

They Called Them **GREASERS**

Anglo Attitudes toward Mexicans in Texas, 1821–1900



BY ARNOLDO DE LEÓN

They Called Them Greasers They Called Them Greasers

Gilberto Rosas, Mireya Loza



They Called Them Greasers They Called Them Greasers:

They Called Them Greasers Arnoldo De León, 2010-06-28 Tension between Anglos and Tejanos has existed in the Lone Star State since the earliest settlements. Such antagonism has produced friction between the two peoples and whites have expressed their hostility toward Mexican Americans unabashedly and at times violently. This seminal work in the historical literature of race relations in Texas examines the attitudes of whites toward Mexicans in nineteenth century Texas. For some it will be disturbing reading. But its unpleasant revelations are based on extensive and thoughtful research into Texas past. The result is important reading not merely for historians but for all who are concerned with the history of ethnic relations in our state. *They Called Them Greasers* argues forcefully that many who have written about Texas's past including such luminaries as Walter Prescott Webb, Eugene C. Barker, and Rupert N. Richardson have exhibited in fact and interpretation both deficiencies of research and detectable bias when their work has dealt with Anglo-Mexican relations. De León asserts that these historians overlooked an austere Anglo moral code which saw the morality of Tejanos as defective and that they described without censure a society that permitted traditional violence to continue because that violence allowed Anglos to keep ethnic minorities in their place. De León's approach is psychohistorical. Many Anglos in nineteenth century Texas saw Tejanos as lazy, lewd, un-American, subhuman. In De León's view these attitudes were the product of a conviction that dark-skinned people were racially and culturally inferior, of a desire to see in others qualities that Anglos preferred not to see in themselves, and of a need to associate Mexicans with disorder so as to justify their continued subjugation. *Texas Divided* James Marten, 2021-10-21 The Civil War hardly scratched the Confederate state of Texas. Thousands of Texans died on battlefields hundreds of miles to the east, of course, but the war did not destroy Texas's farms or plantations or her few miles of railroads. Although unchallenged from without, Confederate Texans faced challenges from within from fellow Texans who opposed their cause. Dissension sprang from a multitude of seeds. It emerged from prewar political and ethnic differences, it surfaced after wartime hardships and potential danger wore down the resistance of less than enthusiastic rebels, it flourished as some reaped huge profits from the bizarre war economy of Texas. *Texas Divided* is neither the history of the Civil War in Texas nor of secession or Reconstruction. Rather, it is the history of men dealing with the sometimes fragmented southern society in which they lived, some fighting to change it, others to preserve it, and an examination of the lines that divided Texas and Texans during the sectional conflict of the nineteenth century. **Border Bandits** Camilla Fojas, 2009-06-03 The southern frontier is one of the most emotionally charged zones in the United States, second only to its historical predecessor and partner, the western frontier. Though they span many genres, border films share common themes, trace the mood swings of public policy, and shape our cultural agenda. In this examination, Camilla Fojas studies how major Hollywood films exploit the border between Mexico and the United States to tell a story about U.S. dominance in the American hemisphere. She charts the shift from the mythos of the open western frontier to that of the embattled southern frontier by offering in-depth analyses

of particular border films from post World War II Westerns to drug trafficking films to contemporary Latino a cinema within their historical and political contexts Fojas argues that Hollywood border films do important social work by offering a cinematic space through which viewers can manage traumatic and undesirable histories and ultimately reaffirm core American values At the same time these border narratives delineate opposing values and ideas Latino border films offer a critical vantage onto these topics they challenge the presumptions of U S nationalism and subsequent cultural attitudes about immigrants and immigration and often critically reconstruct their Hollywood kin By analyzing films such as *Duel in the Sun* *The Wild Bunch* *El Norte* *The Border Traffic* and *Brokeback Mountain* Fojas demands that we reexamine the powerful mythology of the Hollywood borderlands This detailed scrutiny recognizes that these films are part of a national narrative comprised of many texts and symbols that create the myth of the United States as capital of the Americas

