

Thomas Francis Meagher

Irish Rebel, American Yankee, Montana Pioneer



Gary R. Forney

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Thinking Together Angela G. Ray, Paul Stob, 2018-04-16 Changes to the landscape of higher education in the United States over the past decades have urged scholars grappling with issues of privilege inequality and social immobility to think differently about how we learn and deliberate Thinking Together is a multidisciplinary conversation about how people approached similar questions of learning and difference in the nineteenth century In the open air in homes in public halls and even in prisons people pondered recurring issues justice equality careers entertainment war and peace life and death heaven and hell the role of education and the nature of humanity itself Paying special attention to the dynamics of race and gender in intellectual settings the contributors to this volume consider how myriad groups and individuals many of whom lived on the margins of society and had limited access to formal education developed and deployed knowledge useful for public participation and public advocacy around these concerns Essays examine examples such as the women and men who engaged lecture culture during the Civil War Irish immigrants who gathered to assess their relationship to the politics and society of the New World African American women and men who used music and theater to challenge the white gaze and settler colonists in Liberia who created forums for envisioning a new existence in Africa and their relationship to a U S homeland Taken together this interdisciplinary exploration shows how learning functioned not only as an instrument for public action but also as a way to forge meaningful ties with others and to affirm the value of an intellectual life By highlighting people places and purposes that diversified public discourse Thinking Together offers scholars across the humanities new insights and perspectives on how difference enhances the human project of thinking together

Lecturing the Atlantic Tom F. Wright, 2017 Lecturing the Atlantic is a reinterpretation of the public lecture as one of the most important cultural forms of the nineteenth century Anglo American world Wright shows how key figures including Frederick Douglass Ralph Waldo Emerson and William Makepeace Thackeray used the lecture hall to explore Anglo American relations and themes of progress and national identity

The Routledge History of Irish America Cian T. McMahon, Kathleen P. Costello-Sullivan, 2024-07-23 This volume gathers over 40 world class scholars to explore the dynamics that have shaped the Irish experience in America from the seventeenth to the twenty first centuries From the early 1600s to the present over 10 million Irish people emigrated to various points around the globe Of them more than six million settled in what we now call the United States of America Some were emigrants some were exiles and some were refugees but they all brought with them habits ideas and beliefs from Ireland which played a role in shaping their new home Organized chronologically the chapters in this volume offer a cogent blend of historical perspectives from the pens of some of the world's leading scholars Each section explores multiple themes including gender race identity class work religion and politics This book also offers essays

that examine the literary and or artistic production of each era These studies investigate not only how Irish America saw itself or in turn was seen but also how the historical moment influenced cultural representation It demonstrates the ways in which Irish Americans have connected with other groups such as African Americans and Native Americans and sets Irish America in the context of the global Irish diaspora This book will be of value to undergraduate and graduate students as well as instructors and scholars interested in American History Immigration History Irish Studies and Ethnic Studies more broadly

The River's Edge Lenore McKelvey Puhek,2006 Of the chapters I have been privileged to read you have created a stunning beautiful story the best you ve ever done and I enjoyed every word You wrote magic Richard S Wheeler author of over fifty historical novels and winner of the Owen Wister Award and several Western Writers of America Spur Awards As was the custom Libby and Thomas had retired to the parlor after the Sunday meal A roaring fire warmed the room as Libby set a newly acquired Ming vase a Christmas present from her mother on the mantle piece When she turned around Thomas surprised her by dropping to one knee and taking both of her delicate hands into his larger ones Libby ta me i ngra leat An bP sfaibh t m And not waiting for a translation Libby said Yes When she heard Thomas professing his love for her and proposing in Irish it was music coming from his soul to hers The arrival of the love letter the next day cemented her commitment and future to the only man she would ever love

True Sons of the Republic Martin W. Öfele,2008-02-28 Up to 500 000 Union soldiers or one fourth of the Union army had been born in Europe These immigrants had left their home countries for a multitude of reasons mostly economic and political In the United States they envisioned a country of freedom that would allow them to pursue their goals of acquiring wealth and participating in politics Soon immersed in the great debate over the expansion of slavery many immigrants found themselves forced to take sides and eventually rallied around the Union flag Ethnic Americans joined the northern army out of the same motivations as their native born comrades with one notable difference By defending the Union immigrant volunteers hoped to tear down nativist obstruction against their assimilation into society and prove their worth as full citizens Declaring their unconditional loyalty several groups entered into veritable competitions to raise separate regiments that would defend not only the Union but ethnic and national pride Through their high visibility within the army those units became synonymous with the ethnic war effort The conduct of noticeable organizations such as the Irish Brigade or the partly German Eleventh Army Corps shaped public notions of immigrant participation in the war for decades to come notwithstanding the fact that the large majority of foreign born soldiers served in mixed and predominantly native American regiments These new Americans contributed substantially to Union victory

Historic Tales of Fort Benton Ken Robison,2023 more romance tragedy and vigorous life than many a city a hundred times its size and ten times its age Historian Hiram M Chittenden Deep in the heart of Blackfoot country on the Upper Missouri River trade relations opened cautiously in 1831 A series of trading posts and clashes followed By 1846 Fort Benton had become the center of commerce with Indigenous tribes including the Blackfoot who dubbed it many houses to the

South Drawing settlers from eastern states the head of steamboat navigation became known as the world's innermost port. As a result the fort became a multicultural melting pot and home to the Bloodiest Block in the West. Award-winning historian Ken Robison brings to life dramatic sagas of a rapidly developing frontier from vigilante X Beidler to the Marias and Ophir Massacres.

Discovery Men Gary R. Forney, 2009-02-19 There is no available information at this time

Thomas Francis Meagher and the Irish Brigade in the Civil War Daniel M. Callaghan, 2012-11-22 When President Lincoln issued his 1861 call to arms the 63rd 69th and 88th New York Volunteers were among the first to step forward. Comprised primarily of first and second generation Irish immigrants these three regiments were later joined by the 28th Massachusetts and the 116th Pennsylvania. Suffering heavy casualties this Irish Brigade commanded by Thomas Francis Meagher was one of the most famous fighting groups of the Civil War. This work provides a balanced historically factual picture of the Irish Brigade and its commander focusing on their role in the Seven Days battles and at Sharpsburg Fredericksburg and Chancellorsville. Primary sources range from veterans memoirs published just after the war to letters and memoirs published as recently as 1996.

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