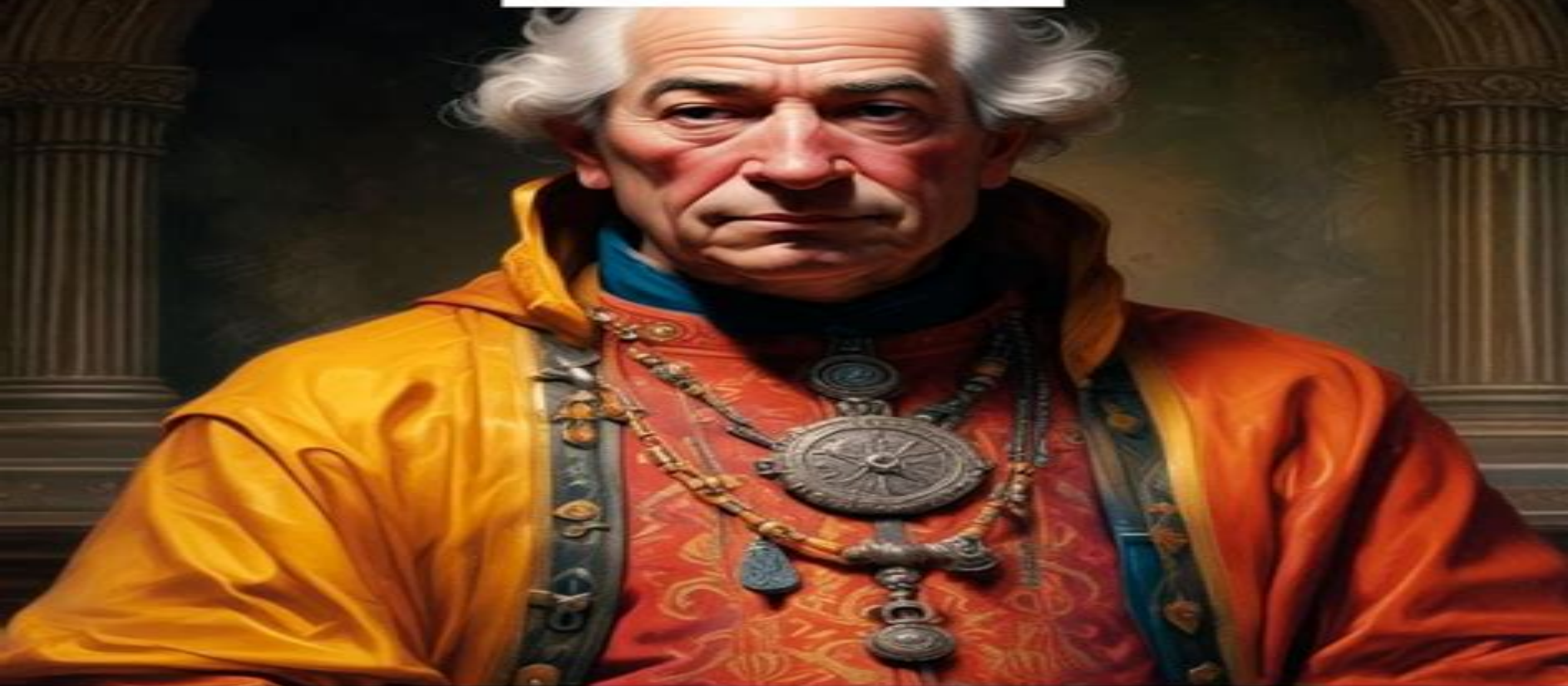


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A Treatise of Human Nature

DAVID HUME



Treatise Human Nature David Hume

L.A. Selby-Bigge, Hume David



Treatise Human Nature David Hume:

A treatise on human nature Hume David, G.T. Hill, G.T. Hodge, 1960 **A Treatise of Human Nature** David Hume, 2004-09-02 One of the most significant works of Western philosophy Hume's *Treatise* was published in 1739/40 before he was thirty years old. A pinnacle of English empiricism, it is a comprehensive attempt to apply scientific methods of observation to a study of human nature and a vigorous attack upon the principles of traditional metaphysical thought. With masterly eloquence, Hume denies the immortality of the soul and the reality of space, considers the manner in which we form concepts of identity, cause and effect, and speculates upon the nature of freedom, virtue and emotion. Opposed both to metaphysics and to rationalism, Hume's philosophy of informed scepticism sees man not as a religious creation nor as a machine, but as a creature dominated by sentiment, passion and appetite. *A Treatise of Human Nature* David Hume, 1888

Hume's 'A Treatise of Human Nature' John P. Wright, 2009-11-26 David Hume's *A Treatise of Human Nature* 1739/40 presents the most important account of skepticism in the history of modern philosophy. In this lucid and thorough introduction to the work, John P. Wright examines the development of Hume's ideas in the *Treatise*, their relation to eighteenth-century theories of the imagination and passions, and the reception they received when Hume published the *Treatise*. He explains Hume's arguments concerning the inability of reason to establish the basic beliefs which underlie science and morals, as well as his arguments showing why we are nevertheless psychologically compelled to accept such beliefs. The book will be a valuable guide for those seeking to understand the nature of modern skepticism and its connection with the founding of the human sciences during the Enlightenment. *A Treatise of Human Nature* David Hume, 2022-11-13 David Hume's *A Treatise of Human Nature* is a groundbreaking work in the field of philosophy, tackling complex ideas on ethics, metaphysics, and epistemology. Written in the mid-18th century, the book explores the nature of human understanding and morality, challenging traditional views on these subjects. Hume's literary style is clear and concise, making this philosophical treatise accessible to readers of varying backgrounds. His critical examination of human perception and logic laid the foundation for modern philosophical thought, influencing subsequent thinkers for centuries to come. Hume's exploration of cause and effect, skepticism, and the limitations of human reason make this work a timeless classic in the history of philosophy. A must-read for anyone interested in delving into the depths of human understanding and the complexities of moral reasoning. *A Treatise of Human Nature* David Hume, 2018-04-29 *A Treatise of Human Nature* by David Hume. *A Treatise of Human Nature* 1738/40 is a book by Scottish philosopher David Hume, considered by many to be Hume's most important work and one of the most influential works in the history of philosophy. Nothing is more usual and more natural for those who pretend to discover anything new to the world in philosophy and the sciences than to insinuate the praises of their own systems by decrying all those which have been advanced before them. And indeed, were they content with lamenting that ignorance which we still lie under in the most important questions that can come before the tribunal of human reason, there

are few who have an acquaintance with the sciences that would not readily agree with them It is easy for one of judgment and learning to perceive the weak foundation even of those systems which have obtained the greatest credit and have carried their pretensions highest to accurate and profound reasoning Principles taken upon trust consequences lamely deduced from them want of coherence in the parts and of evidence in the whole these are every where to be met with in the systems of the most eminent philosophers and seem to have drawn disgrace upon philosophy itself

A Treatise of Human Nature David Hume, 2021-01-01 Nothing is more usual and more natural for those who pretend to discover anything new to the world in philosophy and the sciences than to insinuate the praises of their own systems by decrying all those which have been advanced before them And indeed were they content with lamenting that ignorance which we still lie under in the most important questions that can come before the tribunal of human reason there are few who have an acquaintance with the sciences that would not readily agree with them Introduction *A Treatise of Human Nature* David Hume, 1896 [A Treatise on Human Nature](#) David Hume, 1878

The Blackwell Guide to Hume's Treatise Saul Traiger, 2008-04-15 This Guide provides students with the scholarly and interpretive tools they need to understand Hume's *A Treatise of Human Nature* and its influence on modern philosophy A student guide to Hume's *A Treatise of Human Nature* Focuses on recent developments in Hume scholarship Covers topics such as the formulation reception and scope of the *Treatise* imagination and memory the passions moral sentiments and the role of sympathy All the chapters are newly written by Hume scholars Each chapter guides the reader through a portion of the *Treatise* explaining the central arguments and key contemporary interpretations of those arguments *David Hume: A Treatise of Human Nature* David Fate Norton, Mary J. Norton, 2007-04-19 David and Mary Norton present the definitive scholarly edition of one of the greatest philosophical works ever written This first volume contains the critical text of David Hume's *Treatise of Human Nature* 1739-40 followed by the short Abstract 1740 in which Hume set out the key arguments of the larger work the volume concludes with A Letter from a Gentleman to his Friend in Edinburgh 1745 Hume's defence of the *Treatise* when it was under attack from ministers seeking to prevent Hume's appointment as Professor of Moral Philosophy at the University of Edinburgh [Hume](#) William Baird Elkin, 1904