The Border Reader Gilberto Rosas, Mireya Loza, 2023-09-18 The *Border Reader* brings together canonical and cutting edge humanities and social science scholarship on the US Mexico border region Spotlights the vibrancy of border studies from the field's emergence to its enduring significance the essays mobilize feminist queer and critical ethnic studies perspectives to theorize the border as a site of epistemic rupture and knowledge production The chapters speak to how borders exist as regions where people and nation states negotiate power citizenship and questions of empire Among other topics these essays examine the lived experiences of the diverse undocumented people who move through and live in the border region trace the gendered and sexualized experiences of the border show how the US Mexico border has become a site of illegality where immigrant bodies become racialized and excluded and imagine anti and post border futures Foregrounding the interplay of scholarly inquiry and political urgency stemming from the borderlands The *Border Reader* presents a unique cross section of critical interventions on the region Contributors Leisy J Abrego Gloria E Anzaldúa Martha Balaguera Lionel Cant Leo R Chavez Ra l Fern ndez Rosa Linda Fregoso Roberto G Gonzales Gilbert G Gonz lez Ram n Guti rrez Kelly Lytle Hern ndez Jos E Lim n Mireya Loza Alejandro Lugo Eithne Luibh id Martha Menchaca Cecilia Menj var Natalia Molina Fiamma Montezemolo Am rico Paredes N stor Rodr guez Renato Rosaldo Gilberto Rosas Mar a Josefina Salda a Portillo Sonia Sald var Hull Alicia Schmidt Camacho Sayak Valencia Triana Carlos G V lez Ib ez Patricia Zavella

"A Different Sense of Power" Thomas Fink, 2001 This volume analyzes the work of a racially ethnically and geographically diverse group of recent social poets These figures Thylias Moss John Yau Denise Duchamel Carolyn Forché Joseph Lease Gloria Anzaldúa Martín Espada Melvin Dixon and Stephen Paul Miller utilize a diversity of aesthetic strategies to address a number of central problems such as poetic speculations about dangers and opportunities of visual representations by dominant and marginalized groups effacement of specific communities histories and attempts at restoration of history

Memory as Power Alex Tepperman, Paul Bleakley, 2025-01-27 Featuring a collection of works by scholars from across a variety of disciplines this book outlines the principles of a critical historical criminology For historical criminologists this book provides a framework of

how to engage with historical material in a way that is critical in its interrogation instructive in terms of how the past impacts upon our current and future practice and attentive to the dangers of presentism For critical criminologists this book highlights the potential benefits of looking to the past to inform our understanding of the critical issues we face in the current social cultural and political context in a purposeful historically sensitive way This remarkable volume aims to model how to practice a critical version of historical criminology that has implications for practice in the contemporary period It does so by incorporating contributions that emphasize robust high quality historical research that nonetheless speaks to issues and problems of premium concern to present minded critical criminologists bridging a gap between the past and present through an operationalization of the past that allows readers to better understand the criminological concerns of the present In this sense it can be used pedagogically as a collection of works which model critical historical criminology and is thus of instructional use alongside its research contribution

River of Hope Omar S. Valerio-Jiménez, 2013-01-16 In River of Hope Omar S Valerio Jim nez examines state formation cultural change and the construction of identity in the lower Rio Grande region during the eighteenth and nineteenth centuries He chronicles a history of violence resulting from multiple conquests of resistance and accommodation to state power and of changing ethnic and political identities The redrawing of borders neither began nor ended the region s long history of unequal power relations Nor did it lead residents to adopt singular colonial or national identities Instead their regionalism transnational cultural practices and kinship ties subverted state attempts to control and divide the population Diverse influences transformed the borderlands as Spain Mexico and the United States competed for control of the region Indian slaves joined Spanish society Mexicans allied with Indians to defend river communities Anglo Americans and Mexicans intermarried and collaborated and women sued to confront spousal abuse and to secure divorces Drawn into multiple conflicts along the border Mexican nationals and Mexican Texans tejanos took advantage of their transnational social relations and ambiguous citizenship to escape criminal prosecution secure political refuge and obtain economic opportunities To confront the racialization of their cultural practices and their increasing criminalization tejanos claimed citizenship rights within the United States and in the process created a new identity Published in cooperation with the William P Clements Center for Southwest Studies Southern Methodist University

