

THOMAS DE QUINCEY

*British Rhetoric's
Romantic Turn*



LOIS PETERS AGNEW

Thomas De Quincey British Rhetorics Romantic Turn Rhetoric In The Modern Era

Robert Morrison



Thomas De Quincey British Rhetorics Romantic Turn Rhetoric In The Modern Era:

Thomas De Quincey Lois Peters Agnew, 2012-11-20 This wide ranging volume gives proper attention to the views on rhetoric and style set forth by British literary figure Thomas De Quincey 1785 1859 whose contributions to the history of rhetoric are often overlooked Lois Peters Agnew presents an overview of this theorist's life and provides cultural context for his time and place with particular emphasis on the significance of his rhetoric as both an alternative strain of rhetorical history and a previously unrealized example of rhetoric's transformation in nineteenth century Britain Agnew presents an extensive discussion of De Quincey's ideas on rhetoric his theory and practice of conversation his theory of style and its role in achieving rhetoric's dialogic potential and his strategic use of humor and irony in such works as *Confessions of an English Opium Eater* Synthesizing previous treatments of De Quincey's rhetoric and connecting his unusual perspectives on language to the biographical details of his life Agnew helps readers understand his intellectual development while bringing to light the cultural contexts that prompted radical changes in the ways nineteenth century British intellectuals conceived of the role of language and the imagination in public and private discourse Agnew presents an alternative vision of rhetoric that departs from many common assumptions about rhetoric's civic purpose and offers insights into the topic of rhetoric and technological change The result is an accessible and thorough explanation of De Quincey's complex ideas on rhetoric and the first work to fully show the reach of his ideas across multiple texts written during his lifetime

Romanticism, Rhetoric and the Search for the Sublime, 2nd Edition Craig R. Smith, 2023-01-23 Relying on the author's established expertise in rhetoric and political communication this book re contextualizes Romantic rhetorical theory from the late 18th and early 19th centuries to provide a foundation for a Neo Romantic rhetorical theory for our own time In the process it uses a unique methodology to correct misconceptions about the rhetorical theories of many writers Using a dialectical approach the early chapters trace Romanticism through its opposition to the industrial revolution and the Enlightenment back through Humanism and its opposition to Scholasticism to its roots in St Augustine's writing These chapters include a revisionist analysis of the church's treatment of Galileo in the course of showing how difficult it was for scientific study to be accepted in Scholastic circles The study goes on to argue that Jean Jacques Rousseau David Hume and Edmund Burke were bridge figures to the Romantic Era This move throws new light on exemplary painters composers writers and orators of the Romantic Era who are examined in chapters eight and nine Chapter ten focuses on Percy Bysshe Shelley and his development of the rhetorical poem and thereby provides a new genre in the Romantic catalogue Chapter Eleven turns to the Romantic rhetorical theories of Hugh Blair and Thomas De Quincey to empower those seeking to save the environment The concluding chapter then synthesizes their theories with relevant contemporary rhetorical theories thereby constructing a Neo Romantic theory for our own time In the process the book links the Romantics' love of nature to the current environmental crisis

Romanticism, Rhetoric and the Search for the Sublime Craig R. Smith, 2018-11-07 Relying on the

author's established expertise in rhetorical theory and political communication this book re contextualizes Romantic rhetorical theory in the late 18th and early 19th centuries to provide a foundation for a Neo Romantic rhetorical theory for our own time In the process it uses a unique methodology to correct misconceptions about many Romantic writers The methodology of the early chapters uses a dialectical approach to trace Romanticism and its opposition the Enlightenment back through Humanism and its opposition Scholasticism to St Augustine These chapters include a revisionist analysis of the church's treatment of Galileo in the course of showing how difficult it was for scientific study to be accepted in the academic world The study also re conceptualizes Jean Jacques Rousseau David Hume and Edmund Burke as bridge figures to the Romantic Era instead of as Enlightenment figures This move throws new light on the major artists of the Romantic Era who are examined in chapters seven and eight Chapter nine focuses on Percy Bysshe Shelley and his development of the rhetorical poem and thereby provides a new genre in the Romantic catalogue Chapter ten uses the foregoing to analyse and reconceptualize the rhetorical theories of Hugh Blair and Thomas De Quincey The concluding chapter then synthesizes their theories with relevant contemporary rhetorical theories thereby constructing a Neo Romantic theory for our own time In the process this book links the Romantics love of nature to the current environmental crisis