The Essence of Hume's Philosophy David Hume, 2023-12-03 In *The Essence of Hume's Philosophy* David Hume presents an intricate tapestry of empiricism and skepticism that challenges the foundations of knowledge and belief Written in Hume's trademark prose accessible yet profound the work delves into the relationships between human perception experience and the noumenal world It explores key themes such as causation the limits of reason and the nature of the self all while engaging with the metaphysics and epistemological currents of the 18th century Hume's philosophical inquiry encourages readers to question their assumptions about reality making the text a cornerstone of modern philosophy David Hume 1711-1776 was a Scottish philosopher and historian whose work laid the groundwork for contemporary philosophical thought particularly in relation to empiricism and naturalism Influenced by the Enlightenment ideals of reason

and inquiry Hume's experiences with religious and moral questions motivated him to critically examine the validity of human understanding His writings reveal a profound awareness of the human condition reflecting the doubts of a thinker deeply attuned to the limitations of rationality and experience For readers seeking to engage with the nuances of Hume's thought and its relevance to contemporary philosophy *The Essence of Hume's Philosophy* is highly recommended This text provides a critical lens through which to explore fundamental questions of knowledge ethics and existence inviting both scholars and novices alike to build upon Hume's legacy

Hume's 'A Treatise of Human Nature' John P. Wright, 2009-11-26 David Hume's *A Treatise of Human Nature* 1739-40 presents the most important account of skepticism in the history of modern philosophy In this lucid and thorough introduction to the work John P Wright examines the development of Hume's ideas in the *Treatise* their relation to eighteenth century theories of the imagination and passions and the reception they received when Hume published the *Treatise* He explains Hume's arguments concerning the inability of reason to establish the basic beliefs which underlie science and morals as well as his arguments showing why we are nevertheless psychologically compelled to accept such beliefs The book will be a valuable guide for those seeking to understand the nature of modern skepticism and its connection with the founding of the human sciences during the Enlightenment

Treatise of Human Nature David Hume, 2017-09-27 *A Treatise of Human Nature* 1738-40 is a book by Scottish philosopher David Hume considered by many to be Hume's most important work and one of the most influential works in the history of philosophy The *Treatise* is a classic statement of philosophical empiricism skepticism and naturalism In the introduction Hume presents the idea of placing all science and philosophy on a novel foundation namely an empirical investigation into human nature Impressed by Isaac Newton's achievements in the physical sciences Hume sought to introduce the same experimental method of reasoning into the study of human psychology with the aim of discovering the extent and force of human understanding Against the philosophical rationalists Hume argues that passion rather than reason governs human behaviour He introduces the famous problem of induction arguing that inductive reasoning and our beliefs regarding cause and effect cannot be justified by reason instead our faith in induction and causation is the result of mental habit and custom Hume defends a sentimentalist account of morality arguing that ethics is based on sentiment and passion rather than reason and famously declaring that reason is and ought only to be the slave to the passions Hume also offers a skeptical theory of personal identity and a compatibilist account of free will Contemporary philosophers have written of Hume that no man has influenced the history of philosophy to a deeper or more disturbing degree and that Hume's *Treatise* is the founding document of cognitive science and the most important philosophical work written in English However the public in Britain at the time did not agree and the *Treatise* was a commercial failure Deciding that the *Treatise* had problems of style rather than of content Hume reworked some of the material for more popular consumption in *An Enquiry Concerning Human Understanding* 1748 and *An Enquiry Concerning the Principles of Morals* 1751 which Hume wrote is of all my writings

