# UNDERSTANDING CHRISTIAN ETHICS

An Interpretive Approach

WILLIAM M. TILLMAN, JR.

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# <u>Understanding Christian Ethics An Interpretive</u> <u>Approach</u>

**Robert L. Stivers** 

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Tiefel, 2024-03-11 Christian Ethics Introduced asks why humans count as ends in themselves The biblical answer was is that humans have standing inherent worth as creatures in the image of God This traditional answer yielded to seventeenth and eighteenth century enlightenment secularism To these secularists human reason promised to be a surer and more peaceable foundation for a just culture than religion Human rationality the light of human reason would enlighten and improve the human condition Two world wars and more realistic trends in new social sciences created not just awareness of human irrationality but fostered skepticism of sound foundations for morality and justice It seemed that both traditional religion and enlightened reason fell short of what had been hoped And the cause of failure may not lie in traditional religion or in human irrationality Rather the problem might lie in human conduct Specifically it may lie in the human inclination to favor self over others of the me outranking the we Christian responses to the human failure to live a moral and just life recognize the persistence of immoral conduct acknowledge it in regard to oneself ask for forgiveness and make amends and peace with God and with those wronged Evangelical Review of Theology, Volume 46, Number 3, *August 2022* Thomas Schirrmacher, 2022-08-25 ERT publishes quality articles and book reviews from around the world both original and reprinted from an evangelical perspective reflecting global evangelical scholarship for the purpose of discerning the obedience of faith and of relevance and importance to its international readership of theologians educators church leaders missionaries administrators and students The journal is published as a ministry rather than as a commercial project seeking to be of service to the worldwide spread of the gospel and the building up of the church and its leadership in co ordination with the World Evangelical Alliance s broader mission and activities Religious Education and the Public Sphere Patricia Hannam, 2018-08-06 Religious Education and the Public Sphere reveals through an analysis of theory and practice that religious education is resting on historic and persistent assumptions about both religion and education Drawing on work from Arendt and Weil new ideas emerge regarding religious education s constituent elements education and religion It offers a new and timely proposal for religious education and argues for a broader understanding of religion bringing a fresh contribution to current discussions regarding the relationship between religion and education in the public sphere Some practical considerations emerging from theory developing through the earlier parts of the book are presented in the final section including the teacher's role and what should guide religious education curriculum At a time when there is raised interest in the role of religion in the public sphere internationally this book aims to contribute something new both theoretically and practically to discussions regarding the role of religion in education is and relevant to educational contexts worldwide This book will be vital reading for academics and researchers in the fields of religion and religious studies education philosophy of education and religious education and will also be of great interest to teachers and policy makers working in the field of religious education in the public sphere Hebrews - Revelation David E. 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Christian Ethics Robert L. Stivers,1989 The case method approach effective in disciplines from business to law forms the backbone of this classroom proven work Designed specifically for undergraduate courses this latest revision includes six topical new cases on issues such as gene therapy national security and the death penalty The remaining cases have all been updated to keep the book contemporary with real life issues for productive discussion and fruitful learning Book jacket

Christian Environmental Ethics James B. Martin-Schramm, Robert L. Stivers, 2003 <u>Liberating the Bible</u> Linda M. MacCammon, 2008 The chapters include explanatory side bars study questions and suggested readings Accessible to a broad audience Liberating the Bible is appropriate for undergraduates as well as adult study groups Same-Sex Marriage

Allene Phy-Olsen, 2006-08-30 The same sex marriage debate is currently a central preoccupation of Western society and both those for and against it have their points of view After examining religious and social attitudes toward homosexuality and marriage throughout history Phy Olsen examines the strongest arguments on both sides of this highly contested issue Readers are presented with both sides of the debate in an objective manner and are thus able to form their own opinions Written for students and the general public the work provides historical and cultural context for examining the issue of same sex marriage Included are leading spokespeople for both positions a discussion of the role of the media as well as a concluding chapter discussing where the issue seems to be headed based on present trends that both favor or bode ill for the future of same sex marriage An annotated bibliography lists print and electronic resources for those seeking additional **Religious and Theological Abstracts** ,2005 Choosing the Good Dennis P. Hollinger, 2002-09-01 An intelligent discussion of the foundations and methods in ethics and ways to apply a Christian worldview to our secular culture *Index to Book Reviews in Religion*, 1994 Biblical Interpretation and Christian Ethics J. I. H. McDonald, 1993-12-02 Inter disciplinary studies are emerging rapidly to meet the insistent demands of the modern age Biblical interpretation is itself inter disciplinary drawing together the biblical traditions and others to address the problem of interpreting texts Christian ethics is also multi disciplinary and thus no stranger to this new ethos To bring these two areas together is a potentially creative undertaking It comes at a time when much attention is being paid to reading texts and the interpretive tradition The author's principal aim is to read the Bible in the context of moral concern Attention is paid to the liberal quest and to eschatology and ethics each marking a distinct epoch in the relationship of Bible and ethics before the post critical

age is studied under the rubric participation in meaning The final section deals with ethics and historical reading and with ethics and contemporary reading The book concludes with a discussion of selected practical topics — A New Dictionary of Christian Ethics John Macquarrie, 1986 — Ethics, an Annotated Bibliography John K. Roth, 1991 Intended for undergraduate students of philosophy

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