Rhetorical Style and Bourgeois Virtue Mark Garrett Longaker, 2015-09-29 During the British Enlightenment the correlation between effective communication and moral excellence was undisputed so much so that rhetoric was taught as a means of instilling desirable values in students In *Rhetorical Style and Bourgeois Virtue* Mark Garrett Longaker explores the connections between rhetoric and ethics in the context of the history of capitalism Longaker's study lingers on four British intellectuals from the late seventeenth to the mid nineteenth century philosopher John Locke political economist Adam Smith rhetorical theorist Hugh Blair and sociologist Herbert Spencer Across one hundred and fifty years these influential men sought to mold British students into good bourgeois citizens by teaching them the discursive habits of clarity sincerity moderation and economy all with one incontrovertible truth in mind the free market requires virtuous participants in order to thrive Through these four case studies written as biographically focused yet socially attentive intellectual histories Longaker portrays the British rhetorical tradition as beholden to the dual masters of ethics and economics and he sheds new light on the deliberate intellectual engineering implicit in Enlightenment pedagogy

Persuasion after Rhetoric in the Eighteenth Century and Romanticism Yasmin Solomonescu, Stefan H. Uhlig, 2024-07-18 While the question of how rhetoric lost authority to modern philosophical and scientific inquiry has drawn much scrutiny we have paid less attention to how values that were once bound up with rhetoric were rearticulated after its demise This volume explores how persuasion ceased to be the seemingly self evident objective of rhetoric and became instead a variable and substantive focus for discussion in its own right After rhetoric ceded much of its centrality to logic and empirical procedures the significance and implications of persuasion were the subject of renewed attention in a range of different fields including philosophy law poetry novels botany

cultural criticism historiography political thought and public lecturing Persuasion after Rhetoric in the Eighteenth Century and Romanticism maps how values of persuasion were adapted and diversified in ways that still resonate with current arguments about conviction understanding and belief Contributors address the figurations of persuasion in a range of theorists and writers from Jean Jacques Rousseau Adam Smith Immanuel Kant Edmund Burke and Mary Wollstonecraft to Samuel Richardson Jane Austen Thomas De Quincey Thomas Campbell William Hazlitt Heinrich Heine William Lloyd Garrison and Frances Ellen Watkins Harper This collection offers a detailed account of persuasive interests at the threshold of modernity It also prompts us to rethink persuasion now that its continued efficacy seems at risk in a fragmented public sphere

Stylistic Virtue and Victorian Fiction Matthew Sussman,2021-07-01 What is style and why does it matter This book answers these questions by recovering the concept of stylistic virtue once foundational to rhetoric and aesthetics but largely forgotten today Stylistic virtues like ease and grace are distinguishing properties that help realize a text s essential character First described by Aristotle they were integral to the development of formalist methods and modern literary criticism The first half of the book excavates the theory of stylistic virtue during its period of greatest ascendance in the late eighteenth and nineteenth centuries when belletristic rhetoric shaped how the art of literary style and the aesthetic were understood The second half offers new readings of Thackeray Trollope and Meredith to show how stylistic virtue changes our understanding of style in the novel and challenges conventional approaches to interpreting the ethics of art

Jean Baudrillard Brian Gogan,2017-10-18 Jean Baudrillard has been studied as sociologist philosopher cultural theorist political commentator and photographer Brian Gogan establishes him as a rhetorician demonstrating how the histories traditions and practices of rhetoric prove central to his use of language In addition to Baudrillard s standard works Gogan examines many of the scholar s lesser known writings that have never been analyzed by rhetoricians and this more comprehensive approach presents fresh perspectives on Baudrillard s work as a whole Gogan examines both the theorist and his rhetoric combining these two lines of inquiry in ways that allow for provocative insights Part one of the book explains Baudrillard s theory as compatible with the histories and traditions of rhetoric outlining his novel understanding of rhetorical invention as involving thought discourse and perception Part two evaluates Baudrillard s work in terms of a perception of him as an aphorist an illusionist an ignoramus and an ironist A biographical sketch and a critical review of the literature on Baudrillard and rhetoric round out the study This book makes the French theorist s complex concepts understandable and relates them to the work of important thinkers providing a thorough and accessible introduction to Baudrillard s ideas