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A Treatise of Human Nature David Hume, 2015-11-05

A Treatise of Human Nature Being an Attempt to introduce the experimental Method of Reasoning into Moral Subjects

David Hume's A Treatise of Human Nature is a book by Scottish philosopher David Hume, first published in parts from the end of 1738 to 1740. The full title of the Treatise is A Treatise of Human Nature Being an Attempt to Introduce the Experimental Method of Reasoning into Moral Subjects. It contains the following sections:

- Book 1: Of the Understanding: An investigation into human cognition. Important statements of Skepticism.
- Book 2: Of the Passions: A treatment of emotions and free will.
- Book 3: Of Morals: A treatment of moral ideas, justice, obligations, benevolence.

While many scholars today consider the Treatise to be Hume's most important work and one of the most important books in the history of philosophy, the public in Britain did not at first agree. Hume himself described the lack of public reaction to the publication of the Treatise by writing that the book fell "dead-born from the press." Hume intended to see whether the Treatise met with success and, if so, to complete it with books devoted to morals, politics, and criticism. It did not meet with success and so was not completed. After deciding that the Treatise had problems of style rather than of content, he reworked some of the material for more popular consumption in *An Enquiry Concerning Human Understanding* (1748). It did not prove extremely successful either, but was somewhat more so than the Treatise. He later also cast anew Book 3 of the Treatise as *An Enquiry Concerning the Principles of Morals* (1751), which Hume wrote is of all my writings historical philosophical or literary incomparably the best. The Treatise is now in the public domain. Books 1 and 2 were originally published in 1738 or 1739, while Book 3 was published in 1740.

A Treatise of Human Nature David Hume, 2021-03-13

A Treatise of Human Nature is a book by philosopher David Hume, first published in 1739. It is considered as his most important work as well as generally one of the most influential works of philosophy. Seeking to investigate human psychology and aiming to discover the extent and force of human understanding, Hume argues that passion and not reason is the key to human behaviour; that our beliefs regarding cause and effect cannot be justified by reason and in fact are the result of habit and custom. Later, Hume reworked *A Treatise of Human Nature* into two books: *An Enquiry Concerning Human Understanding* and *An Enquiry Concerning the Principles of Morals*, commenting that there were negligences in his former reasoning.

A Treatise of Human Nature David Hume, 1989-06-01

Hume's comprehensive effort to form an observationally grounded study of human nature employs John Locke's empiric principles to construct a theory of knowledge from which to evaluate metaphysical ideas. A key to modern studies of 18th-century Western philosophy, the Treatise considers numerous classic philosophical issues, including causation, existence, freedom, and necessity, and morality.

A Treatise of Human Nature by David Hume L.A. Selby-Bigge, Hume David, 1965

Hume's Social Philosophy Christopher J. Finlay, 2007-06-21

In *Hume's Social Philosophy*, Christopher J. Finlay presents a highly original and engaging reading of David Hume's landmark text *A*

Treatise of Human Nature and political writings published immediately after it articulating a unified view of his theory of human nature in society and his political philosophy The book explores the hitherto neglected social contexts within which Hume's ideas were conceived While a great deal of attention has previously been given to Hume's intellectual and literary contexts important connections can also be made between the fundamentals of Hume's philosophy and the social world in which it was developed Finlay argues that Hume's unified theory of human nature conceived in terms of passions reason and sociability was meant to account for human nature in its most articulate manifestations in the commercial and polite social contexts of eighteenth century Europe Through careful exegetical study of Hume's analysis of reasoning and the passions Finlay explores the diverse aspects of sociability which the Treatise of Human Nature invokes In particular this study finds in the Treatise an important exploration of the tensions between the selfish motivations of individuals and their propensity to bond with others in complex and diverse kinds of social group Analysis of Book III of the Treatise and of essays published afterwards shows how the various individualist and social propensities explored through the passions are addressed in Hume's theories of justice morals and politics

Unveiling the Magic of Words: A Review of "**Treatise Human Nature David Hume**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Treatise Human Nature David Hume**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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Treatise Human Nature David Hume Introduction

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