Remembering Conquest Omar Valerio-Jiménez, 2024-04-10 This book analyzes the ways collective memories of the US Mexico War have shaped Mexican Americans civil rights struggles over several generations As the first Latinx people incorporated into the nation Mexican Americans were offered US citizenship by the Treaty of Guadalupe Hidalgo which ended the war Because the 1790 Naturalization Act declared whites solely eligible for citizenship the treaty pronounced Mexican Americans to be legally white While their incorporation as citizens appeared as progress towards racial justice and the electorate s diversification their second class citizenship demonstrated a retrenchment in racial progress Over several generations civil rights activists summoned conquest memories to link Mexican Americans poverty electoral

disenfranchisement low educational attainment and health disparities to structural and institutional inequalities resulting from racial retrenchments Activists also recalled the treaty s citizenship guarantees to push for property rights protection from vigilante attacks and educational reform Omar Valerio Jim nez addresses the politics of memory by exploring how succeeding generations reinforced or modified earlier memories of conquest according to their contemporary social and political contexts The book also examines collective memories in the US and Mexico to illustrate transnational influences on Mexican Americans and to demonstrate how community and national memories can be used strategically to advance political agendas

The Poetics of Fire Victor M. Valle, 2023-11-15 In *The Poetics of Fire* Pulitzer prize winning journalist and Chicano author Victor M Valle posits the chile as a metaphor for understanding the shared cultural histories of ChicanX and LatinX peoples from preconquest Mesoamerica to twentieth century New Mexico Valle uses the chile as a decolonizing lens through which to analyze preconquest Mesoamerican cosmology early European exploration and the forced conversion of Native peoples to Catholicism as well as European and Mesoamerican perspectives on food and place Assembling a rich collection of source material Valle highlights the fiery fruit s overarching importance as evidenced by the ubiquity of references to the plant over several centuries in literature art official documents and more to offer a new eco aesthetic reading a reframing of culinary history from a pluralistic non Western perspective

Feminism on the Border Sonia Saldívar-Hull, 2000-05-09 Sonia Sald var Hull s book proposes two moves that will no doubt leave a mark on Chicano a and Latin American Studies as well as in cultural theory The first consists in establishing alliances between Chicana and Latin American writers activists like Gloria Anzaldua and Cherrie Moraga on the one hand and Rigoberta Menchu and Domitilla Barrios de Chungara on her The second move consists in looking for theories where you can find them in the non places of theories such as prefaces interviews and narratives By underscoring the non places of theories Sonia Sald var Hull indirectly shows the geopolitical distribution of knowledge between the place of theory in white feminism and the theoretical non places of women of color and of third world women Sald var Hull has made a signal contribution to Chicano a Studies Latin American Studies and cultural theory

Walter D Mignolo author of *Local Histories Global Designs Coloniality Subaltern Knowledges and Border Thinking* This is a major critical claim for the sociohistorical contextualization of Chicanas who are subject to processes of colonization our conditions of existence Through a reading of Anzaldua Cisneros and Viramontes Sald var Hull asks us to consider how the subalternized text speaks how and why it is muted How do testimonio autobiography and history give shape to the literary where embodied wholeness may be possible It is a critical de centering of American Studies and Mexican Studies as usual as she traces our cross ed genealogies situated on the borders

Norma Alarcon
Professor of Ethnic Studies University of California Berkeley

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