Gilbert Austin's "Chironomia" Revisited Sara Newman,Sigrid Streit,2020-03-16 This first book length study of Irish educator clergyman and author Gilbert Austin as an elocutionary rhetor investigates how his work informs contemporary scholarship on delivery rhetorical history and theory and embodied communication Authors Sara Newman and Sigrid Streit study Austin s theoretical system outlined in his 1806 book Chironomia or A Treatise on Rhetorical Delivery an innovative study of gestures as a viable

independent language and consider how Austin's efforts to incorporate movement and integrate texts and images intersect with present day interdisciplinary studies of embodiment Austin did not simply categorize gesture mechanically separating delivery from rhetoric and the discipline's overall goals but instead he provided a theoretical framework of written descriptions and illustrations that positions delivery as central to effective rhetoric and civic interactions Balancing the variable physical elements of human interactions as well as the demands of communication Austin's system fortuitously anticipated contemporary inquiries into embodied and nonverbal communication Enlightenment rhetoricians scientists and physicians relied on sympathy and its attendant vivacious and lively ideas to convey feelings and facts to their varied audiences During the seventeenth and eighteenth centuries as these disciplines formed increasingly distinct specialized boundaries they repurposed existing shared communication conventions to new ends While the emerging standards necessarily diverged each was grounded in the subjective embodied bedrock of the sympathetic magical tradition

The Oxford Handbook of British Romantic Prose Robert Morrison, 2024-04-03 The Oxford Handbook of British Romantic Prose is a full length essay collection devoted entirely to British Romantic nonfiction prose Organized into eight parts each containing between five and nine chapters arranged alphabetically the Handbook weaves together familiar and unfamiliar texts events and authors and invites readers to draw comparisons reimagine connections and disconnections and confront frequently stark contradictions within British Romantic nonfiction prose but also in its relationship to British Romanticism more generally and to the literary practices and cultural contexts of other periods and countries The Handbook builds on previous scholarship in the field considers emerging trends and evolving methodologies and suggests future areas of study Throughout the emphasis is on lucid expression rather than gnomic declaration and on chapters that offer not a dutiful survey but evaluative assessments that keep an eye on the bigger picture yet also dwell meaningfully on specific paradoxes and the most telling examples Taken as a whole the volume demonstrates the energy originality and diversity at the crux of British Romantic nonfiction prose It vigorously challenges the traditional construction of the British Romantic movement as focused too exclusively on the accomplishments of its poets and it reveals the many ways in which scholars of the period are steadily broadening out and opening up delineations of British Romanticism in order to encompass and thoroughly evaluate the achievements of its nonfiction prose writers

After Plato John Duffy, Lois Agnew, 2020-07-01 After Plato redefines the relationships of rhetoric for scholars teachers and students of rhetoric and writing in the twenty first century Featuring essays by some of the most accomplished scholars in the field the book explores the diversity of ethical perspectives animating contemporary writing studies including feminist postmodern transnational non Western and virtue ethics and examines the place of ethics in writing classrooms writing centers writing across the curriculum programs prison education classes and other settings When truth is subverted reason is mocked racism is promoted and nationalism takes center stage teachers and scholars of writing are challenged to articulate the place of rhetorical ethics in the writing classroom and

throughout the field more broadly After Plato demonstrates the integral place of ethics in writing studies and provides a roadmap for future conversations about ethical rhetoric that will play an essential role in the vitality of the field Contributors Fred Antczak Patrick W Berry Vicki Tolar Burton Rasha Diab William Duffy Norbert Elliot Gesa E Kirsch Don J Kraemer Paula Mathieu Robert J Mislevy Michael A Pemberton James E Porter Jacqueline Jones Royster Xiaoye You Bo Wang

Whispering the Techniques of Language: An Mental Quest through **Thomas De Quincey British Rhetorics Romantic Turn Rhetoric In The Modern Era**

In a digitally-driven world wherever screens reign supreme and immediate communication drowns out the subtleties of language, the profound strategies and psychological nuances hidden within phrases often move unheard. However, situated within the pages of **Thomas De Quincey British Rhetorics Romantic Turn Rhetoric In The Modern Era** a interesting literary value sporting with organic feelings, lies an extraordinary journey waiting to be undertaken. Written by a talented wordsmith, this charming opus attracts visitors on an introspective journey, gently unraveling the veiled truths and profound affect resonating within the material of each and every word. Within the mental depths of the poignant evaluation, we will embark upon a sincere exploration of the book is key styles, dissect their fascinating publishing model, and yield to the powerful resonance it evokes serious within the recesses of readers hearts.

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